| <u> </u>                      | U             | u      | Е    | <u>. ১</u> | lab           | <u>iisnment inspectior</u>  | <u>I K</u> | <del>;</del> p( | <u>)[</u>                                    | ι  |                |  |          |        |          | 500   | ore: <u>s</u> | <u> </u> | <u></u>      | _               |
|-------------------------------|---------------|--------|------|------------|---------------|---|------------|-----------------|--|----|----------------|--|----------|--------|----------|---|---------------|----------|--------------|-----------------|
| Esta                          | ab            | lis    | hn   | ne         | nt Na         | me: EAST COAST WINGS  |            |                 |  |    |                |  |          | E      | S        | tablishment ID: 3034011624  |               |          |              |                 |
|                               |               |        |      |            |               | 5014 PETERS CREEK PARKWAY   |            |                 |  |    |                |  |          |        |          |   |               |          |              |                 |
| City: WINSTON SALEM           |               |        |      |            |               |   | State: NC  |                 |  |    |                | Date: <u>Ø 1 / Ø 9 / 2 Ø 1 9 Status Code</u> : A   |          |        |          |   |               |          |              |                 |
| Zip: 27127 County: 34 Forsyth |               |        |      |            |               |   | <u> </u>   |                 |  |    |                | Time In: $10$ : $25$ $\stackrel{\otimes}{\circ}$ am $\stackrel{\text{am}}{\circ}$ Time Out: $01$ : $55$ $\stackrel{\otimes}{\otimes}$ pm |          |        |          |   |               |          |              |                 |
| DIAID ENTERPRISES INC         |               |        |      |            |               |   |            |                 | Total Time: 3 hrs 30 minutes                 |    |                |  |          |        |          |   |               |          |              |                 |
| Telephone: (336) 784-6700     |               |        |      |            |               |   |            |                 |  |    | Category #: IV |  |          |        |          |   |               |          |              |                 |
|                               |               |        |      |            |               |   |            |                 |  |    |                |  | F        | DA     | Е        | stablishment Type: Full-Service Restaurant                                    |               |          |              |                 |
|                               |               |        |      |            | •             | em: ⊠Municipal/Community  |            |                 |  | -  | ite            | m  |          |        |          | Risk Factor/Intervention Violations:  | 3             |          |              | _               |
| Wa                            | ter           | r S    | up   | p          | ly: ⊻         | Municipal/Community On-   | -Site      | Sup             | pl   | У  |                |  | Ν        | 0. (   | of       | Repeat Risk Factor/Intervention Viola   | tions:        |          |              |                 |
| Ec                            |               | 1hc    | rn   | <u>م</u> ا | llnocc        | Risk Factors and Public Health In   | torvor     | ntion           |  |    |                |  |          |        |          | Good Retail Practices   |               |          |              | _               |
| 1                             |               |        |      |            |               | factors that increase the chance of developing food                                     |            |                 | 3  |    |                | Goo  | d Re     | tail l | Pra      | ctices: Preventative measures to control the addition of patho                | gens, che     | micals   | s,           |                 |
| <u> </u>                      | _             |        |      | _          |               | s: Control measures to prevent foodborne illness of                                     | or injury. |                 |  |    |                |  |          |        | _        | and physical objects into foods.  |               |          | _            |                 |
|                               | _             |        | N/A  | N/         | 0             | Compliance Status .2652   | OUT        | CD              | I R  | VR |                |  | _        | N/A    | _        | - 1   | OUT           | CDI      | R V          | /R              |
| 1 D                           | $\overline{}$ | visi   |      | Г          | PIC P         | Present; Demonstration-Certification by dited program and perform duties                | 2          | ПП              | ī  |    |                | Bale I   |          |        | u v      | Vater .2653, .2655, .2658  Pasteurized eggs used where required               | 1 0.5 0       |          | T            | _               |
| $\perp$                       |               | yee    | He   | alt        |               | dited program and perform duties .2652  |            | ات              | _  |    | 29             |  | -        |        |          | Water and ice from approved source  | 210           |          | ╬            | =               |
| 2 2                           | _             |        |      | Π          |               | gement, employees knowledge;<br>nsibilities & reporting                                 | 3 1.5      | 0 -             |  |    | $\vdash$       | +  |          |        |          | Variance obtained for specialized processing                                  |               |          | #            | _               |
| 3 2                           | 3             |        |      |            |               | er use of reporting, restriction & exclusion  | 3 1.5      | 0               |  |    | 30             |  | Tor      | ×      |          | methods   | 1 0.5 0       |          | <u> </u>     |                 |
| _                             |               | Нуς    | gien | ic         | Practice      | s .2652, .2653  |            |                 |  |    | 31             | T  | rer      | nper   | all      | Proper cooling methods used; adequate   | 1 0.5 0       |          | Tr           | _               |
| 4 2                           | 3             |        |      |            | Prope         | er eating, tasting, drinking, or tobacco use  | 21         | 0               |  |    | $\vdash$       |  |          |        |          | equipment for temperature control  Plant food properly cooked for hot holding |               | - -      | #            | _               |
| 5 2                           | <b>3</b>      |        |      |            | No di         | scharge from eyes, nose or mouth  | 1 0.5      | 0               |  |    | 32             | +  |          |        |          |   | 1 0.5 0       |          | #            | _               |
| Pre                           | ver           | ntin   | g Co | on         | taminatio     | on by Hands .2652, .2653, .2655, .2656  |            |                 |  |    | 33             | -  |          | Н      | 4        | Approved thawing methods used   | 1 0.5 0       |          | 井            | _               |
| 6 2                           | 3             |        |      |            |               | s clean & properly washed   | 42         | 0               |  |    |                | ×  |          | ! . !  |          | Thermometers provided & accurate  | 1 0.5 0       |          | ᅶ            | _               |
| 7 🛭                           | 3             |        |      | Г          |               | are hand contact with RTE foods or pre-<br>ved alternate procedure properly followed    | 3 1.5      | 0               |  |    |                | ood  | _        | nunc   | cat      | Food properly labeled: original container                                     | 2 1 0         |          | 7            | Ξ               |
| 8 2                           | ا 🛭           |        |      |            | Hand          | washing sinks supplied & accessible   | 21         | 0               |  |    | _              |  | _        | n of   | F        | ood Contamination .2652, .2653, .2654, .2656, .2657                           |               |          |              |                 |
| $\overline{}$                 | $\overline{}$ | $\neg$ | l So | ur         | ce            | .2653, .2655  |            |                 | _  |    |                |  |          |        | Γ        | Insects & rodents not present; no unauthorized animals                        | 210           |          | 7            | Ī               |
| 9 🛭                           | ال            |        |      |            | Food          | obtained from approved source   | 21         | 0               |  |    | 37             | <b>X</b>   |          |        |          | Contamination prevented during food   | 210           | ПГ       | ╁            | $\overline{}$   |
| 10                            | ] [           |        |      | Σ          | Food          | received at proper temperature  | 21         | 0               |  |    | <b>—</b>       |  | $\vdash$ |        |          | preparation, storage & display  Personal cleanliness                          | 1 0.5 0       |          | 7            | <u> </u>        |
| 11 🛭                          | 3             |        |      |            |               | in good condition, safe & unadulterated   | 21         | 0 _             |  |    | $\vdash$       |  |          |        |          | Wiping cloths: properly used & stored   | 1 0.5 0       |          | #            | _               |
| 12                            | ا د           |        | X    |            | Requ<br>paras | ired records available: shellstock tags, ite destruction                                | 21         | 0 [             |  |    | 40             | +_   |          |        |          | Washing fruits & vegetables   | 1 0.5 0       |          | ╬            | _               |
|                               | -             | -      |      | om         | Contam        | ,,  |            |                 |  |    |                |  | er II    | SE O   | f I I    | tensils .2653, .2654  | 1 0.3 0       |          |              | _               |
| 13                            | +             | X      |      | L          | Food          | separated & protected   | 3 1.5      | XX              |  | Щ  |                | ×  |          | 300    |          |   | 1 0.5 0       |          | Ī            | $\bar{\exists}$ |
| 14 2                          | 3             |        |      |            |               | -contact surfaces: cleaned & sanitized  | 3 1.5      | 0 -             |  |    | 42             |  | П        |        |          | Utensils, equipment & linens: properly stored,                                | 1 0.5 0       |          | ╁            | _               |
| 15 2                          |               |        |      | L          | recon         | er disposition of returned, previously served ditioned, & unsafe food                   | 21         | 0               |  |    | -              |  |          |        |          | dried & handled Single-use & single-service articles: properly                | 1 0.5 0       |          | 7            | _               |
| $\overline{}$                 | $\overline{}$ | tiall  | y Ha | aza        | _ T           | ood Tlme/Temperature .2653  |            |                 | T  |    | -              | +  |          |        |          | stored & used   |               |          | #            | _               |
| 16                            | +             |        |      | F          |               | er cooking time & temperatures  | 3 1.5      |                 | <u>                                     </u> |    | 44             | -  | llc.     | and    | Eα       | Gloves used properly uipment .2653, .2654, .2663                              | 1 0.5 0       |          |              | _               |
| 17 🖸                          | #             |        |      | L          | <u> </u>      | er reheating procedures for hot holding   | 3 1.5      |                 |  |    |                | Т  | П        | ariu   | Εq       | Equipment, food & non-food contact surfaces                                   |               |          | T            | _               |
| 18                            | +             | Ш      | Ш    | ×          | Prope         | er cooling time & temperatures  | 3 1.5      |                 | ╙  | Щ  | 45             |  | X        |        |          | approved, cleanable, properly designed, constructed, & used                   | 2 🗶 0         | Ш        | 4            |                 |
| 19 🛭                          | الک           |        |      | E          | Prope         | er hot holding temperatures   | +          | 0 _             |  |    | 46             |  |          |        |          | Warewashing facilities: installed, maintained, & used; test strips            | 1 0.5 0       |          | <u> </u>     |                 |
| 20 [                          | וןכ           | X      |      | Е          | Prope         | er cold holding temperatures  | 3 1.5      | XX              |  |    | 47             |  | X        |        |          | Non-food contact surfaces clean   | 1 0.5         |          | <u> </u>     |                 |
| 21                            | ]             | X      |      | Е          | ] Prope       | er date marking & disposition   | 3 🔀        | o <b>ķ</b>      |  |    |                | hysi   | ical     | Faci   | liti     |   |               |          |              |                 |
| 22                            | ا   L         |        | X    | Г          | Time record   | as a public health control: procedures & ds   | 21         | 0               |  |    | 48             | +  |          |        |          | Hot & cold water available; adequate pressure                                 | 210           |          | 4            | _               |
| Co                            | nsu           | ıme    |      | dvi        | sory          | .2653   |            |                 |  |    | 49             |  |          |        |          | Plumbing installed; proper backflow devices                                   | 210           |          |              |                 |
| 23                            | ] [           |        | X    | L          | under         | umer advisory provided for raw or cooked foods  | 1 0.5      | 0 -             |  |    | 50             |  |          |        |          | Sewage & waste water properly disposed  | 210           |          | <u> </u>     |                 |
|                               |               |        | isce | pti        |               | urized foods used; prohibited foods not   | 2 1 2      |                 |  |    | 51             | ×  |          |        |          | Toilet facilities: properly constructed, supplied & cleaned                   | 1 0.5 0       |          | _ r          |                 |
|                               |               | ical   |      |            | offere        |   | [3][1.3]   |                 | 1  | 1  | 52             | 2 🛛  |          |        |          | Garbage & refuse properly disposed; facilities maintained                     | 1 0.5 0       |          | 1            |                 |
| 25                            | ] [           | $\neg$ | X    | Г          | Food          | additives: approved & properly used   | 1 0.5      | 0 _             | Ī  |    | 53             |  | ×        |        |          | Physical facilities installed, maintained & clean                             | 1 0.5 🗶       |          | 寸            | _<br>]          |
| 26 2                          | 3 1           |        |      |            |               | substances properly identified stored, & used   | 21         |                 |  |    | 54             | +  |          |        |          | Meets ventilation & lighting requirements; designated areas used              | 1 0.5 0       | $\vdash$ | <del>_</del> | _               |
| $\perp$                       |               | rma    | nce  | e w        | ith Appr      | oved Procedures .2653, .2654, .2658   | الخارص     |                 |  |    | F.             |  |          | 1      | <u> </u> |   |               |          |              |                 |
| 27                            | ][            |        | X    |            | Comp          | pliance with variance, specialized process,<br>ed oxygen packing criteria or HACCP plan | 21         | 0               |  |    |                |  |          |        |          | Total Deductions:   | 2.5           |          |              |                 |





|  | Comme   | nt Adde  | ndum to I   | Food Es  | tablishn  | nent l  | <b>Inspection</b>   | n Report  |   |  |  |  |
|--|---|--|---|--|---|---|---|---|---|--|--|--|
| Establishmer   | nt Name: EAST CO  | AST WINGS  |   |  | Establishr  | nent ID   | ): 3034011624   |   |   |  |  |  |
| City: WINST County: 34 Wastewater S Water Supply                       | Forsyth  System: Municipal/Co  Municipal/Co   | ress: 5014 PETERS CREEK PARKWAY  N SALEM  Orsyth  Zip: 27127  Stem: Municipal/Community On-Site System  Municipal/Community On-Site System  On-Site System |   |  |   |   | ☑ Inspection ☐ Re-Inspection Date: 01/09/2019   Comment Addendum Attached? ☐ Status Code: A   Water sample taken? ☐ Yes ☒ No Category #: IV   Email 1: brent@eastcoastwings.com |   |   |  |  |  |
|  | BWR ENTERPRISES   | SINC   |   |  | Email 2:  |   |   |   |   |  |  |  |
| Telephone:   | (336) 784-6700  |  |   | Email 3:   |   |   |   |   |   |  |  |  |
|  |   |  | Tempe   | rature Ob  | servation   | S   |   |   |   |  |  |  |
|  | Effecti   | ve Janua   | ary 1, 2019   | Cold Ho  | lding wil   | l char  | nge to 41 d   | egrees  |   |  |  |  |
| Item<br>2-28-21  | Location<br>Matt McCoy  | Temp<br>0  | Item<br>lettuce   | Location walk in   |   | Temp<br>38  | Item<br>slaw  | Location<br>make unit   | Temp<br>34  |  |  |  |
| shrimp   | final cook  | 206  | tomato  | walk in  |   | 38  | dressing  | small cooler on line  | 41  |  |  |  |
| shrimp   | final cook  | 203  | nacho cheese  | reheat   |   | 196   | tomato mix  | drawer  | 38  |  |  |  |
| wings  | final cook  | 208  | mac& chz  | heat for hot   | hold  | 170   | rice  | drawer  | 40  |  |  |  |
| chicken  | final cook 171-190  | 171  | soup  | reheat   |   | 170   |   |   |   |  |  |  |
| boneless chix  | final cook  | 181  | roast beef  | make unit  |   | 37  |   |   |   |  |  |  |
| water  | 3 comp sink   | 169  | tky   | make unit  |   | 37  |   |   |   |  |  |  |
| chlorine   | dish machine  | 100  | eggs  | make unit  |   | 35  |   |   |   |  |  |  |
| 20 3-501.1<br>cooler f   |   | entially Haz<br>o station wa   | cardous Food (<br>s not functionir  | Time/Temp  | erature Cont<br>sour cream,   | rol for S   | Safety Food), H<br>made ranch, a  | lot and Cold Holding<br>nd house made bleu  |   |  |  |  |
| Ready-<br>been da<br>to: shre<br>drawer<br>Lock days an<br>Text CDI-Mo | To-Eat Potentially Hated the previous nig<br>dded lettuce, avoca<br>dated 12/31 which end held at 41F, with | azardous F<br>ght for today<br>do/guac spr<br>exceeds dat<br>day one bei   | ood (Time/Ten<br>'s date, regard<br>ead, eggs, sla<br>emarking para<br>ng day prepare | nperature C<br>lless of whe<br>w, roast bee<br>meters. Foo<br>ed or day op | ontrol for Sa<br>in these food<br>of, turkey, to<br>ods shall be<br>oened. Food | fety Foo<br>ls were<br>matoes.<br>datemai<br>ls shall | od), Dispositior<br>prepared or op<br>Pico was not<br>rked to indicate<br>be discarded if   | Date Marking - PF// 3-<br>n - P- Most foods onling<br>bened, including, but independent at all. Rice in dead at all at the ediscard date not to ediscard datemark and appropriately. Staf | ne had<br>not limited<br>cold<br>exceed 7<br>ing dates. |  |  |  |
| D  | (D  | <i>Fir</i><br>Matt   |   | La<br>McCoy  | ıst   | *   | 1. 1  | 1-10 = 1  | •   |  |  |  |
| Person in Char   | ge (Print & Sign):  |  |   | •  | - 1   | _/\   | 1 6 7×  | <del>ار ا ۱۱ - ۱۷ - ۱۷ - ۱۷ - ۱۷ - ۱۷ - ۱۷ - ۱۷</del>   | ۲۱ <sub>/</sub> -                                       |  |  |  |
| Regulatory Aut   | hority (Print & Sign):  | <i>Fir</i><br>Nora   |   | Sykes La   | ıst   | 0   | hop   | <b>√</b>  | <i>'</i> ,  |  |  |  |
|  | REHS ID:  | 2664 - Sy  | /kes, Nora  |  |   | _ Verifica  | ation Required D  | ate://  |   |  |  |  |

REHS Contact Phone Number: (336)703-3161

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: EAST COAST WINGS Establishment ID: 3034011624

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C-Screw missing on left lid of make unit, small cooler on cook line has broken handle on right door, dressing cooler at to go station not functioning properly, ambient temp of 56F. This cooler has been noted on a previous inspection. Maintain equipment in good repair.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C- Cleaning needed on doors of 3 door freezer, table to left of make units at line, and hand sink at front line. Maintain clean. 0pts.
- 6-201.11 Floors, Walls and Ceilings-Cleanability C- Recaulk hand sink to wall at cook line. Maintain facilities to be smooth and cleanable. // 6-501.12 Cleaning, Frequency and Restrictions C- Cleaning needed on walls near wing saucing station, under and behind bread table on line, at hand sink on line. Floor cleaning needed under shelving in walk in cooler. Maintain physical facilities clean.





Establishment Name: EAST COAST WINGS Establishment ID: 3034011624

Observations and Corrective Actions
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Establishment Name: EAST COAST WINGS Establishment ID: 3034011624

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