Food Establishment Inspection Report Score: 99 Establishment Name: DOMINO'S PIZZA #4454 Establishment ID: 3034020712 Location Address: 4890 COUNTRY CLUB ROAD Date: 01/09/2019 Status Code: A City: WINSTON SALEM State: NC Time In: 01:20  $\stackrel{\bigcirc}{\otimes}$  am pm Time Out: Ø ⊋ : 5 Ø ⊗ pm Zip: 27104 34 Forsyth County: . Total Time: 1 hr 30 minutes TAR TIGER PIZZA LLC Permittee: Category #: II Telephone: (336) 768-4620 FDA Establishment Type: Fast Food Restaurant Wastewater System: 

✓ Municipal/Community 

✓ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0  $\times$ Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification .2653 No bare hand contact with RTE foods or pre-X 3150 - approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 ☐ X ☐ Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷  $\boxtimes$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗆 🗷 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

26 🗵 🗆

|27| 🗆 | 🗆 | 🔀



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

210 - -

|  |                                |                           |                                     | F000 E                                    |   | iment inspection   | Report   |      |
|--|--------------------------------|---------------------------|-------------------------------------|---|---|--|----------|------|
| Establishment Name: DOMINO'S PIZZA #4454   |                                |                           |                                     |   | Establishment ID: 3034020712                  |  |          |      |
| Location Address: 4890 COUNTRY CLUB ROAD   |                                |                           |                                     |   | ☑Inspection ☐Re-Inspection Date: 01/09/2019   |  |          |      |
| City: WINSTON SALEM State: NC  |                                |                           |                                     | te: <u>NC</u>                             | Comment Addendum Attached?   Status Code:   A |  |          |      |
| County: 34 Forsyth Zip: 27104  |                                |                           |                                     | Water sample taken? Yes No Category #: II |   |  |          |      |
| Wastewater System: ☑ Municipal/Community ☐ On-Site System Water Supply: ☑ Municipal/Community ☐ On-Site System |                                |                           |                                     |   | Email 1:                                      |  |          |      |
| Permittee: _TAR TIGER PIZZA LLC  |                                |                           |                                     | Email 2:                                  |   |  |          |      |
| Telephon   | e:_(336) 768-4620              |                           |                                     |   | Email 3:                                      |  |          |      |
|  |                                |                           | Tempe                               | rature O                                  | bservatio                                     | ons  |          |      |
|  | Effectiv                       | e Janu                    |                                     |   |   | vill change to 41 de                                     | earees   |      |
| Item<br>ServSafe   | Location<br>Tracy Cook 11-5-22 | Temp<br>0                 |                                     | Location<br>make-unit                     |   | Temp Item<br>40  | Location | Temp |
| mozzarella   | make-unit                      | 38                        | chicken                             | make-unit                                 |   | 38   |          |      |
| steak  | make-unit                      | 35                        | ambient air                         | walk-in cooler                            |   | 40   |          |      |
| canadian   | make-unit                      | 35                        | canadian                            | upright cod                               | oler  | 40   |          |      |
| sausage  | make-unit                      | 36                        | chicken                             | upright cod                               | oler  | 38   |          |      |
| chicken  | make-unit                      | 38                        | beef                                | upright cod                               | oler  | 38   |          |      |
| beef   | make-unit                      | 40                        | hot water                           | 3-compart                                 | ment sink                                     | 150  |          |      |
| penne  | make-unit                      | 40                        | quat (ppm)                          | 3-comparti                                | ment sink                                     | 400  |          |      |
| 47 4-602<br>contac   | ct surfaces of equipme         | Surfaces -<br>nt shall be | C - Repeat - Ao<br>e cleaned at a f | dditional cle<br>requency n               | eaning nece<br>necessary to                   | essary in plastic container<br>o maintain them clean.    |          |      |
| Refus  |                                | es - C - W                | ood stacked up                      |   |   | e receptacles shall be cov<br>fuse areas shall be mainta |          |      |
| Lock<br>Text   |                                | _                         | ivat                                | ,   | aat   |  | _        |      |
| Person in Ch   | arge (Print & Sign):           | racy                      | irst                                | Cook                                      | .ast<br>.ast                                  | Away a   | D Ook    |      |
| First Regulatory Authority (Print & Sign): Andrew Lee  |                                |                           |                                     |   | .431  | Mount of   | u REUS   |      |
|  | REHS ID:                       | 2544 - L                  | ee, Andrew                          |   |   | Verification Required Da                                 | te: / /  |      |
| REHS   | Contact Phone Number:          | (336)                     | 703-312                             | <u> </u>                                  | =   |  |          |      |

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Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: DOMINO'S PIZZA #4454 Establishment ID: 3034020712

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



6-201.11 Floors, Walls and Ceilings-Cleanability - C - Hole in floor present in employee restroom and the handsink in establishment needs to be resealed/recaulked to the wall. Floors, walls and ceilings shall be easily cleanable. Fill in hole and recaulk handsink to wall. 0 pts.





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