| F   | 00   | Dd    | E     | S   | ablishment Inspection   | <u> R</u> | ep    | 0   | rt                           |      |   |              |  |          |                            | Sc  | ore: <u>9</u> | 8.5     |    |
|---|--|-------|-------|---|---|-----------|-------|-----|------------------------------|------|---|--------------|--|----------|----------------------------|---|---------------|---------|----|
| Es  | Establishment Name: STARBUCKS 25248  |       |       |   |   |           |       |     | Establishment ID: 3034012410 |      |   |              |  |          |                            |   |               |         |    |
| Location Address: 263 HARVEY STREET                             |  |       |       |   |   |           |       |     |                              |      |   |              |  |          | ⊠Inspection □Re-Inspection |   |               |         |    |
|   |  |       |       | State: NC Date: Ø1 / 22 / 2020 Status Code: |   |           |       |     |                              |      |   |              |  |          |                            |   |               |         |    |
| 07400   |  |       |       |   | State: $\underline{MC}$ |           |       |     |                              |      |   |              | $\overline{[0,7]}$ $\overline{4}$ $5 \overset{\otimes}{\frown} \overset{\text{am}}{\underset{\text{pm}}{\text{pm}}}$ Time Out: $10$ $\overline{1}$ |          | n<br>m                     |   |               |         |    |
|   |  |       |       |   | Total Time: 2 hrs 25 minutes  |           |       |     |                              |      |   |              |  | pi       |                            |   |               |         |    |
| Permittee: STARBUCKS COFFEE COMPANY   Telephone: (336) 414-0268 |  |       |       | Category #: II                              |   |           |       |     |                              |      |   | ry #: II     |  |          |                            |   |               |         |    |
|   |  |       |       |   |   |           |       |     | •                            |      |   | -            | FD   | A        | Es                         | stablishment Type:  |               |         |    |
|   |  |       |       |   | System: 🛛 Municipal/Community [   |           |       |     |                              | ste  | em  |              |  |          |                            | Risk Factor/Intervention Violations:                                | 1             |         |    |
| Water Supply: Municipal/Community On-Site S                     |  |       |       |   |   |           | Su    | pp  | ly                           |      |   | 1            | No   | ). C     | of F                       | Repeat Risk Factor/Intervention Viola                               | ations:       |         |    |
| 1   | Foodborne Illness Risk Factors and Public Health Interven<br>Risk factors: Contributing factors that increase the chance of developing foodborne illn<br>Public Health Interventions: Control measures to prevent foodborne illness or injury. |       |       |   |   |           | Iness |     |                              |      | Good Retail Practices<br>Good Retail Practices: Preventative measures to control the addition<br>and physical objects into foods. |              |  |          |                            |   | ogens, cher   | nicals, |    |
|   |  |       | N/A   | N/O   | Compliance Status   | OU        | т с   | DI  | RV                           |      |   | νοι          | _  |          | _                          | Compliance Status   | OUT           | CDI R   | VR |
| 1   | supe<br>X  | ervis |       |   | .2652<br>PIC Present; Demonstration-Certification by  | 2         |       | -Tr |                              |      | Sat<br>28 [   | e Fo         |  | and<br>X | A AA                       | ater .2653, .2655, .2658<br>Pasteurized eggs used where required    | 1 0.5 0       |         |    |
| Ē   |  |       | e He  | alth  | accredited program and perform duties   |           |       |     |                              | ┥┝   | 20 L<br>29 D  |              | -  |          |                            | Water and ice from approved source                                  | 210           |         |    |
| 2   | ×  |       |       |   | Management, employees knowledge;<br>responsibilities & reporting  | 3 1.5     |       |     |                              | ٦IF  |   | -            | _  |          |                            | Variance obtained for specialized processing                        | + $+$ $+$ $+$ |         |    |
| 3   | X  |       |       |   | Proper use of reporting, restriction & exclusion  | 3 1.5     |       |     |                              | 니ᄂ   |   |              |  |          |                            | methods   | 1 0.5 0       |         |    |
| (   |  | d Hy  | gien  | ic Pı                                       | ractices .2652, .2653   |           |       |     |                              |      |   | _            | _  | pera     | atur                       | e Control .2653, .2654<br>Proper cooling methods used; adequate     | 1 0.5 0       |         |    |
| 4   | X  |       |       |   | Proper eating, tasting, drinking, or tobacco use  | 21        |       |     |                              | ᆔᄂ   |   | _            |  | ×        |                            | equipment for temperature control                                   | 1 0.5 0       |         |    |
| 5   | X  |       |       |   | No discharge from eyes, nose or mouth   | 1 0.5     |       | ]   |                              | ٦IF  | _   | _            | -  |          |                            | Plant food properly cooked for hot holding                          |               |         |    |
| F   | rev  | entir | ig Co | onta  | mination by Hands .2652, .2653, .2655, .2656  |           |       |     | _                            |      | 33 🛛  | _            | _  |          |                            | Approved thawing methods used                                       | 1 0.5 0       |         |    |
| 6   | X  |       |       |   | Hands clean & properly washed   | 42        |       |     |                              | 니ᄂ   | 34 D  |              |  |          |                            | Thermometers provided & accurate                                    | 1 0.5 0       |         |    |
| 7   | X  |       |       |   | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed   | 3 1.5     |       |     |                              |      | F00<br>35 2   | od Id<br>Z   | ent  |          | atio                       | n .2653<br>Food properly labeled: original container                | 210           |         |    |
| 8   | X  |       |       |   | Handwashing sinks supplied & accessible   | 21        |       |     |                              | 니는   |   |              | tion   | ۱ of     | Foc                        | od Contamination .2652, .2653, .2654, .2656, .265                   |               |         |    |
| 4   |  | ove   | d So  | urce  | .2653, .2655  |           |       |     | -                            |      | 36 2  | _            | T  |          |                            | Insects & rodents not present; no unauthorized animals              | 210           |         |    |
| 9   | X  |       |       |   | Food obtained from approved source  | 21        |       |     |                              |      | 37 🖸  | <b>र</b>   Г | ╗╴   |          |                            | Contamination prevented during food                                 | 210           |         |    |
| 10  |  |       |       | X   | Food received at proper temperature   | 21        |       |     |                              |      |   | _            | _  |          |                            | preparation, storage & display<br>Personal cleanliness              | 1 0.5 0       |         |    |
| 11  | X  |       |       |   | Food in good condition, safe & unadulterated  | 21        |       |     |                              | JI⊢  | 39 D  | _            |  |          |                            | Wiping cloths: properly used & stored                               | 1 0.5 0       |         |    |
| 12  |  |       | X     |   | Required records available: shellstock tags, parasite destruction   | 21        |       |     |                              | 비ト   |   |              | _  | X        |                            | Washing fruits & vegetables   | 1 0.5 0       |         |    |
|   |  |       |       |   | Contamination .2653, .2654  |           |       |     |                              |      |   |              |  |          | llte                       | ensils .2653,.2654  |               |         |    |
| -   |  |       | Ш     | Ш   | Food separated & protected  | 3 1.5     |       |     |                              | ШE   | 11 D  | _            | <u> </u>   |          | 010                        | In-use utensils: properly stored                                    | 1 0.5 0       |         |    |
|   | X  |       |       |   | Food-contact surfaces: cleaned & sanitized  | 3 1.5     |       |     |                              | JI⊢  | 12 [  | -            | 2  |          |                            | Utensils, equipment & linens: properly stored, dried & handled      | 1 🗙 0         |         | П  |
|   | ×  | _     |       |   | Proper disposition of returned, previously served, reconditioned, & unsafe food   | 21        |       |     |                              | 니는   | I3 🛛  | _            |  |          |                            | Single-use & single-service articles: properly                      | 1 0.5 0       |         |    |
|   |  |       | ľ.    | _   | dous Food Time/Temperature .2653  | 3 1.5     |       |     |                              | -11- | _   | _            | _  |          |                            | stored & used   |               |         |    |
| -   |  |       | X     |   | Proper cooking time & temperatures  |           |       |     |                              |      | 14 D  |              |  | ad E     | aui                        | Gloves used properly<br>ipment .2653, .2654, .2663                  | 1 0.5 0       |         |    |
| -   |  |       | ×     |   | Proper reheating procedures for hot holding   | 3 1.5     |       |     |                              | ΗΓ.  |   |              | Т  |          | qu                         | Equipment, food & non-food contact surfaces                         |               |         |    |
| 18  |  |       | ×     |   | Proper cooling time & temperatures  |           |       |     |                              |      | 15 [  |              | <u>K</u>   |          |                            | approved, cleanable, properly designed,<br>constructed, & used      | 2 🗙 0         |         |    |
| 19  |  |       | ×     |   | Proper hot holding temperatures   | 3 1.5     |       |     |                              | 4    | 16 D  |              |  |          |                            | Warewashing facilities: installed, maintained, & used; test strips  | 1 0.5 0       |         |    |
| 20  | X  |       |       |   | Proper cold holding temperatures  | 3 1.5     |       |     |                              | ] [4 | 17 🛛  | <b>s</b>   c |  |          |                            | Non-food contact surfaces clean                                     | 1 0.5 0       |         |    |
| 21  |  | X     |       |   | Proper date marking & disposition   | 3 1.5     | X     |     |                              |      |   | /sica        |  |          | ities                      |   |               |         |    |
| 22  |  |       | X     |   | Time as a public health control: procedures & records   | 21        |       |     |                              | ┙║┝╴ | 18 🛛  | _            | _  |          |                            | Hot & cold water available; adequate pressure                       | 210           |         |    |
|   | _  | sume  | er Ac | lviso                                       | ory .2653<br>Consumer advisory provided for raw or  |           |       | _   |                              |      | 19 🛛  | _            | ]  |          |                            | Plumbing installed; proper backflow devices                         | 210           |         |    |
| 23  |  |       | ×     |   | undercooked foods   | 1 0.5     |       |     |                              |      | 50 🛛  |              |  |          |                            | Sewage & waste water properly disposed                              | 210           |         |    |
|   |  |       |       | מוזק  | le Populations .2653<br>Pasteurized foods used; prohibited foods not  | 3 1.5     |       |     |                              |      | 51 D  |              |  |          |                            | Toilet facilities: properly constructed, supplied & cleaned         | 1 0.5 0       |         |    |
|   |  | nica  |       |   | offered .2653, .2657  |           |       |     |                              | -    | 52 🛛  |              | ┓  |          |                            | Garbage & refuse properly disposed; facilities<br>maintained        | 1 0.5 0       |         |    |
| 25  |  |       |       |   | Food additives: approved & properly used  | 1 0.5     |       |     |                              | ]  5 | 53 [  | ٦Þ           | 3  |          |                            | Physical facilities installed, maintained & clean                   | 1 0.5 🗙       |         |    |
| 26  | X  |       |       |   | Toxic substances properly identified stored, & used   | 21        |       |     |                              | ⊣⊢   | 54 <b>D</b>   | -            | ╗  |          |                            | Meets ventilation & lighting requirements;<br>designated areas used | 1 0.5 0       |         |    |
| -   |  |       | ance  | wit   | h Approved Procedures .2653, .2654, .2658   |           |       |     |                              | ľ    |   |              | <u> </u>   |          |                            |   |               |         |    |
| 27  |  |       | X     |   | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 21        |       |     |                              |      |   |              |  |          |                            | Total Deductions:   | 1.5           |         |    |

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



| Comment Addendum | to Food Establishment | <b>Inspection Report</b> |
|------------------|-----------------------|--------------------------|
|                  |                       |                          |

| Establishment Name: STARBUCKS 25248  | Establishment ID: 3034012410   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Location Address: 263 HARVEY STREET   City: WINSTON SALEM State: NC   County: 34 Forsyth Zip: 27103   Wastewater System: X Municipal/Community On-Site System   Water Supply: X Municipal/Community On-Site System   Permittee: STARBUCKS COFFEE COMPANY | Inspection Re-Inspection Date: 01/22/2020   Comment Addendum Attached? Status Code: A   Water sample taken? Yes No   Email 1: s25248@retail.starbucks.com   Email 2: |  |  |  |  |  |  |
| Telephone: (336) 414-0268  | Email 3:   |  |  |  |  |  |  |
| Temperature Observations   |  |  |  |  |  |  |  |
| Cold Holding Temperature is now 41 Degrees or less   |  |  |  |  |  |  |  |

| ltem<br>half and half | Location<br>self-serve area | Temp<br>40 | Item<br>ServSafe | Location<br>Candice P. 12/26/23 | Temp<br>00 | Location | Temp |
|-----------------------|-----------------------------|------------|------------------|---------------------------------|------------|----------|------|
| milk                  | make unit 1                 | 39         |                  |                                 |            |          |      |
| ambient               | make unit 2                 | 38.5       |                  |                                 |            |          |      |
| ambient               | make unit 3                 | 36         |                  |                                 |            |          |      |
| ambient               | reach in cooler             | 37.4       |                  |                                 |            |          |      |
| hot water             | three comp sink             | 135        |                  |                                 |            |          |      |
| hot water             | dishmachine                 | 165.7      | _                |                                 |            |          |      |
| quat sani             | three comp sink             | 300        |                  |                                 |            |          |      |

## Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

21 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking - (PF)- Items in display case were not dated. Ready to eat foods held for longer than 24 hours shall be dated with the date of preparation or date of disposition. CDI- PIC placed "date dot" on items.

Spell

- 42 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing Several containers holding clean utensils were visibly soiled. Store utensils in a clean, dry location.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment REPEAT- One torn gasket on upright cooler in back used for holding nitro coffee. Recaulk back handsink back to wall. Recaulk top of main bar where caulk is peeling. Refinish/ repair dents in upright coolers that are getting deep. Equipment shall be maintained in a state of good repair.

| Lock<br>Text   |          |               |           |      |                                   |  |  |  |  |
|--|----------|---------------|-----------|------|-----------------------------------|--|--|--|--|
| Person in Charge (Print & Sign):   | Pablo    | First         | del Valle | Last |                                   |  |  |  |  |
| Regulatory Authority (Print & Sign)  |          | First         | Maloney   | Last | Ahannon Malonas                   |  |  |  |  |
| REHS ID  | : 2826 - | Maloney, Shan | non       |      | _ Verification Required Date: / / |  |  |  |  |
| REHS Contact Phone Number: (336) 703 - 3383   North Carolina Department of Health & Human Services Division of Public Health   DHHS is an equal opportunity employer.   Page 2 of 3 Food Establishment Inspection Report, 3/2013 |          |               |           |      |                                   |  |  |  |  |

Establishment ID: 3034012410

| Observations and Corrective Actions   |  |
|---|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. |  |
|   |  |

53 6-201.11 Floors, Walls and Ceilings-Cleanability - Fill holes in wall near handwashing sink in back. Establishments shall provide floors, floor coverings, walls, wall coverings, and ceilings that are designed, constructed and installed so they are smooth and easily cleanable.



Spell

Establishment ID: 3034012410

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Spell

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