## Food Establishment Inspection Report

| Establishment Name: STARBUCKS HARRIS TEETER #228   |                 | Establishment ID:   | 3034012518                             |  |  |
|--|-----------------|---|--|--|--|
| Location Address: 4150 CLEMMONS RD.  City: CLEMMONS State: North Carolina Zip: 27012 County: 34 Forsyth  Permittee: HARRIS TEETER, LLC |                 | Date: 02/01/2023<br>Time In: 6:15 AM  | _Status Code: A<br>_Time Out: _7:45 AM |  |  |
| Telephone: (336) 778-1445  |                 | Category#: II   | Foot Food Doctor worth                 |  |  |
|  | ○ Re-Inspection | FDA Establishment Type:   | rasi rood Resiaurani                   |  |  |
| Wastewater System:  ⊗ Municipal/Community  |                 | No. of Risk Factor/Intervention Violations: 1  No. of Repeat Risk Factor/Intervention Violations: 0 |  |  |  |
|  | On-Site Supply  |   |  |  |  |

|   |                    |              |                                  |            |                   |         |  | f Repeat Risk Factor/Intervention Violations: 0  |                     |
|---|--------------------|--------------|----------------------------------|------------|-------------------|---------|--|--|---------------------|
| Municipal/Community   |                    |              |                                  |            |                   |         |  |  |                     |
| у патану у от еле сарру   |                    |              |                                  |            |                   |         |  |  |                     |
| Foodborne Illness Risk Factors and Public Health Interventions  |                    |              | Good Retail Practices            |            |                   |         |  |  |                     |
| Risk factors: Contributing factors that increase the chance of developing foo   |                    |              |                                  | (          | God               | od R    | etail  | il Practices: Preventative measures to control the addition of pathogens, che                  | micals,             |
| Public Health Interventions: Control measures to prevent foodborne illness or injury                                  |                    |              | and physical objects into foods. |            |                   |         |  |  |                     |
| Compliance Status   |                    | OUT CDI R VR |                                  | Со         | Compliance Status |         |  | ce Status OUT C  | DI R V              |
| Supervision .2652   |                    |              |                                  | Safe       | e Fo              | ood a   | and V  | Water .2653, .2655, .2658  |                     |
| 1 Nout N/A PIC Present, demonstrates knowledge, & performs duties   | 1 0                |              |                                  | 30 IN      |                   |         | <b>(</b> A   | Pasteurized eggs used where required 1 0.5 0   |                     |
| V   |                    |              | +                                | 31 )       | <b>(</b> 0        | UT      |  | Water and ice from approved source 2 1 0   | $\dashv$            |
|   | 1 0                |              |                                  | 32 IN      | N O               | UT I)   | <b>(</b> A   | Variance obtained for specialized processing methods 2 1 0                                     |                     |
| Employee Health .2652  Management, food & conditional employee;   |                    | Т            |                                  |            | _                 |         |  | motrodo  |                     |
| knowledge, responsibilities & reporting   |                    |              |                                  | Foo        | d T               | emp     | eratu  | ture Control .2653, .2654  |                     |
| 4 X out Proper use of reporting, restriction & exclusion  | 3 1.5 0            |              |                                  | 33 )       | <b>(</b> 0        | UT      |  | Proper cooling methods used; adequate equipment for temperature control 1 0.5 0                |                     |
| 5 Nout Procedures for responding to vomiting & diarrheal events   | 1 0.5 0            |              |                                  | 34 11      | N O               | UT N    | <b>Δ</b> N/(   |  | +                   |
| Good Hygienic Practices .2652, .2653  |                    |              |                                  | 35 11      |                   |         |  |  | -                   |
| 6  X out   Proper eating, tasting, drinking or tobacco use  | 1 0.5 0            |              |                                  | 36 i)      |                   |         | <u> </u>   | Thermometers provided & accurate 1 0.5 0   | $\neg$              |
| 7  X  out   No discharge from eyes, nose, and mouth   | 1 0.5 0            |              |                                  | Foo        | d le              | denti   | ificati  | ation .2653  |                     |
| Preventing Contamination by Hands .2652, .2653, .2655, .265   | 6                  |              |                                  | 37 i)      | <b>(</b>   0      | UT      | Т  | Food properly labeled: original container 2 1 0  | $-\Box$             |
| 8 X out Hands clean & properly washed   | 4 2 0              |              |                                  | Prev       | ven               | tion    | of Fo  | Food Contamination .2652, .2653, .2654, .2656, .2657   |                     |
| 9 X OUT N/AN/O No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed          | 4 2 0              |              |                                  | 38 )       | $\overline{}$     |         |  | Insects & rodents not present; no unauthorized   |                     |
| 10 X out N/A Handwashing sinks supplied & accessible  | 2 1 0              | $\perp$      |                                  |            | $\dot{+}$         |         |  | ummuis   | -                   |
| Approved Source .2653, .2655  |                    |              | 39 X                             | <b>(</b> 0 | UT                |         | Contamination prevented during food preparation, storage & display 2 1 0 |  |                     |
| 11   Out   Food obtained from approved source   12   N OUT   NO Food received at proper temperature                   | 2 1 0              | -            | $\vdash$                         | 40 þ       |                   |         |  | Personal cleanliness 1 0.5 0   |                     |
| 13 Mout Food in good condition, safe & unadulterated  | 2 1 0              |              | $\vdash$                         | 41 X       | -                 | _       |  | Wiping cloths: properly used & stored 1 0.5 0  |                     |
| Required records available: shellstock tags   | 2 1 0              |              | $\Box$                           | 42 🕽       | <b>(</b> 0        | UT N    | /A   | Washing fruits & vegetables 1 0.5 0  |                     |
| 14 IN OUT NO parasite destruction   | 2 1 0              |              |                                  | Pro        | per               | Use     | of U   | Utensils .2653, .2654  |                     |
| Protection from Contamination .2653, .2654  |                    |              |                                  | 43 X       | <b>(</b> 0        | UT      |  | In-use utensils: properly stored 1 0.5 0   |                     |
| 15 X OUT N/AN/O Food separated & protected  | 3 1.5 0            |              |                                  | 44 )       | <b>(</b> 0        | UT      |  | Utensils, equipment & linens: properly stored, dried & handled                                 |                     |
| 16 Nout Food-contact surfaces: cleaned & sanitized  | 3 1.5 0            | +-           | <u> </u>                         | $\vdash$   | +                 | +       | -  | and a nanara   |                     |
| Proper disposition of returned, previously served, reconditioned & unsafe food  | 2 1 0              |              |                                  | 45 X       | <b>(</b> 0        | UT      |  | Single-use & single-service articles: properly stored & used 1 0.5 0                           |                     |
| Potentially Hazardous Food Time/Temperature .2653   |                    |              | 46 X                             | <b>(</b>   | UT                |         | Gloves used properly 1 0.5 0   | -LL  |                     |
| 18 IN OUT MANO Proper cooking time & temperatures  19 IN OUT MANO Proper reheating procedures for hot holding         | 3 1.5 0<br>3 1.5 0 | -            | $\vdash$                         | Uter       | nsi               | ls an   | d Eq   | equipment .2653, .2654, .2663  |                     |
| 20 IN OUT N/ANX Proper cooling time & temperatures  | 3 1.5 0            | +            |                                  |            | Τ.                |         |  | Equipment, food & non-food contact surfaces  |                     |
| 21 IN OUT NO Proper hot holding temperatures  | 3 1.5 0            |              |                                  | 47 IN      | N O               | ×ĮΤ     |  | approved, cleanable, properly designed, constructed & used                                     | X                   |
| 22 X OUT N/A N/O Proper cold holding temperatures   | 3 1.5 0            |              |                                  | $\vdash$   | +                 | +       | +  |  | -++                 |
| 23 IN OXT N/AN/O Proper date marking & disposition  | 3 1.5 X X          |              |                                  | 48 X       | <b>(</b> 0        | UT      |  | Warewashing facilities: installed, maintained & used; test strips 0                            |                     |
| 24 IN OUT NO Time as a Public Health Control; procedures & records  | 3 1.5 0            |              |                                  | 49 X       | <b>(</b> 0        | UT      |  | Non-food contact surfaces clean 1 0.5 0  |                     |
| Consumer Advisory .2653   |                    |              | Phy                              | sic        | al Fa             | aciliti | ities .2654, .2655, .2656  |  |                     |
| 25 IN OUT NA Consumer advisory provided for raw/  | 1 0.5 0            |              |                                  | 50 X       |                   |         | /A   | Hot & cold water available; adequate pressure 1 0.5 0  |                     |
| undercooked loods   |                    |              | L-i                              | 51 ×       | ( o               | UT      |  | Plumbing installed; proper backflow devices 2 1 0  | $\dashv$            |
| Highly Susceptible Populations .2653  Pasteurized foods used; prohibited foods not                                    |                    | _            |                                  | 52 )x      | $\neg$            |         |  | Sewage & wastewater properly disposed 2 1 0  Toilet facilities: properly constructed, supplied | -H                  |
| 26 IN OUT PASTEURIZED TOODS used; prohibited foods not offered  | 3 1.5 0            |              |                                  | 53 Þ       | <b>(</b> 0        | UT N    | /A   | & cleaned 1 0.5 0  | $\perp \! \! \perp$ |
| Chemical .2653, .2657   | I OF O             |              |                                  | 54 X       | <b>(</b>  o       | UT      |  | Garbage & refuse properly disposed; facilities naintained 1 0.5 0                              |                     |
| 27 IN OUT NA Food additives: approved & properly used 28 X OUT N/A Toxic substances properly identified stored & used | 1 0.5 0            | +            | $\vdash$                         | 55 IN      | N O               | M(T     |  | Physical facilities installed, maintained & clean 1 % 0  | X                   |
| Conformance with Approved Procedures .2653, .2654, .2658  | 1-1-10             |              |                                  | 56 X       | Ť                 |         |  | Meets ventilation & lighting requirements:   |                     |
| Compliance with variance, specialized process,  | 2 1 0              |              |                                  | 33 JA      | 4 0               |         |  | designated areas used 1 0.5 0  |                     |
| reduced oxygen packaging criteria or HACCP plan   2   1   0   1   1   1   1   1   1   1   1                           |                    |              |                                  |            |                   |         |  |  |                     |





Score: 99

Comment Addendum to Food Establishment Inspection Report Establishment ID: 3034012518 Establishment Name: STARBUCKS HARRIS TEETER #228 Location Address: 4150 CLEMMONS RD. Date: 02/01/2023 X Inspection Re-Inspection City: CLEMMONS State: NC Comment Addendum Attached? X Status Code: A County: 34 Forsyth Zip: 27012 Water sample taken? Yes X No Category #: II Email 1:s228mgr001@harristeeter.com Water Supply: Municipal/Community On-Site System Permittee: HARRIS TEETER, LLC Email 2: Telephone: (336) 778-1445 Email 3: Temperature Observations Effective January 1, 2019 Cold Holding is now 41 degrees or less Item Location Temp Item Location Temp Item Temp 00 ANSI - 4/5/2023 Carroll G Martin 127 hot water 3-comp sink dish detergent 121 3-comp sink (wash basin) <u>solution</u> 200 qt sanitizer (ppm) 3-comp sink 38 amient temperature milk cooler 37 egg white cup sandwich cooler 40 skim milk milk cooler 41 whole milk milk cooler First Last Martin Person in Charge (Print & Sign): Carroll Last Regulatory Authority (Print & Sign): Travis Addis

REHS ID:3095 - Addis, Travis

**REHS Contact Phone Number:** 

Verification Required Date:

Authorize final report to

be received via Email:

## **Comment Addendum to Inspection Report**

Establishment Name: STARBUCKS HARRIS TEETER #228 Establishment ID: 3034012518

Date: 02/01/2023 Time In: 6:15 AM Time Out: 7:45 AM

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 23 3-501.17 Ready-To-Eat Time / Temperature Control for Safety Food, Date Marking (Pf) 1 container of half & half, 1 container of skim milk, and 1 container of whole milk opened yesterday were not date marked. Time/temperature control for safety food prepared and held in a food establishment for more than 24 hours shall be clearly marked to indicate the date or day by which the food shall be consumed on the premises, sold, or discarded when held at a temperature of 41F or less for a maximum of 7 days. The day of preparation shall be counted as Day 1. CDI: All items were properly date marked. (0 pts)
- 47 4-501.11 Good Repair and Proper Adjustment Equipment (C) Replace torn door gasket on both doors of milk reach-in cooler. Equipment shall be maintained in good repair. (0.5 pts)
- 55 6-501.12 Cleaning, Frequency and Restrictions (C) REPEAT with improvement. Additional cleaning is needed on floors under the ice machine to remove debris and residues. Physical facilities shall be cleaned as often as necessary to keep them clean. (0.5 pts)