Food Establishment Inspection Report

| Establishment Name: DOWNTOWN DELI & CAFE |
|--|
| |

| | Location Address: 1 WEST 4TH STREET | | | | | | | | | | | | | |
|--|---|--------------|------|----------|---|--------|------------|--------|--------|-------|--------------------|--|--|--|
| | City: WINSTON SALEM State: North Carolina | | | | | | | | | | | | | |
| | Zip: 27101 County: 34 Forsyth | | | | | | | | | | | | | |
| Permittee: TRIHARD, INC. | | | | | | | | | | | | | | |
| Telephone: (336) 721-1750 | | | | | | | | | | | | | | |
| ⊗ Inspection ⊖ Re-Inspection | | | | | | | | | | | | | | |
| Wastewater System: | | | | | | | | | | | | | | |
| | Municipal/Community On-Site System | | | | | | | | | | | | | |
| | Water Supply: | | | | | | | | | | | | | |
| | Municipal/Community O On-Site Supply | | | | | | | | | | | | | |
| | | 0 | | un | | | | | | | | | | |
| | Fc | od | bo | rne | e Illness Risk Factors and Public Health Ir | nte | erv | en | ition | s | | | | |
| | Ris | k fa | ctor | 's: C | Contributing factors that increase the chance of developing foo | dbo | orne | illr | ness. | | | | | |
| Public Health Interventions: Control measures to prevent foodborne illness or injury | | | | | | | | | | | | | | |
| C | Compliance Status OUT CDI R VR | | | | | | | | | | | | | |
| Supervision .2652 | | | | | | | | | | | | | | |
| 1 | X | оит | N/A | | PIC Present, demonstrates knowledge, & performs duties | 1 | | 0 | | | | | | |
| 2 | M | оит | N/A | \vdash | Certified Food Protection Manager | 1 | | 0 | | | $\left - \right $ | | | |
| | <u> </u> | loye | | ealti | | 1 | | 0 | | | | | | |
| 3 | Ē | оит | | | Management, food & conditional employee; | 2 | 1 | 0 | | | | | | |
| 4 | 1. | OUT | | \vdash | knowledge, responsibilities & reporting Proper use of reporting, restriction & exclusion | 3 | | 0 | | | $\left - \right $ | | | |
| 5 | | оит | | | Procedures for responding to vomiting & | 1 | 0.5 | 0 | | | | | | |
| | | | alor | aio F | diarrheal events Practices .2652, .2653 | - | 010 | | | | | | | |
| 6 | | <u>о</u> х(т | giei | | Practices .2652, .2653 Proper eating, tasting, drinking or tobacco use | 1 | 0.5 | X | Х | _ | | | | |
| 7 | X | ουτ | | | No discharge from eyes, nose, and mouth | 1 | 0.5 | 0 | | | | | | |
| | _ | | ng C | Cont | amination by Hands .2652, .2653, .2655, .2656 | _ | | | | | | | | |
| 8 | | ουτ | | | Hands clean & properly washed No bare hand contact with RTE foods or pre- | 4 | 2 | 0 | | | | | | |
| 9 | ľ ` | ουτ | | N/O | approved alternate procedure properly followed | 4 | 2 | 0 | | | | | | |
| | - | ουτ | | | Handwashing sinks supplied & accessible | 2 | 1 | 0 | | | | | | |
| | | OUT | d Se | ourc | e .2653, .2655 Food obtained from approved source | 2 | 1 | 0 | | | | | | |
| | <u>, ,</u> | ООТ | | × | Food received at proper temperature | 2 | 1 | 0 | | | | | | |
| 13 | X | ουτ | | | Food in good condition, safe & unadulterated | 2 | 1 | 0 | | | | | | |
| 14 | IN | оит | * | N/O | Required records available: shellstock tags, parasite destruction | 2 | 1 | 0 | | | | | | |
| P | rote | ectio | n fr | om | Contamination .2653, .2654 | | | | | | | | | |
| 15 | IN | о)((т | N/A | N/O | | 3 | 1.5 | X | Х | | | | | |
| 16 | X | ουτ | | | Food-contact surfaces: cleaned & sanitized | 3 | 1.5 | 0 | | | | | | |
| 17 | X | ουτ | | | Proper disposition of returned, previously served, reconditioned & unsafe food | 2 | 1 | 0 | | | | | | |
| | | | - | | rdous Food Time/Temperature .2653 | | | | | | | | | |
| | - | оит оит | _ | | Proper cooking time & temperatures Proper reheating procedures for hot holding | 3 3 | 1.5 1.5 | 0 0 | | | | | | |
| _ | 1. | OUT | | | Proper cooling time & temperatures | 3 | 1.5 | 0 | | | \vdash | | | |
| 21 | IN | O∭(T | N/A | N/O | Proper hot holding temperatures | Х | | 0 | Х | Х | | | | |
| | | | | | Proper cold holding temperatures Proper date marking & disposition | 3 | 1.5 | 0 | | | | | | |
| | | OUT | | | Time as a Public Health Control; procedures & | 3 | 1.5 | 0 | | | \vdash | | | |
| | | ουτ | | | records | 3 | 1.5 | 0 | | | | | | |
| | T | sume | | dvis | | | | | | | | | | |
| 25 | IN | ουτ | NXA | | Consumer advisory provided for raw/ undercooked foods | 1 | 0.5 | 0 | | | | | | |
| Н | igh | ly Si | ISC | eptil | ble Populations .2653 | | _ | _ | | | | | | |
| 26 | IN | оит | ¢₩ | | Pasteurized foods used; prohibited foods not offered | 3 | 1.5 | 0 | | | | | | |
| С | her | nica | | | .2653, .2657 | | | | | | | | | |
| | - | OUT | | | Food additives: approved & properly used | 1 | 0.5 | 0 | | | | | | |
| | - | оит | | | Toxic substances properly identified stored & used | 2 | 1 | 0 | | | | | | |
| | Γ | | | e wi | th Approved Procedures .2653, .2654, .2658 Compliance with variance, specialized process, | | | | | | | | | |
| 29 | IN | ουτ | NA | | reduced oxygen packaging criteria or HACCP plan | 2 | 1 | 0 | | | | | | |
| | | | | | North Carolina Department of Health & | Нι | ıma | n S | ervice | s • D | vivisior | | | |

| • | | | | | | | | | ••• |
|--------|-----|------|------|---------|-------|--------|------|---|-----|
| lealth | & H | uma | n S | Service | es•D | ivisio | n of | Public Health • Environmental Health Section • Food Pro | ote |
| | | Proc | irai | m DH | HS ic | an or | leun | opportunity employer | |

Establishment ID: 3034011980

| Date: 01/30/2023 | Status Code: A |
|-------------------------|-------------------------|
| Time In: <u>9:15</u> AM | _Time Out:10:35 AM |
| Category#: IV | |
| FDA Establishment Type: | Full-Service Restaurant |
| | |
| | |

No. of Repeat Risk Factor/Intervention Violations: 1

| | | | | | Good Retail Practices | | | | | | |
|--|---|--|---|------------------|--|--------|------|--------|-------|-----------|----------|
| | G | ood | Reta | ail P | ractices: Preventative measures to control the addition of pa | thog | gens | , ch | emica | als, | |
| | | | | | and physical objects into foods. | | | | | | |
| С | or | npl | iar | Status | τυο | | | CDI | R | ۷ | |
| Sa | fe | Food | d an | d Wa | ater .2653, .2655, .2658 | | | | | | |
| | | OUT | ¢¥(A | | Pasteurized eggs used where required | 1 | 0.5 | 0 | | | |
| 31 | X | Water and ice from approved source | | | | | | | | | |
| 32 | IN OUT ₩ Variance obtained for specialized processing methods | | | | | | | | | | |
| Fo | od | Ten | nper | atur | e Control .2653, .2654 | | | | | | |
| 33 | × | оит | | | Proper cooling methods used; adequate equipment for temperature control | 1 | 0.5 | 0 | | | |
| 34 | IN | оит | N/A | N}∕¢ | Plant food properly cooked for hot holding | 1 | 0.5 | 0 | | | F |
| 35 | IN | оит | N/A | Ň | Approved thawing methods used | 1 | 0.5 | 0 | | | |
| 36 | X | OUT | | | Thermometers provided & accurate | 1 | 0.5 | 0 | | | Ĺ |
| Fo | od | Ide | ntifie | catio | n .2653 | | | | | | |
| 37 | X | OUT | | | Food properly labeled: original container | 2 | 1 | 0 | | | |
| Pr | eve | entic | on o | fFoo | od Contamination .2652, .2653, .2654, .2656, .26 | 57 | | | | | |
| 38 | M | оит | | | Insects & rodents not present; no unauthorized animals | 2 | 1 | 0 | | | |
| 39 | M | оит | | | Contamination prevented during food preparation, storage & display | 2 | 1 | 0 | | | |
| 40 | M | оит | | | Personal cleanliness | 1 | 0.5 | 0 | | | |
| 41 | IN | 0)∕(⊺ | | | Wiping cloths: properly used & stored | 1 | 0.5 | K | Х | | |
| 42 | M | оит | N/A | | Washing fruits & vegetables | 1 | 0.5 | 0 | | | |
| Pr | ор | er Us | se o | f Ute | ensils .2653, .2654 | | | | | | |
| 43 | M | ουτ | UT In-use utensils: properly stored | | 1 | 0.5 | 0 | | | | |
| 44 | M | оит | | | Utensils, equipment & linens: properly stored, dried & handled | 1 | 0.5 | 0 | | | |
| 45 | M | V OUT Single-use & single-service articles: properly stored & used | | | | | | 0 | | | |
| 46 | M | OUT | | | Gloves used properly | 1 | 0.5 | 0 | | | |
| Ut | ens | sils a | and | Equi | ipment .2653, .2654, .2663 | | | | | | |
| 47 | × | out Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed & used | | | | | | 0 | | | |
| 48 | M | оит | | | Warewashing facilities: installed, maintained & used; test strips | 1 | 0.5 | 0 | | | |
| 49 | M | ουτ | | | Non-food contact surfaces clean | 1 | 0.5 | 0 | | | |
| Ph | iys | ical | Faci | ilities | s .2654, .2655, .2656 | | | | | | |
| _ | | OUT | N/A | | Hot & cold water available; adequate pressure | 1 | 0.5 | 0 | | | |
| - | X | OUT | | | Plumbing installed; proper backflow devices | 2 | 1 | 0 0 | | | |
| | | OUT OUT | Toilet facilities: properly constructed, supplied | | | | | | | | |
| 54 | & cleaned & cleaned Garbage & refuse properly disposed; facilities maintained | | | | | | | 0 0 | | \square | |
| 55 | IN | о х (т | | $\left \right $ | Physical facilities installed, maintained & clean | 1 1 | 0.5 | X | | \vdash | \vdash |
| Meets ventilation & lighting requirements; | | | | | | | | | | | |
| 56 | M | 001 | | | designated areas used | 1 | 0.5 | 0 | | | |



Program DHHS is an equal opportunity employer. Page 1 of Food Establishment Inspection Report, 10/2021

otection



Comment Addendum to Food Establishment Inspection Report

| Establishment Name: DOWNTOWN DELI & CAFE | | Establishment ID: <u>3034011980</u> | | | | | | | |
|---|----------------------------------|--|------------------|--|--|--|--|--|--|
| Location Address: <u>1 WEST 4TH STREET</u> | | X Inspection Re-Inspection | Date: 01/30/2023 | | | | | | |
| City: WINSTON SALEM | _ State: <u>NC</u> | : <u>NC</u> Comment Addendum Attached? X | Status Code: A | | | | | | |
| County: 34 Forsyth Zip: 27 | 101 | Water sample taken? Yes X No | Category #: IV | | | | | | |
| Wastewater System: X Municipal/Community On-Site Sys Water Supply: X Municipal/Community On-Site Sys | Email 1:leecharleville@yahoo.com | | | | | | | | |
| Permittee: TRIHARD, INC. | Email 2: | | | | | | | | |
| Telephone: (336) 721-1750 | Email 3: | | | | | | | | |
| Temperature Observations | | | | | | | | | |

| | Effect | ive January | 1, 2019 Cold Holdin | g is now 41 degree | es or less | |
|-------------------------|-----------------------------|--|---|---|---|-------|
| Item Bradford Nifong | Location 6/20/27 | Temp Item 0 | Location | Temp Item | Location | Temp |
| ham | make unit | 37 | | | | |
| roast beef | make unit | 37 | | | | |
| tomato | make unit | 40 | | | | |
| pasta salad | make unit | 39 | | | | |
| soup | hot well | 144 | | | | |
| onion | hot well | 150 | | | | |
| raw beef | walk in | 39 | | | | |
| turkey | walk in | 29 | | | | |
| hot water | three comp sink | 133 | | | | |
| sanitizer (cl) | bucket (ppm) | 50 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | First | Last | | | |
| Person in C | harge (Print & Sign) | | Last | NING | | |
| | 3 (1 (1) () | First | Last | | | |
| Regulatory Aut | thority (Print & Sign) | Joseph | Chrobak | | | |
| REHS ID:2450 | - Chrobak, Joseph | | Verification Required Da | te: | | |
| REHS Contact | Phone Number: (336) |) 703-2618 | | orize final report to ceived via Email: | | |
| this No. | orth Carolina Department of | Health & Human Service: Page 1 of _ | Oivision of Public Health DHHS is an equal opportunity emp Food Establishment Inspectio | • Environmental Health Section loyer. n Report, 10/2021 | Food Protection Program | Acres |

Establishment Name: DOWNTOWN DELI & CAFE

Establishment ID: 3034011980

Date: 01/30/2023 Time In: 9:15 AM Time Out: 10:35 AM

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 6 2-401.11 Eating, Drinking, or Using Tobacco (C) Employee beverage stored on shelf over food in walk in freezer. Employee beverages must be stored in a manner that prevents the potential for contamination of food for customers, clean equipment and utensils. CDI: Beverage moved to lowest shelf in freezer. Review storage of personal belongings, including food and drinks, with staff
- 15 3-302.11 Packaged and Unpackaged Food Separation, Packaging, and Segregation (P) One tray of raw beef patties stored over cut tomatoes in reach in cooler. Raw foods must be stored in a manner that prevents the potential for cross contamination with others foods. CDI - PIC moved beef to be on bottom of cooler and tomatoes moved above. Review storage procedures with staff, raw products must never be stored above ready to eat foods and raw products must be stored according to final cook temperatures to prevent possible cross contamination.
- 21 3-501.16 (A) (1) Time / Temperature Control for Safety Food, Hot and Cold Holding (P) Repeat: Cooked chicken in steam well at 120 135F with largest pieces of chicken at lowest temperatures. Potentially hazardous foods held hold must be kept at 135F or higher at all times throughout the product. CDI: Person in charge reheated chicken at steam well on flat top grill to over 165F. Establishment has begun keeping lids on steam well foods to aid in temperature control and have purchased a new thin point thermometer. Employees must check foods with thermometers to confirm reheated foods reach 165F minimum prior to moving to holding units, Final cook temperatures must be checked with thermometers to confirm correct final temperatures are reached. Employees may not assume temperatures and must use provided thermometers for confirmation.
- 41 3-304.14 Wiping Cloths, Use Limitations (C) Two wet wiping cloths stored on prep table. All wet and soiled wiping clothes must be stored in approved sanitizer solution or moved to laundry for cleaning. CDI: Employee moved wiping clothes to sanitizer solution bucket.
- 55 6-501.114 Maintaining Premises, Unnecessary Items and Litter (C) Three door upright cooler is not functioning and no longer being used. Items that are unnecessary to the operation or maintenance of the establishment such as equipment that is nonfunctional or no longer used shall be removed. Remove or repair the upright cooler.