Food Establishment Inspection Report Score: 98 Establishment Name: CHUCK E CHEESE'S Establishment ID: 3034011235 Location Address: 620 HANES MALL BLVD City: WINSTON SALEM Date: 09 / 21 / 20 20 Status Code: A State: NC Time In:  $\underline{\emptyset} \ 2 : \underline{\emptyset} \ \underline{\emptyset} \ \underline{\Diamond} \ \overset{\bigcirc}{\otimes} \ \overset{\text{am}}{\otimes} \ \overset{\bigcirc}{\text{pm}}$ Time Out: Ø 3 : 55 ⊗ pm County: 34 Forsyth Zip: 27103 Total Time: 1 hr 55 minutes CEC ENTERTAINMENT INC Permittee: Category #: II Telephone: (336) 774-3722 FDA Establishment Type: Full-Service Restaurant Wastewater System: ⊠Municipal/Community ☐ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0  $\times$ Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ 1 0.5 0 🗆 🗆 □ □ X Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210 - -9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - $\boxtimes$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 🗆 🗆 🗷 3 1.5 0 - - -Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🗷 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 21 🛛 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 25 🔀 🖂 🗀 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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|27| 🗆 | 🗆 | 🔀



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

210 - -

|  | Comme   | ent Adde                      | <u>endum to</u>                | Food E                         | <u>stablish</u> ı  | <u>ment l</u> | nspection                            | Report                              |               |
|--|---|-------------------------------|--------------------------------|--------------------------------|--|---------------|--------------------------------------|-------------------------------------|---------------|
| Establishment Name: CHUCK E CHEESE'S   |   |                               |                                |                                | Establishment ID: 3034011235   |               |                                      |                                     |               |
| Location Address: 620 HANES MALL BLVD  City: WINSTON SALEM State: NC  County: 34 Forsyth Zip: 27103  Wastewater System: ✓ Municipal/Community □ On-Site System |   |                               |                                |                                | ☑ Inspection ☐ Re-Inspection Date: 09/21/2020   Comment Addendum Attached? ☐ Status Code: A   Water sample taken? ☐ Yes ☒ No Category #: ☐ |               |                                      |                                     |               |
| Water Supply:   Municipal/Community □ On-Site System  Permittee: CEC ENTERTAINMENT INC   |   |                               |                                |                                | Email 1: s121@chuckecheese.com Email 2:  |               |                                      |                                     |               |
| Telephone: (336) 774-3722  |   |                               |                                | Email 3:                       |  |               |                                      |                                     |               |
|  |   |                               | Temp                           | erature O                      | bservatio  | ns            |                                      |                                     |               |
|  |   |                               | _                              | •                              | is now 4   | _             | ees or less                          |                                     | _             |
| Item pizza sauce   | Location<br>pizza make unit   | Temp<br>40                    | Item<br>hot water              | Location<br>three comp         |  | Temp<br>121   | Item                                 | Location                            | Temp          |
| mozz cheese  | pizza make unit   | 41                            | quat sani                      | sani bucke                     |  | 200           |                                      |                                     |               |
| lettuce  | walk in cooler  | 40                            | cl sani                        | dishmachi                      |  | 100           |                                      |                                     |               |
| mozz cheese  | walk in cooler  | 39                            | ServSafe<br>                   | Philip M. 2                    | /25/24   | 00            |                                      |                                     |               |
| ambient  | walk in cooler  | 37                            |                                |                                |  |               |                                      |                                     |               |
| ambient  | reach in cooler   | 33                            |                                |                                |  |               |                                      |                                     |               |
| sausage  | reach in cooler   | 39                            | _                              |                                |  |               |                                      |                                     |               |
| pepperoni  | reach in cooler   | 37                            | <u> </u>                       |                                | 4.   | A 1.          |                                      |                                     |               |
| V  | iolations cited in this r   |                               | Observation corrected within   |                                |  |               |                                      | 1 of the food code                  |               |
| soil res   | gaskets. Nonfood- o<br>idues.<br>11 Repairing-Premi<br>op sink. Repair miss<br>n women's restroon | ses, Structur<br>sing base bo | res, Attachme<br>ard tile near | ents, and Fix<br>front. Repair | tures-Methoo<br>corner pane  | ds - REP      | EAT-Regrout flo<br>vay to kitchen. F | or tiles by hanc<br>Repair/ replace | dwashing sink |
| Lock<br>Text   |   | F:                            | <b>(</b>                       | ,                              |  |               |                                      |                                     |               |
| Person in Cha  | rge (Print & Sign):   | Philip                        | rst                            | Marlow                         | ast  |               | UII.                                 | l- ~~                               |               |
| First Last Regulatory Authority (Print & Sign):  National Maloney  |   |                               |                                |                                |  |               | MOS                                  | Mal                                 | may           |
|  |   |                               | aloney, Sha                    |                                |  | Verifica      | ation Required Dat                   | te://                               | $\mathcal{A}$ |
|  | ontact Phone Number   | of Health & Hun               | nan Services  DHHS             |                                | ortunity employer  |               | ealth Section ● Foo                  | od Protection Progra                | m Com         |

Establishment Name: CHUCK E CHEESE'S Establishment ID: 3034011235

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: CHUCK E CHEESE'S Establishment ID: 3034011235

Observations and Corrective Actions
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