Food Establishment Inspection Report

| Establishment Name | PANERA BREAD #2967 |
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| | Establishment Name: PANERA BREAD #2967 | | | | | | | | | | | |
|----------|--|--------------|----------|--------------|--|----------|------------|----------|---------|-----|-----------|--|
| | Location Address: 2901 REYNOLDA RD | | | | | | | | | | | |
| | C | City | :W | 'IN | STON SALEM State: North Ca | ro | lina | а | | | | |
| | Z | in: | 27 | 10 | 6 County: 34 Forsyth | | | | | | | |
| | | | | | e: RAISING DOUGH N.C., LLC | | | | | | | |
| | | | | | ne: (336) 793-5576 | | | | | | | |
| | ' | | • | | | | | | | | | |
| | ., | | | | | | | | | | | |
| | v | | | | iter System: | | | | | | | |
| | | - | - | | icipal/Community On-Site System | | | | | | | |
| | V | | | | ipply: | | | | | | | |
| | | Ø |) M | lun | icipal/Community O On-Site Supply | | | | | | | |
| | E 2 | | lha | | Illness Dick Fasters and Dublic Health In | | | ~ | tion | ~ | | |
| | | | | | e Illness Risk Factors and Public Health Ir Contributing factors that increase the chance of developing foo | | | - | | S | | |
| | | | | | Interventions: Control measures to prevent foodborne illness | | | | 1633. | | | |
| | | | | | | <u> </u> | | - | CDI | R | VR | |
| | | · · | | nc | e Status | | | <u> </u> | CDI | ~ | VK | |
| S | upe | ervis | ion | | .2652 | _ | | _ | | | | |
| 1 | × | ουτ | N/A | | PIC Present, demonstrates knowledge, & performs duties | 1 | | 0 | | | | |
| 2 | X | ουτ | N/A | | Certified Food Protection Manager | 1 | | 0 | | | | |
| E | mp | loye | e H | ealti | h .2652 | - | | | | | | |
| 3 | N | оυт | | | Management, food & conditional employee; | 2 | 1 | 0 | | | | |
| 4 | Ľ. | συτ | | | knowledge, responsibilities & reporting Proper use of reporting, restriction & exclusion | 3 | 1.5 | | | | | |
| 5 | É | оит | + | | Procedures for responding to vomiting & | 1 | 0.5 | | | | \square | |
| | <u> </u> | | | | diarrheal events | 1 | 0.5 | 0 | | | | |
| G 6 | | d Hy OUT | | nic F | Practices .2652, .2653 Proper eating, tasting, drinking or tobacco use | 1 | 0.5 | 0 | | | | |
| 7 | 1. | OUT | <u> </u> | | No discharge from eyes, nose, and mouth | 1 | 0.5 | 0 | | | | |
| Ρ | 1 | - | - | Cont | tamination by Hands .2652, .2653, .2655, .265 | 6 | | - | | | | |
| 8 | - | ουτ | - | | Hands clean & properly washed | 4 | 2 | 0 | | | | |
| 9 | Ж | оυт | N/A | N/O | No bare hand contact with RTE foods or pre- | 4 | 2 | 0 | | | | |
| 10 | | оит | | | approved alternate procedure properly followed Handwashing sinks supplied & accessible | 2 | - | 0 | | | | |
| | | | | ourc | | 4 | 1 | 0 | | | | |
| | | OVE | | Jure | Food obtained from approved source | 2 | 1 | 0 | | | | |
| | | ουτ | | Ň | | 2 | 1 | 0 | | | | |
| 13 | X | ουτ | | | Food in good condition, safe & unadulterated | 2 | 1 | 0 | | | | |
| 14 | IN | оит | * | N/O | Required records available: shellstock tags, 2 1 0 | | | | | | | |
| P | rote | ectio | on fi | rom | Contamination .2653, .2654 | | <u> </u> | 1 | | | | |
| | | | | | Food separated & protected | 3 | 1.5 | 0 | | | | |
| | | 0)(1 | | | Food-contact surfaces: cleaned & sanitized | 3 | 1)\$ | - | | | Х | |
| 17 | X | оυт | · | | Proper disposition of returned, previously served, reconditioned & unsafe food | 2 | 1 | 0 | | | | |
| P | ote | ntia | | 1979 | ardous Food Time/Temperature .2653 | | <u> </u> | <u> </u> | | | | |
| 18 | | | | NX | Proper cooking time & temperatures | 3 | 1.5 | 0 | | | | |
| _ | | | | N X ∕ | | 3 | 1.5 | - | | | | |
| 20 21 | - | OUT | - | 1 | Proper cooling time & temperatures Proper hot holding temperatures | 3 | 1.5 | - | | | | |
| 22 | 12. | OUT OUT | | | Proper cold holding temperatures | 3 3 | 1.5 1.5 | - | | | | |
| 23 | 1 | OUT | · · | | Proper date marking & disposition | 3 | 1.5 | 0 | | | | |
| 24 | IN | оυт | NXA | N/O | Time as a Public Health Control; procedures & | 3 | 1.5 | 0 | | | | |
| 6 | - | | | duid | records .2653 | | | <u> </u> | | | | |
| | T | OUT | T | | Consumer advisory provided for raw/ | L | | | | | | |
| 25 | IN | 001 | NA | | undercooked foods | 1 | 0.5 | 0 | | | | |
| Н | igh | ly S | usc | epti | ble Populations .2653 | | | _ | | | _ | |
| 26 | IN | συτ | NXA | | Pasteurized foods used; prohibited foods not offered | 3 | 1.5 | 0 | | | | |
| С | her | nica | | | .2653, .2657 | | <u> </u> | <u> </u> | | | <u> </u> | |
| _ | - | OUT | | | Food additives: approved & properly used | 1 | 0.5 | 0 | | | | |
| 28 | IN | % ⊺ | N/A | | Toxic substances properly identified stored & used | 2 | X | 0 | Х | Х | | |
| С | ont | form | and | e w | ith Approved Procedures .2653, .2654, .2658 | | | | | | | |
| 29 | IN | ουτ | NXA | | Compliance with variance, specialized process, reduced oxygen packaging criteria or HACCP plan | 2 | 1 | 0 | | | | |
| | 1 | I | 1 | | North Carolina Department of Health & | H | l uma | n s | Service | s•F |)ivisio | |
| | | | | | | | | | | | | |

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 1 of _____Food Establishment Inspection Report, 10/2021

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Establishment ID: 3034012764

| Date: 02/03/2023 | Status Code: A | | | | | | |
|--|----------------------|--|--|--|--|--|--|
| Time In: 1:08 PM | Time Out: 3:40 PM | | | | | | |
| Category#: IV | | | | | | | |
| FDA Establishment Type: Fast Food Restaurant | | | | | | | |
| | | | | | | | |
| No. of Risk Factor/Interv | ention Violations: 2 | | | | | | |

No. of Repeat Risk Factor/Intervention Violations: 1

| | Good Retail Practices | | | | | | | | | | |
|-------------------|---|---------------------------------------|---|-------|--|--------|----------|------|-------|------|----|
| | G | ood | Reta | ail P | ractices: Preventative measures to control the addition of pa | tho | gens | , ch | emica | als, | |
| | | | | | and physical objects into foods. | | | | | | |
| С | Compliance Status | | | | | | | | CDI | R | VR |
| | Safe Food and Water .2653, .2655, .2658 | | | | | | | | | | |
| - | | OUT | Ň | | Pasteurized eggs used where required | 1 2 | 0.5 1 | 0 | | | |
| 31 | | | | | | | | 0 | | | |
| 32 | 32 IN OUT Y Variance obtained for specialized processing methods | | | | | | | 0 | | | |
| F | ood | Ten | nper | atur | e Control .2653, .2654 | | | _ | | | |
| 33 | X ουτ Proper cooling methods used; adequate equipment for temperature control | | | | | 1 | 0.5 | 0 | | | |
| 34 | | OUT | | | Plant food properly cooked for hot holding | 1 | 0.5 | 0 | | | |
| 35 | <i>/</i> `` | OUT | N/A | N/O | Approved thawing methods used | 1 | 0.5 | 0 | | | |
| i — | X | | | | Thermometers provided & accurate | 1 | 0.5 | 0 | | | |
| i | | lder | | catio | | | | | | | |
| i — | | OUT | | | Food properly labeled: original container | 2 | 1 | 0 | | | |
| Pi | reve | entio | on of | Foo | od Contamination .2652, .2653, .2654, .2656, .26 | 57 | | _ | | | |
| 38 | × | оит | | | Insects & rodents not present; no unauthorized animals | 2 | 1 | 0 | | | |
| 39 | M | оит | | | Contamination prevented during food preparation, storage & display | 2 | 1 | 0 | | | |
| 40 | M | OUT | | | Personal cleanliness | 1 | 0.5 | 0 | | | |
| | | OUT | | | Wiping cloths: properly used & stored | 1 | 0.5 | 0 | | | |
| 42 | M | OUT | N/A | | Washing fruits & vegetables | 1 | 0.5 | 0 | | | _ |
| P | rop | er Us | se o | fUte | ensils .2653, .2654 | | | | | | |
| 43 | × | Nour In-use utensils: properly stored | | | 1 | 0.5 | 0 | | | | |
| 44 | IN |))(⊺ | Utensils, equipment & linens: properly stored, dried & handled | | | 1 | 0.5 | x | | | |
| 45 | IN | % (⊺ | | | Single-use & single-service articles: properly stored & used | 1 | 0.5 | x | | | |
| 46 | 5 (00T) Gloves used properly 1 0.5 0 | | | | | | | | | | |
| U | ten | sils a | and | Equ | ipment .2653, .2654, .2663 | | | | | | |
| 47 | × | оит | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed & used | 1 | 0.5 | 0 | | | |
| 48 | X | оит | | | Warewashing facilities: installed, maintained & used; test strips | 1 | 0.5 | 0 | | | |
| 49 | IN | O∭(⊺ | | | Non-food contact surfaces clean | х | 0.5 | 0 | | Х | |
| Р | hys | ical | Faci | litie | s .2654, .2655, .2656 | | | | | | |
| 50 | M | OUT | N/A | | Hot & cold water available; adequate pressure | 1 | 0.5 | 0 | | | |
| 51 | | ¢Жт | | | Plumbing installed; proper backflow devices | 2 | Ж | 0 | | Х | |
| 52 | × | ουτ | | | Sewage & wastewater properly disposed | 2 | 1 | 0 | | | |
| 53 | M | оит | N/A | | Toilet facilities: properly constructed, supplied & cleaned | 1 | 0.5 | 0 | | | |
| | | оит | | | Garbage & refuse properly disposed; facilities maintained | 1 | 0.5 | 0 | | | |
| 55 | IN | о)∢т | | | Physical facilities installed, maintained & clean | X | 0.5 | 0 | | Х | |
| 56 | M | оит | | | Meets ventilation & lighting requirements; designated areas used | 1 | 0.5 | 0 | | | |
| TOTAL DEDUCTIONS: | | | | | 5. | 5 | | | | | |

Comment Addendum to Food Establishment Inspection Report

| Establishment Name: PANERA BREAD #2967 | Establishment ID: 3034012764 | | | | | |
|---|---|--|--|--|--|--|
| Location Address: 2901 REYNOLDA RD City: WINSTON SALEM State: NC | X Inspection Re-Inspection Date: <u>02/03/2023</u> Comment Addendum Attached? X Status Code: A | | | | | |
| County: <u>34 Forsyth</u> Zip: <u>27106</u> | Water sample taken? Yes X No Category #: IV | | | | | |
| Wastewater System: I Municipal/Community I On-Site System Water Supply: I Municipal/Community I On-Site System | Email 1:cafe2967@panerabread.com | | | | | |
| Permittee: RAISING DOUGH N.C., LLC | Email 2: | | | | | |
| Telephone: (336) 793-5576 | Email 3: | | | | | |

| | | | Tempe | rature Observ | ations | | | |
|------------------|-----------------------------|-----------------------|-------|-----------------------|--------|----------|-------------|------|
| Item | Effectiv | Temp | | Cold Holding | | 41 degre | ees or less | Temp |
| Arugula | sandwich station | 40.0 | | | | | | P |
| Tomatoes | sandwich station | 38.0 | | | | | | |
| Chicken Salad | sandwich station | 38.0 | | | | | | |
| Chicken | sandwich station | 38.0 | | | | | | |
| Roast Beef | sandwich station | 33.0 | | | | | | |
| Arugula | salad station | 38.0 | | | | | | |
| Blue Cheese | salad station | 40.0 | | | | | | |
| Chicken | salad station | 37.0 | | | | | | |
| Eggs | salad station | 36.0 | | | | | | |
| Power Blend | salad station | 40.0 | | | | | | |
| Spinach | breakfast station | 40.0 | | | | | | |
| Tomatoes | breakfast station | 38.0 | | | | | | |
| Power Blend | walk-in cooler | 41.0 | | | | | | |
| Chicken | walk-in cooler | 38.0 | | | | | | |
| Steak | walk-in cooler | 38.0 | | | | | | |
| Chicken Salad | walk-in cooler | 35.0 | | | | | | |
| Tomatoes | walk-in cooler | 41.0 | | | | | | |
| C. Sani | dish machine | 100.0 | | | | | | |
| Sink and Surface | 3-compartment sink | 700.0 | | | | | | |
| Hot Water | 3-compartment sink | 136.0 | | | | | | |
| Person in Ch | ا arge (Print & Sign): A | <i>⊑irst</i> shton | | <i>Last</i> Tuffin | | NAA | X AAAA, | |

Person in Charge (Print & Sign): Ashton First

Regulatory Authority (Print & Sign): Victoria

REHS ID:2795 - Murphy, Victoria

Last

Murphy

REHS Contact Phone Number: (336) 703-3814

Verification Required Date: 02/06/2023 Authorize final report to

be received via Email:

M

Food Protection Program



North Carolina Department of Health & Human Services Page 1 of

Division of Public Health
 Environmental Health Section
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 Food Establishment Inspection Report, 10/2021



Establishment Name: PANERA BREAD #2967

Establishment ID: 3034012764

Date: 02/03/2023 Time In: 1:08 PM Time Out: 3:40 PM

| | | | Certificatio | ons | | | |
|-----|--|--|---|---|--|--|--|
| Nan | ne | Certificate # | Туре | Issue Date | Expiration Date | | |
| Ash | ton Tuffin | | Food Service | 01/14/2020 | 01/14/2020 | | |
| | Violations | | servations and Cor orrected within the time frames | | s 8-405.11 of the food code. | | |
| 16 | soiled in the clear and touch. CDI: A | n dish area: 4 scoops, 2 | pans, 3 bowls, 2 blenders | s, and 3 plates . Food-cor | PF: The following items were stored itact surfaces shall be clean to sight e. Contact Victoria Murphy at | | |
| 28 | station. Poisonou | is or toxic materials sha e-use articles by:(A) Sep | Il be stored so they can no | t contaminate food, equip | os on the cutting board at the salad oment, utensils, linens, and single- g or partitioning. CDI: The PIC | | |
| 44 | being stored in a | soiled bin. Cleaned equ | ipment and utensils shall I | pe stored in a clean, dry l | articles Storing-C: Clean soup lids are ocation, where it is not exposed to I items in the warewashing area to be | | |
| 45 | and bowls are be of this section, cl | ing soiled with splatter f eaned equipment and ut | rom soups and food on so | oup line and at the salad s and single-service and sin | es - Storing-C: Single-service cups station. (A) Except as specified in (D) ngle-use articles shall be stored(1) In n: | | |
| 49 | 9 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood Contact Surfaces, and Utensils-REPEAT-C: Cleaning is needed to/on the following: shelf in the walk-in cooler, gaskets in all reach-in coolers, legs and outer surfaces of all equipment, cooler drawers, overhead shelving, speed racks in bakery area, lower shelves in bakery display area, and cabinets under the drink station in the dining room. Nonfood-contact surfaces shall be free of dust, dirt, food residue, and debris. | | | | | | |
| 51 | 51 5-205.15 System Maintained in Good Repair-REPEAT-C: replace handle on faucet at 3-compartment sink/tighten faucet at the soup rethermolizer/a leak was observed at the handwashing sink/a leak was observed at the left faucet of the 3-compartment sink. Plumbing fixtures shall be maintained in good repair. | | | | | | |
| 55 | Physical facilities needed to/on the | shall be maintained in good following: walls under 3 | good repair. //6-501.12 Cle -compartment sink, walls | eaning, Frequency and Re at sandwich station, wall | around toilet in men's restroom. estrictions-REPEAT -C: Cleaning is in bakery design area, floor drains ied as often as necessary to keep | | |
| | | | | | | | |
| | | | | | | | |
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