Food Establishment Inspection Report Score: 98 Establishment Name: HERITAGE WOODS Establishment ID: 3034010169 Location Address: 3812 FORRESTGATE DR City: WINSTON-SALEM Date: 09/24/2020 Status Code: A State: NC Time In:  $11 : 30 \overset{\otimes}{\circ} ^{am}$ Time Out: Ø 2 : Ø 5 ⊗ pm Zip: 27103 34 Forsyth County: . Total Time: 2 hrs 35 minutes KISCO RETIREMENT, INC Permittee: Category #: IV Telephone: (760) 768-2011 FDA Establishment Type: Nursing Home Wastewater System: 

✓ Municipal/Community 

✓ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 | 🗆 | 🖾 | 🗆 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 □ □ X Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 🛛 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 X Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210 - -9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils ☐ ☐ ☐ Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🗆 **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷  $\boxtimes$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🔲 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 210 49 2110 - | -Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| 🔀 | 🗆 | 🗆 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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|27| 🗆 | 🗆 | 🔀



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Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

210 - -

| -<br>- ctablichman   |  | Establishment ID: 3034010169 |                                |                     |   |            |                  |                    |            |
|--|--|------------------------------|--------------------------------|---------------------|---|------------|------------------|--------------------|------------|
| Establishment Name: HERITAGE WOODS   |  |                              |                                |                     | Establishment ID: 3034010169  |            |                  |                    |            |
| Location Address: 3812 FORRESTGATE DR  |  |                              |                                |                     | ✓ Inspection ☐ Re-Inspection Date: 09/24/2020   Comment Addendum Attached? ☐ Status Code: A   Water sample taken? ☐ Yes ☒ No Category #: IV |            |                  |                    |            |
| City: WINSTON-SALEM State: NC County: 34 Forsyth Zip: 27103                              |  |                              |                                |                     |   |            |                  |                    |            |
| County: 34 Forsyth Zip: 27103  Wastewater System: ✓ Municipal/Community □ On-Site System |  |                              |                                |                     | Water sample taken? ☐ Yes ☒ No Category #: ☐ V  Email 1: BURDETTE@KISCOSL.COM   |            |                  |                    |            |
| Water Supply:   ✓ Municipal/Community ☐ On-Site System                                   |  |                              |                                |                     |   |            |                  |                    |            |
| Permittee: KISCO RETIREMENT, INC   |  |                              |                                |                     | Email 2:  |            |                  |                    |            |
| Telephone:   | (760) 768-2011   |                              |                                | E                   | Email 3:  |            |                  |                    |            |
|  |  |                              | Tempe                          | rature Obs          | ervation  | าร         |                  |                    |            |
|  |  |                              |                                |                     | now 4   | _          | ees or less      |                    | _          |
| Item<br>Cream  | Location<br>line   | Temp<br>140                  | Item<br>bologna                | Location walk in    |   | Temp<br>41 | Item reach in    | Location air temp  | Temp<br>39 |
| pizza  | line   | 138                          | raw pork                       | walk in             |   | 31         |                  |                    | -          |
| omlettes   | line   | 155                          | raw chicken                    | walk in             |   | 40         |                  |                    |            |
| broc salad   | line   | 41                           | hot water                      | three comp si       | nk  | 135        |                  |                    |            |
| pizza  | hot cabinet  | 136                          | sanitizer (qac)                | three comp si       | nk (ppm)  | 200        |                  |                    |            |
| tuna mac   | walk in  | 40                           | sanitizer (cl)                 | dish machine        | (ppm)   | 100        |                  |                    |            |
| noodles  | walk in  | 40                           | cream of                       | hot well            |   | 148        |                  |                    |            |
| ham  | walk in  | 41                           | cream of                       | hot well *dowr      | nstairs   | 160        |                  |                    |            |
| employe<br>PIC noti  | 1 Using a Handwash<br>ee dumping a cup. Ha<br>fied to review proced<br>1 Good Repair and F | and washi                    | ng sinks shall b<br>employees. | oe used for ha      | andwashin   | g only a   | nd no other pu   | rposes. CDI: Ice r | emoved and |
|  | and rust build up. Re  |                              |                                |                     |   |            |                  |                    | J          |
|  | (D. 1. 0. 01. )  | <i>Fil</i>                   |                                | <i>Las</i> Vidovich | t   |            | 1 1/./           | 1                  |            |
| Person in Char   | ge (Print & Sign):   | Fii                          |                                | _                   | +   | 2          | on /M            | Will.              |            |
| Regulatory Autl  | hority (Print & Sign): <sup>J</sup>  |                              |                                | Las<br>Chrobak      | l   | D          | 4_               | brid               |            |
|  | REHS ID:   | 2450 - C                     | hrobak, Josep                  | oh                  |   | Verifica   | ation Required D | ate: / /           |            |
| REHS Co  | ontact Phone Number:   | ( <u>336</u> )               | 703-316                        | 4                   |   |            |                  |                    |            |

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Establishment Name: HERITAGE WOODS Establishment ID: 3034010169

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 47 4-602.13 Nonfood Contact Surfaces C Minor cleaning needed on side of double stack oven to remove grease. Cleaning needed on outside of ice chute to remove minor pink build up. Non food contact surfaces shall be kept clean. 0 pts
- 6-201.11 Floors, Walls and Ceilings-Cleanability C REPEAT: Grout worn down in warewashing and cooking area of the kitchen. Continue to repair grouting where needed. Wall damage present around three compartment sink and hand washing sink with missing tiles and drywall, currently a large portion of this area has been repaired. continue repair work. Baseboard peeling off wall in downstairs kitchen and one large hole present by door form cart hitting wall. // 6-501.12 Cleaning, Frequency and Restrictions C Cleaning needed on walls under dish machine to remove dark staining and build up. Physical facilities shall be kept clean and in good repair.





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Observations and Corrective Actions
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