

## **DRAFT**

## **FORSYTH COUNTY**

## **BOARD OF COMMISSIONERS**

December 5	, 2019	AGENDA ITEM NUMBER:	4
SUBJECT: ELECTION O	F VICE CHAIRMAN		
COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:			
SUMMARY OF INFORMATION:			
VEC	NO		
ATTACHMENTS:	x NO		
SIGNATURE:	COUNTY MANAGER	DATE:	