Food Establishment Inspection Report Score: 99 Establishment Name: SUBWAY #52948 Establishment ID: 3034012142 Location Address: 4158 CLEMMONS RD City: CLEMMONS Date: 05 / 22 / 2019 Status Code: A State: NC Time In: $01 : 50 \otimes pm$ Time Out: $03 : 40 \otimes pm$ County: 34 Forsyth Zip: 27012 Total Time: 1 hr 50 minutes **SUBWAY #52948 LLC** Permittee: Category #: II Telephone: (336) 448-0233 FDA Establishment Type: Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 | 🗆 | 🖾 | 🗆 XX 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 🖂 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🗵 🗆 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 □ 🗷 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17| 🗀 | **Utensils and Equipment** .2653, .2654, .2663 3150 - -Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 - - -Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🔲 21 🛛 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 maintained 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

Comment Addendum to Food					
Establishment Name: SUBWAY #52948					Establishment ID: 3034012142
Location Address: 4158 CLEMMONS RD					☑ Inspection ☐ Re-Inspection Date: 05/22/2019
City: CLEMMONS State: NC County: 34 Forsyth Zip: 27012				ate: NC_	Comment Addendum Attached? Status Code: A Water sample taken? Yes X No Category #: II
County: 34 Forsyth Zip: 27012 Wastewater System: ☑ Municipal/Community ☐ On-Site System					
Water Supply: ✓ Municipal/Community ☐ On-Site System					Email 1: kitesubway@gmail.com
Permittee: _SUBWAY #52948 LLC					Email 2:
Telephone	:_(336) 448-0233				Email 3:
			Tempe	erature Ol	bservations
				•	is now 41 Degrees or less
Item ServSafe	Location Ashley N. 10/30/19	Temp 0	Item Chicken	Location Reach-in	Temp Item Location Temp 34
Hot Water	3 Compartment Sink	110	Lettuce	Reach-in	40
Quat. Sani.	3 Compartment Sink	200	Lettuce	Make Unit	39
Chlor. Sani.	Sani Station	50	Tomato	Make Unit	41
Meatballs	Hot Holding	140	Chicken	Make Unit	41
Tomato	Walk in Cooler	41	Ham	Make Unit	41
Beef	Walk in Cooler	39	Roast Beef	Make Unit	41
Meatball	Walk in Cooler	40			
PIC shall be present during all hours of operation. CDI: PIC arrived towards the end of inspection. REHSI suggests another employee obtain an ANSI certified "Food Protection Manager" Certification. 0pts. 6-501.112 Removing Dead or Trapped Birds, Insects, Rodents and other Pest - C- Dead insects observed in light fixture in back storage area. Remove. Dead or trapped birds, insects, rodents, and other pests shall be removed from control devices and the premises at a frequency that prevents their accumulation, decomposition, or the attraction of pests.					
4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C- Additional cleaning is needed on the wire baskets over the three compartment sink. Non food contact surfaces of equipment shall be maintained clean. Opts.					
Lock Text		- :	vo.4		
Person in Cha	rge (Print & Sign):	shley	rst	Newsome	ast
Regulatory Authority (Print & Sign): Patteson					ast
REHS ID: 2744 - Patteson, Iverly				ly	Verification Required Date: / /
REHS Contact Phone Number: (336)703-3141					

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Establishment Name: SUBWAY #52948 Establishment ID: 3034012142

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 6-201.13 Floor and Wall Junctures, Coved, and Enclosed or Sealed C-REPEAT- No cove basing observed in both restrooms. In food service establishments in which cleaning methods other than water flushing are used for cleaning floors, the floor and wall junctures shall be coved and closed to no larger than one thirty-second inch (1 mm).
- 6-303.11 Intensity-Lighting C- Lighting (in foot candles) measured 3-5fc in the walk in freezer. Light intensity shall be at least 10 foot candles in walk in refrigeration units.





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