FOOD ESTABLISHMENT INSPECTION REPORT Score: 98.5													<u> </u>				
Establishment Name: LEWISVILLE TITANS									Establishment ID: 3034020151								
Location Address: 1631 SOUTH WEST SCHOOL RD									✓ Inspection ☐ Re-Inspection								
City: CLEMMONS State: NC							Date: 10 / 12 / 2019 Status Code: A										
Zip: 27012 County: 34 Forsyth							Time In: $10 : 30 \overset{\otimes}{\circ} pm$ Time Out: $01 : 15 \overset{\odot}{\circ} pm$										
	Permittee: LEWISVILLE ATHLETIC ASSOCIATION, INC								Total Time: 2 hrs 45 minutes								
										Category #: II							
	elephone: (336) 766-9801									FI	DΑ	. Es	stablishment Type: Fast Food Restaurant		-		
	Vastewater System: $oxtimes$ Municipal/Community \Box On-Site Sys									tem No. of Risk Factor/Intervention Violations: 1							
W	Vater Supply: ⊠Municipal/Community ☐ On-Site Supply										No. of Repeat Risk Factor/Intervention Violations:						
F	00	dha	orne	اااج	ness Risk Factors and Public Health Inte	erventi	ione						Good Retail Practices				
Risk factors: Contributing factors that increase the chance of developing foodborne illness.							God	Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,									
P		ublic Health Interventions: Control measures to prevent foodborne illness o						and physical objects into foods.									
-		OUT N/A N/O Compliance Status rvision .2652				OUT							CDI R	VR			
_		VISI	PIC Present; Demonstration-Certification by				2 0 0			28			ater .2653, .2655, .2658 Pasteurized eggs used where required	10.50			
			e Hea	alth	accredited program and perform duties .2652		11-11-		29 🔀	+			Water and ice from approved source	210			
2	X				Management, employees knowledge; responsibilities & reporting	3 1.5 0			30		F		Variance obtained for specialized processing	++++			
3	×				Proper use of reporting, restriction & exclusion					LTen	×	_	methods	1 0.5 0	ЦΙ		
		Hy	gieni	enic Practices .2652, .2653						Food Temperature Control .2653, .2654 31 Proper cooling methods used; adequate							
4	X				Proper eating, tasting, drinking, or tobacco use	210				+			equipment for temperature control				
5	X				No discharge from eyes, nose or mouth	1 0.5 0			32	+		브	Plant food properly cooked for hot holding	1 0.5 0			
Р	reve	ntin	g Co	onta	mination by Hands .2652, .2653, .2655, .2656				33	-	Ш	Ш	Approved thawing methods used	1 0.5 0	ЩЬ	\perp	
6	X				Hands clean & properly washed	420			34				Thermometers provided & accurate	1 0.5 0			
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5 0			Food	_	ntifi	catio				1	
8	X		Handwashing sinks supplied & accessible 210 -						\vdash	Food properly labeled: original container Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657							
Α	ppro	ovec	l Sou	urce	.2653, .2655				36	$\overline{}$	110		Insects & rodents not present; no unauthorized	210	ПГ	П	
9	X				Food obtained from approved source	210			37	+			animals Contamination prevented during food	210			
10				X	Food received at proper temperature	210			\vdash	-			preparation, storage & display			H	
11	×				Food in good condition, safe & unadulterated	210			38	_			Personal cleanliness	1 0.5 0			
12			X		Required records available: shellstock tags, parasite destruction	210			39 🔀	+			Wiping cloths: properly used & stored	1 0.5 0			
Р	rote	ctio	n fro	m C	n Contamination .2653, .2654					40 🛛 🖂 Washing fruits & vegetables							
13	X				Food separated & protected					Proper Use of Utensils .2653, .2654 41 ☑							
14	X				Food-contact surfaces: cleaned & sanitized	3 1.5 0			\vdash	+			Utensils, equipment & linens: properly stored,				
15	X			Proper disposition of returned, previously served, reconditioned, & unsafe food					42 🔀	+			dried & handled	1 0.5 0	ЦЦ		
Р	oten	tiall	ly Ha	azaro	dous Food Time/Temperature .2653				43				Single-use & single-service articles: properly stored & used	1 0.5 0			
16	X				Proper cooking time & temperatures	3 1.5 0			44 🗵				Gloves used properly	1 0.5 0			
17	X				Proper reheating procedures for hot holding	3 1.5 0			Uten	Utensils and Equipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces							
18	X				Proper cooling time & temperatures	3 1.5 0			45 🗆	X			approved, cleanable, properly designed, constructed, & used	2 🗶 0		1	
19	×				Proper hot holding temperatures	3 1.5 0			46 🗵				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0		ī	
20		X			Proper cold holding temperatures	3 1.5			47 🔀				Non-food contact surfaces clean	1 0.5 0		巾	
21			X		Proper date marking & disposition	3 1.5 0			Phys	ical	Fac	ilitie	s .2654, .2655, .2656				
22			X		Time as a public health control: procedures & records	210			48 🔀]	Hot & cold water available; adequate pressure	210			
С	ons	ume	r Ad	lviso	ory .2653				49 🗵				Plumbing installed; proper backflow devices	210			
23			X		Consumer advisory provided for raw or undercooked foods	1 0.5 0			50 🗵				Sewage & waste water properly disposed	210			
Н	ighl	y Sı		ptib	e Populations .2653 Pasteurized foods used; prohibited foods not			_	51 🔀				Toilet facilities: properly constructed, supplied & cleaned	1 0.5 0			
24			×		offered	3 1.5 0			52 🔀	+			Garbage & refuse properly disposed; facilities	1 0.5 0			
25	hem	iical			.2653, .2657 Food additives: approved & properly used	1 0.5 0			53				maintained Physical facilities installed, maintained & clean				
\dashv			Z _				+	7 -	\vdash	+			Meets ventilation & lighting requirements;	$\overline{}$			
_	onfo)rm	ance	wit	Toxic substances properly identified stored, & used h Approved Procedures .2653, .2654, .2658	2 1 0	النال		54	Meets ventilation & lighting requirement designated areas used				1 0.5	ا ا	1	
27			X	WILL	Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210							Total Deductions:	1.5			
					reduced oxygen packing criteria or riACCF plan		<u> </u>										





			endum to	Food E		<u>ment Insp</u>		<u>leport</u>				
	nt Name: LEWISVILLE				Establishment ID: 3034020151							
	ddress: 1631 SOUTH W	VEST SCH			☑Inspection ☐Re-Inspection Date: 10/12/2019							
City: CLEMI			S1	Comment Addendum Attached? Status Code: A								
County: 34			_ Zip:_ ²⁷⁰¹²	Water sample taken? Yes No Category #: II								
Wastewater S Water Supply	System: Municipal/Comm Municipal/Comm			Email 1: mailadmin@lewisvilletitans.org								
	LEWISVILLE ATHLETIC	. —	•	Email 2:								
Telephone	(336) 766-9801			Email 3:								
			Temp	erature C	bservatio	ns						
	Co	old Hol	ding Tem	perature	is now 4	1 Degrees	or less					
Item hot water	Location three compartment sink	Temp 150	Item cole slaw	Location ice bath		Temp Item 46	Lo	ocation	Temp			
hamburger	final cook temp	170	tomato	ice bath		43						
hamburger	hot holding	160	air temp	RIC		36						
hot dog	hot holding	155	CFPM	LeaAnn H	aymes	0						
hot dog	final cook temp	160										
cheese sauce	hot holding	160										
chili	hot holding	170										
lettuce	ice bath	43										
	iolations cited in this repor		Dbservatio									
Sandwi All equi This is	1 Good Repair and Pr ch make unit is not wo pment shall be mainta the reason for the ice t me game. Call HD wh	orking. Ic ined in go path. Bag	e machine in ood repair. gged ice is bo	operable eing purchas	se.							
Cove be 6-501.1 Floor fin 6-501.1 Lock Floors s Text Clean	3 Floor and Wall Junc ase is lacking through 11 Repairing-Premises nish is wearing through 2 Cleaning, Frequency shall be maintained in floors along where the al facilities shall be clea	out kitches, Structunout kitch y and Regood rep floor me	en and storag res, Attachm en. strictions - C air. ets the wall . often as nece	e areas. ents, and Fi REPEAT:	xtures-Metho		т:					
Person in Char	ge (Print & Sign):	FI. anne	rst	L Haymes	.ast	Jan	11 4440 -					
. 5.55mm Ondi	3 (a oigii).	Fi	rst	ı	.ast	Officer 1	W 2000	<u>~</u>	1 0			
Regulatory Aut	thority (Print & Sign): ^{Cra}			Bethel	uot	[m	1/20	any	fests.			
	REHS ID:	1766 - B	ethel, Craig			Verification R	equired Date:	1	1			
REHS Co	ontact Phone Number: ((336)	703-31	4 3			•		· -			
	orth Carolina Department of H				Health • Envir	onmental Health Se	ction • Food	Protection Proç	gram			
CHA		P	3 age 2 of Fo	od Establishment	ortunity employer Inspection Report	t, 3/2013						

Establishment Name: LEWISVILLE TITANS Establishment ID: 3034020151

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

Spell

54 6-303.11 Intensity-Lighting - C

Replace the burned out light fixixture over the three compartment sink.

All ligh fixtures shall be maintained in good repair.





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