Food Establishment Inspection Report Score: 99 Establishment Name: AUNTIE ANNE'S PRETZELS Establishment ID: 3034022822 Location Address: 3320 SILAS CREEK PARKWAY K25CE Date: 09 / 23 / 20 20 Status Code: A City: WINSTON SALEM State: NC Time In: $12 : 40 \overset{\bigcirc{}\otimes}{\otimes} pm$ Time Out: Ø ⊋ : 15⊗ am County: 34 Forsyth Zip: 27103 Total Time: 1 hr 35 minutes CHESTNUT LAND COMPANY INC. Permittee: Category #: II Telephone: (336) 760-2103 FDA Establishment Type: Fast Food Restaurant Wastewater System: ⊠Municipal/Community ☐ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification .2653 No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷 \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 15 0 - -Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗷 1 0.5 0 Chemical .2653, .2657



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Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



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1 0.5 0

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Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

Total Deductions:

1 0.5 0

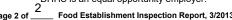
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		<u>nt Addendun</u>	<u>n to Food E</u>			-	
Establishment Name: AUNTIE ANNE'S PRETZELS				Establishment ID: 3034022822			
Location A	Address: 3320 SILAS	CREEK PARKWAY K		☑Inspection ☐Re-Inspection Date: 09/23/2020			
City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27103				Comment Addendum Attached? Status Code: A Water sample taken? Yes No Category #: II			
County: 34 Forsyth Zip: 27103 Wastewater System: ✓ Municipal/Community ☐ On-Site System							
Water Supply: Municipal/Community □ On-Site System On-Site System				Email 1: henry@chetnutland.com			
Permittee: CHESTNUT LAND COMPANY INC.				Email 2:			
Telephone	e: (336) 760-2103			Email 3:			
		Te	emperature (Observatio	ns		
		Cold Holding	- Temperatur	e is now 4	11 Degrees o	r less	
Item hot dog	Location make unit	Temp Item 40 ServSa	Location fe Martia C.	11/15/24	Temp Item 00	Location	Temp
pepperoni	make unit	40					
ambient	make unit	38.7					
hot dog	reach in cooler	40					
ambient	reach in cooler	36					
quat sani	sani bucket	300					
quat sani	three comp sink	200					
hot water	three comp sink	300					
	arge (Print & Sign): uthority (Print & Sign):	First Shannon First Martia	Maloney	Last Last	Span Polat	uon Malos	ruf Ik-
	REHS ID:	2826 - Maloney,	, Shannon		Verification Req	uired Date://	

REHS Contact Phone Number: (336)703-3383

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

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Establishment Name: AUNTIE ANNE'S PRETZELS Establishment ID: 3034022822

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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