Food Establishment Inspection Report Score: 96 Establishment Name: J&JFOOD MART Establishment ID: 3034022823 Location Address: 2022 SOUTH BROAD STREET Date: 10 / 10 / 2019 Status Code: A City: WINSTON SALEM State: NC Time In: \emptyset 4 : $15 \overset{\bigcirc{}}{\otimes}$ am pm Time Out: Ø 5 : 15 $\stackrel{\bigcirc am}{\otimes}$ pm Zip: 27127 34 Forsyth County: . Total Time: 1 hr 0 minutes SBB HOLDINGS INC. Permittee: Category #: III Telephone: (336) 283-9609 FDA Establishment Type: Fast Food Restaurant Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: 2 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 | 🗆 | 🖾 | 🗆 \square 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 □□□□XPlant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification .2653 No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 37 🗆 🗷 preparation, storage & display 10 Food received at proper temperature 38 🗵 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 210 - parasite destruction 40 🛛 🗀 Washing fruits & vegetables 1 0.5 0 🗆 🗆 **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 🔀 Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17| 🗆 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗖 \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 1 0.5 0 46 🛛 🗆 3 15 0 - -Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🖂 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 Time as a public health control: procedures & 48 🔀 🖂 🖂 Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🗷 1 0.5 0 Chemical .2653, .2657 maintained 25 | | | | | | 53 🗷 10.50 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



|27| 🗆 | 🗆 | 🔀

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

26 □ | 🖾 | □



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

| | Comment | Adde | endum to | Food E | <u>stablishr</u> | nent In | <u>spection</u> | Report | | |
|--|--|--------------------|-------------------------------|-----------------------|---|----------------------------|-----------------|---------------|------------|--------|
| Establishment Name: J & J FOOD MART | | | | | Establishment ID: 3034022823 | | | | | |
| Location Address: 2022 SOUTH BROAD STREET City: WINSTON SALEM State: NC | | | | | ☐ Inspection ☐ Re-Inspection ☐ Date: 10/10/2019 ☐ Comment Addendum Attached? ☐ Status Code: ☐ | | | | | |
| County: 34 Forsyth Zip: 27127 Wastewater System: ✓ Municipal/Community ☐ On-Site System Water Supply: ✓ Municipal/Community ☐ On-Site System Permittee: SBB HOLDINGS INC. | | | | | Water sample taken? Yes No Category #: III Email 1: sbbholdings@outlook.com Email 2: | | | | | |
| Telephone | (336) 283-9609 | | | | Email 3: | | | | | |
| | | | Temp | erature O | bservation | ıs | | | | |
| | | | _ | • | is now 41 | _ | | | | _ |
| Item water | Location 3 comp | Temp 132 | tomato | Location make unit | | Temp Ite | em | Location | | Temp |
| wings | hot hold | 141 | chicken | final cook | | 205 | | | | |
| potatoes | hot hold | 168 | quat-ppm | 3 comp | | 200 | | | | |
| nuggets | hot hold | 154 | | | | | | | | |
| corn dog | hot hold | 135 | | | | | | | | |
| slaw | refrigerator | 38 | | | | | | | | |
| corn dog | refrigerator | 38 | | | | | | | | |
| slaw | make unit | 37 | | | orrective A | | | | | |
| 1 2-102.1 manage | iolations cited in this report 2 Certified Food Protect Br. During all hours of foonstrated by passing a | tion Ma ood pre | nager - C- RE paration and | EPEAT- No o | one on staff a person in cha | t time of in arge (PIC) | spection is ce | ertified food | protection | anager |
| storing | 1 Common Name-Wor POISONOUS OR TOX ally identified with the o | IC MAT | ERIALS such | as cleaners | and SANITIZ | | | | | |
| 37 3-307.1 | 1 Miscellaneous Sourc | es of Co | ontamination - | - C- Corn do | gs uncovered | l in refrigei | rator. Maintai | n foods co | /ered. | |
| Lock Text | | | (| , | | | | | | |
| Person in Char | ge (Print & Sign): Geo | | rst | <i>L</i> Barghout | .ast | | | <u> </u> | | |
| Regulatory Aut | chority (Print & Sign): ^{Nor} | | rst | Sykes L | .ast | h | Q~ | 8 | | |
| REHS ID: 2664 - Sykes, Nora | | | | | | _ Verificatio | n Required Da | te: / | 1 | |
| | ontact Phone Number: (orth Carolina Department of He | | | | | | | | | |

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Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

Spell

45 4-501.11 Good Repair and Proper Adjustment-Equipment - C- Gasket torn on make unit. Repair.





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