| Food Establishment Inspection Report | | | | | | | | | | S | Score: <u>90</u> | | |
|---|--------------|-------|---|-----------------|----------|--|-------|--------|----------|---|----------------------|--|--|
| Establishment Name: STEAK N SHAKE 2704 | | | | | | Establishment ID: 3034014017 | | | | | | | |
| Location Address: 4684 N PATTERSON AVE | | | | | | Inspection ☐ Re-Inspection | | | | | | | |
| | | | State: NC Date: Ø 3 / 16 / 20 20 Status Code: A | | | | | | | | | | |
| • | | | | | | Time In: $\underline{12}$: $\underline{20} \otimes pm$ Time Out: $\underline{02}$: $\underline{30} \otimes pm$ | | | | | | | |
| Zip: <u>27105</u> County: <u>34 Forsyth</u> | | | | | | Total Time: 2 hrs 10 minutes | | | | | | | |
| Permittee: STEAKERS AND SHAKERS LLC | | | | | | | | | | ry #: II | | | |
| Telephone: (336) 744-3335 | | | | | | | | | - | | | | |
| Wastewater System: X Municipal/Community | Or | n-Si | te \$ | Sys | ter | FDA Establishment Type: Fast Food Restaurant | | | | | | | |
| Water Supply: Municipal/Community On-Site Supply | | | | | | | | | | Risk Factor/Intervention Violations: Repeat Risk Factor/Intervention Vio | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices | | | | | | | | | | | | | |
| Risk factors: Contributing factors that increase the chance of developing foods Public Health Interventions: Control measures to prevent foodborne illness of | | ness. | | | | Goo | d Re | tail F | Pract | tices: Preventative measures to control the addition of pa and physical objects into foods. | athogens, chemicals, | | |
| IN OUT NA NO Compliance Status | OUT | CE | DI R | VR | | IN | OUT | N/A | N/O | Compliance Status | OUT CDI R VR | | |
| Supervision .2652 | | | | | _ | afe F | | _ | d Wa | ater .2653, .2655, .2658 | | | |
| 1 Image: Second strain PIC Present; Demonstration-Certification by accredited program and perform duties | 2 | | | | 28 | | | X | | Pasteurized eggs used where required | | | |
| Employee Health .2652 | | | 1- | | 29 | X | | | | Water and ice from approved source | 210 | | |
| 2 🛛 🗆 Management, employees knowledge; responsibilities & reporting | | | | | 30 | | | X | | Variance obtained for specialized processing methods | | | |
| 3 🛛 🗆 Proper use of reporting, restriction & exclusion | 3 1.5 | 0 | | | F | ood | Tem | nper | atur | e Control .2653, .2654 | | | |
| Good Hygienic Practices .2652, .2653 | | | -J.— | | 31 | X | | | | Proper cooling methods used; adequate equipment for temperature control | | | |
| 4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use | 21 | | | | 32 | | | | Χ | Plant food properly cooked for hot holding | 10.50 | | |
| 5 X O No discharge from eyes, nose or mouth | 1 0.5 | | | | 33 | X | | | | Approved thawing methods used | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 6 X Hands clean & properly washed | 42 | | a | | 34 | X | П | | | Thermometers provided & accurate | | | |
| | | _ | | | | ood | Ider | ntific | atio | | | | |
| / △ □ □ □ approved alternate procedure properly followed | 3 1.5 | | | | 35 | X | | | | Food properly labeled: original container | 21000 | | |
| 8 🗆 🔀 Handwashing sinks supplied & accessible | 2 🗙 | | | | Ρ | reve | ntio | n of | Foc | od Contamination .2652, .2653, .2654, .2656, .2 | 657 | | |
| Approved Source .2653, .2655 | | | 1- | | 36 | X | | | | Insects & rodents not present; no unauthorized animals | 210 | | |
| 9 🛛 🗌 Food obtained from approved source | 21 | | | | 37 | X | | | | Contamination prevented during food preparation, storage & display | 21000 | | |
| 10 Image: Second se | 21 | _ | | | 38 | | X | | | Personal cleanliness | | | |
| 11 X Food in good condition, safe & unadulterated | 21 | | | | 39 | X | П | | | Wiping cloths: properly used & stored | | | |
| 12 D Required records available: shellstock tags, parasite destruction | 21 | | | | 40 | | | | | Washing fruits & vegetables | | | |
| Protection from Contamination .2653, .2654 | | | | | | | er Us | | f Ute | ensils .2653,.2654 | | | |
| 13 C X C Food separated & protected | X 1.5 | _ | - | | 41 | | X | | | In-use utensils: properly stored | 10.5 🕱 🗆 🗆 🗆 | | |
| 14 Second contact surfaces: cleaned & sanitized | 3 🗙 | | | | 42 | | X | | | Utensils, equipment & linens: properly stored, | | | |
| 15 Image: Second state s | 21 | 0 | | | | | | | | dried & handled Single-use & single-service articles: properly stored & used | | | |
| Potentially Hazardous Food Time/Temperature .2653 | | | 1 | | | | | | | | | | |
| 16 X Proper cooking time & temperatures | | 0 | | | 44 | | | | E en est | Gloves used properly | | | |
| 17 Proper reheating procedures for hot holding | 3 1.5 | 0 | | | | | | ina | | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | | |
| 18 Image: Second state 19 | 3 1.5 | 0 | | | 45 | | × | | | approved, cleanable, properly designed, constructed, & used | | | |
| 19 Image: Second state Image: Proper hot holding temperatures | + $+$ $+$ | 0 | | _ | 46 | X | | | | Warewashing facilities: installed, maintained, & used; test strips | 10.50 | | |
| 20 Proper cold holding temperatures | X 1.5 | 0 🗙 | | | 47 | | × | | | Non-food contact surfaces clean | 180 | | |
| 21 🛛 🗆 🗆 Proper date marking & disposition | 3 1.5 | 0 | | | Ρ | hysi | cal I | | lities | s .2654, .2655, .2656 | | | |
| 22 Time as a public health control: procedures & records | 21 | 0 | | | 48 | | | X | | Hot & cold water available; adequate pressure | 210 🗆 🗆 🗆 | | |
| Consumer Advisory .2653 | | | | | 49 | X | | | | Plumbing installed; proper backflow devices | 2100 | | |
| 23 Image: Consumer advisory provided for raw or undercooked foods | 1 0.5 | 0 | | | 50 | X | | | | Sewage & waste water properly disposed | | | |
| Highly Susceptible Populations .2653 | | | | | 51 | X | | | | Toilet facilities: properly constructed, supplied & cleaned | 10.50 | | |
| | 3 1.5 | 비드 | | | 52 | | | | | Garbage & refuse properly disposed; facilities | | | |
| Chemical .2653, .2657 | | | | | _ | | | | | maintained | | | |
| 25 G S Food additives: approved & properly used | | | | | 53 | | X | | | Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; | | | |
| 26 Toxic substances properly identified stored, & used | 21 | | ЦĒ | ΠIJ | 54 | X | | | | designated areas used | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 27 Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | | | | Total Deduction | s: 10 | | | | | | | | |
| | | | | | <u> </u> | | | | | | | | |

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| Comment Addendum to | Food Establishment Inspection Report | |
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| hment Name. STEAK N SHAKE 2704 | Establishment ID: 3034014017 | |

| Establishment Name: STEAK N SHAKE 2704 | Establishment ID: 3034014017 | | | | | | |
|--|--|--|--|--|--|--|--|
| Location Address: 4684 N PATTERSON AVE City: WINSTON SALEM State: County: 34 Forsyth Zip: Wastewater System: X Municipal/Community On-Site System Water Supply: X Municipal/Community On-Site System Permittee: STEAKERS AND SHAKERS LLC Telephone: (336) 744-3335 | Inspection Re-Inspection Date: 03/16/2020 Comment Addendum Attached? Status Code: A Water sample taken? Yes X No Email 1: SNS2704@TRIAD.RR.COM Email 2: Email 3: | | | | | | |
| | | | | | | | |
| Temperature Observations | | | | | | | |

| Cold Holding Temperature is now 41 Degrees or less | | | | | | | | | | |
|--|------------------------------|------------|----------------|--------------------------------|------------------|----------|------|--|--|--|
| Item CFPM | Location J. Gales 6/20/22 | Temp 00 | ltem burger | Location final cook (grill) | Temp Item 162 | Location | Temp | | | |
| hot water | 3-compartment sink | 137 | beans | walk-in cooler | 38 | | | | | |
| quat sani | 3-comp sink (ppm) | 300 | | | | | | | | |
| cl2 sani | dish machine (ppm) | 0 | | | | | | | | |
| chili | steam well | 153 | | | | | | | | |
| beans | steam well | 154 | | | | | | | | |
| tomatoes | drive thru make unit | 40 | | | | | | | | |
| lettuce | drive thru make unit | 40 | | | | | | | | |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

6 2-301.12 Cleaning Procedure - P / 2-301.14 When to Wash - P - Employee washed hands and used bare hands to turn off faucet of handwashing sink. Employees shall wash hands when they become contaminated, and may use a clean barrier such as a paper towel to prevent recontamination of the hands from surfaces such as handwashing sink handles. CDI: Educated employee and employee rewashed hands. 0 pts.

- 8 5-205.11 Using a Handwashing Sink-Operation and Maintenance PF A knife and a pair of tongs stored in 2 of the rear handwashing sinks. A handwashing sink shall only be used for handwashing. CDI: PIC removed utensils from sinks.
- 13 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P REPEAT In the walk-in freezer, open package of raw sausage being stored above open packages of biscuits and precooked chicken. Ready-to-eat foods shall be protected from contamination by raw animal foods by arranging foods in equipment so that contamination cannot occur. CDI: PIC corrected stacking order.

| Lock | | | | | | | |
|---|------------------------|--|---------|-------|-----------|--|--|
| Text | | | | | | | |
| \bigcirc | | | | | | | |
| | | First | | Last | | | |
| Person in Charge (Print & Sign): | Justin | | Gales | | Jeright | | |
| | | First | | Last | | | |
| Regulatory Authority (Print & Sign | ı): ^{Michael} | | Frazier | REHSI | M . AEHSE | | |
| | | | | | | | |
| REHS II | 0: 2737 | Verification Required Date: <u>Ø 3</u> / <u>1 7</u> / <u>2 Ø 2 Ø</u> | | | | | |
| REHS Contact Phone Numbe | er: (<u>33</u> | <u>6)703-38</u> | 32 | | | | |
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| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. | | | | | | | |
| Page 2 of Food Establishment Inspection Report, 3/2013 | | | | | | | |
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Comment Addendum to Food Establishment Inspection Report

Establishment Name: STEAK N SHAKE 2704

Establishment ID: <u>3034014017</u>

| Observations and Corrective Actions | | | | | | |
|---|-----|----|--|--|--|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | Spe | 11 | | | | |
| | _ | | | | | |

- 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P REPEAT 3 plastic and 1 metal holding pan were soiled with food debris. Food contact surfaces of equipment and utensils shall be clean to sight and touch. CDI: Items were sent to be cleaned. // 4-501.114 Manual and Mechanical Warewashing Equipment, Chemical Sanitization-Temperature, pH, Concentration and Hardness - P - Dish machine is not dispensing chlorine sanitizer. A chlorine sanitizer shall have a concentration of 50-200 ppm. VR: Verification required. Repair machine within 24 hours. Contact Michael Frazier at 336-703-3382 or fraziemb@forsyth.cc when machine is repaired.
- 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P -REPEAT - In the main make unit, sliced tomatoes (49F), lettuce (49F), and diced tomatoes (49F), and in the cold drawers cooked mushrooms (49F) measured less than 41F. In the cold wells beside the grill, precooked chicken (48F) and hot dogs (49F) failed to measure 41F or less as well. Potentially hazardous foods in cold holding shall be maintained at a temperature of 41F or less. CDI: PIC sent items to walk-in cooler to be cooled.
- 38 2-402.11 Effectiveness-Hair Restraints C 2 employees not wearing hair restraints at cook line. FOOD EMPLOYEES shall wear hair restraints such as hats, hair coverings or nets, beard restraints, and clothing that covers body hair, that are designed and worn to effectively keep their hair from contacting exposed FOOD; clean EQUIPMENT, UTENSILS, and LINENS; and unwrapped SINGLE-SERVICE and SINGLE-USE ARTICLES. 0 pts.
- 41 3-304.12 In-Use Utensils, Between-Use Storage C Ramikin being used as scoop in burger seasoning, and cup being used as scoop in ice cream toppings. In-use utensils shall be stored in a clean, dry place, in food with handles out, in 135F or greater water or in running water which quickly moves food particles to the drain. 0 pts.
- 42 4-901.11 Equipment and Utensils, Air-Drying Required C Some dishes stacked wet. After cleaning and sanitizing, equipment and utensils shall be clean to sight and touch. 0 pts.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C Make unit is measuring 51F ambient temperature, and is not maintaining TCS foods at safe temperature. Equipment shall be maintained in good repair. 0 pts.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C Additional cleaning needed on doors of several reach-in coolers and on top of dish machine. Non-food contact surfaces and utensils shall be clean to sight and touch.





Establishment Name: STEAK N SHAKE 2704

Establishment ID: 3034014017

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| Observations and Corrective Actions | |
|---|--|
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53 6-501.12 Cleaning, Frequency and Restrictions - C - REPEAT - Floor and wall cleaning needed throughout establishment, particularly in dry storage and dish machine area. Physical facilities shall be maintained clean. // 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods - C - REPEAT - Floor grout low at dish machine / damaged baseboard tile inside walk-in cooler. Physical facilities shall be maintained in good repair.



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