Food Establishment Inspection Report

Establishment Name: TWO BROTHERS KITCHEN
Location Address: 3990 NORTH PATTERSON AVE

Score: 93.5

Establishment ID: 3034020752

X Inspection Re-Inspection

City: WINSTON SALEM State: NC Date: 09/12/2019 Status Code: A Time In: $12:25 \otimes pm$ Time Out: $01:45 \otimes pm$

Permittee: JOHNNY BLUE LLC Total Time: 1 hr 20 minutes

Telephone: (336) 661-0806

Wastewater System: Municipal/Community On-Site System

Category #: III

FDA Establishment Type: Fast Food Restaurant

Water Supply: ⊠Municipal/Community ☐ On-Site Supply No. of Risk Factor/Intervention Violations: 3 No. of Repeat Risk Factor/Intervention Violations: 1																		
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.							Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.											
П	IN	OUT	N/A	N/O	Compliance Status	OUT	CDI R	VR	IN	OUT	N/A	N/O	Compliance Status	(DUT	CD	I R VE	₹
S	Supervision .2652							Safe	Food	d an	d W	ater .2653, .2655, .2658						
1		\boxtimes			PIC Present; Demonstration-Certification by accredited program and perform duties	X			28 🗆		\boxtimes		Pasteurized eggs used where required	1	0.5]
E	mpl	oye	He	alth	.2652				29 🔀				Water and ice from approved source	2	1	0 [j
2	X				Management, employees knowledge; responsibilities & reporting	3 1.5			30 🗆	\vdash	×		Variance obtained for specialized processing	1	0.5	0 [100	1
3	X		Proper use of reporting, restriction & exclusion 3 13 0								1-1-							
G	ood	Ну	jieni	ic P	ractices .2652, .2653				31 🗵	ПП	İ		Proper cooling methods used; adequate	1	0.5	oll	ılnı	ī
4	X				Proper eating, tasting, drinking, or tobacco use	21			32 🗆	\vdash	П	X	equipment for temperature control Plant food properly cooked for hot holding	1	0.5	0		1
5	X				No discharge from eyes, nose or mouth	1 0.5			33 🗆				Approved thawing methods used	1	0.5	4		1
Р	reve	ntin	g Co	onta	mination by Hands .2652, .2653, .2655, .2656				\vdash	_	ш	Ш		F				_
6		X			Hands clean & properly washed	4 🗷			34	\perp			Thermometers provided & accurate	1	0.5	0 []
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5			Food		ntific	atio				-J	Jele	4
8	X	П			Handwashing sinks supplied & accessible	211		ıП	35	\perp			Food properly labeled: original container	2	Щ	0 _]
ш		ovec	l Soi	urce	, , , , , , , , , , , , , , , , , , ,				$\overline{}$		n of	FOC	od Contamination .2652, .2653, .2654, .2656, .265 Insects & rodents not present; no unauthorized				Jolo	4
-	X				Food obtained from approved source	21			36	X			animals	2	1	8]
10	П			X	Food received at proper temperature	21		ᅦᅦ	37				Contamination prevented during food preparation, storage & display	2	1	0]
\vdash	\mathbf{x}				Food in good condition, safe & unadulterated	21			38				Personal cleanliness	1	0.5	0 []
12			X	П	Required records available: shellstock tags,				39				Wiping cloths: properly used & stored	1	0.5	0 []
\perp	rote			m (parasite destruction Contamination .2653, .2654	الالكال	الالا	4	40 🗆		X		Washing fruits & vegetables	1	0.5	0 [j
	×				Food separated & protected	2 15			Prop	er Us	se of	f Ute	ensils .2653, .2654					Ī
Н			Ш			+			41				In-use utensils: properly stored	1	0.5	0		j
\vdash	X				Food-contact surfaces: cleaned & sanitized Proper disposition of returned, previously served,	+			42 🔀				Utensils, equipment & linens: properly stored, dried & handled	1	0.5	0 [ונ
\vdash	X	<u> </u>			reconditioned, & unsafe food	21			43 🔀				Single-use & single-service articles: properly	1	0.5		100	┪
\neg	oter X	itiaii		izar	Proper cooking time & temperature .2653	3 1.5		ı I	44	-			stored & used	1	0.5			1
Н] [<u> </u>						\perp	nd	Eaui	Gloves used properly ipment .2653, .2654, .2663	ш	0.3	ЩЦ	1	1
17	X	Ш	Ш	Ш	Proper reheating procedures for hot holding						illu	Equ	Equipment, food & non-food contact surfaces		-			1
18				X	Proper cooling time & temperatures	3 1.5			45 🗆	X			approved, cleanable, properly designed, constructed, & used	2	X			J
19		X			Proper hot holding temperatures	3 1.5			46				Warewashing facilities: installed, maintained, & used; test strips	1	0.5	0 []
20	X				Proper cold holding temperatures	3 1.5			47 🗆	×			Non-food contact surfaces clean	1	×	0 [j
21	X				Proper date marking & disposition	3 1.5			Phys	ical I	Faci	lities	s .2654, .2655, .2656					
22			X		Time as a public health control: procedures & records	21			48				Hot & cold water available; adequate pressure	2	1	0 []
С	ons	ume	r Ad	lvis					49				Plumbing installed; proper backflow devices	2	1	0 []
23			X		Consumer advisory provided for raw or undercooked foods	1 0.5			50 🗵				Sewage & waste water properly disposed	2	1	0 []
Н	ighl		\neg	ptib	le Populations .2653			\blacksquare	51 🔀				Toilet facilities: properly constructed, supplied	1	0.5	0 -		j
24			X		Pasteurized foods used; prohibited foods not offered	3 1.5			\vdash	+	F		& cleaned Garbage & refuse properly disposed; facilities	1	0.5	-		1
П	hem	nical	$\overline{}$.2653, .2657				52 🛮	_			maintained	₩	7			4
25			X		Food additives: approved & properly used	+			53 🗆	X			Physical facilities installed, maintained & clean	X	0.5	0]
-	X				Toxic substances properly identified stored, & used	21			54				Meets ventilation & lighting requirements; designated areas used	1	0.5	0 []
Conformance with Approved Procedures .2653, .2654, .2658 27							Total Deductions:				6.5							
27	\sqcup	\Box	X		reduced oxygen packing criteria or HACCP plan	21	띠니니	الـــا الــ						1				4





	Commen	<u>ıt Adde</u>	<u>ndum to</u>	Food Es	stablishment Inspection Report						
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Location Address: 3990 NORTH PATTERSON AVE City: WINSTON SALEM State: NC				ate. NC	☐ Inspection ☐ Re-Inspection ☐ Date: 09/12/2019 Comment Addendum Attached? ☐ Status Code: A						
County: 34			Zip: 27105		Water sample taken? Yes X No Category #: III						
,	System: 🛛 Municipal/Com	munity 🗌 C	•		Email 1: mieh100@yahoo.com						
Water Suppl	y: Municipal/Com										
	JOHNNY BLUE LLC				Email 2:						
Telephone	e: (336) 661-0806				Email 3:						
			Tempe	erature Ol	bservations						
			_	•	is now 41 Degrees or less						
Item hot water	Location 3-compartment sink	Temp 132	Item fish	Location hot display	Temp Item Location Temp 154						
quat sani	3-comp sink (ppm)	150	okra	hot display	155						
chix tenders	hot display	122	fish	upright coo	ller 41						
corn dog	hot display	143	corn dog	upright coo	ller 41						
wings	hot display	151	chicken	reheat	177						
gizzards	hot display	135	pork chop	final cook	207						
livers	hot display	141									
chix breast	hot display	145									
,	/inlations situation this way				orrective Actions les below, or as stated in sections 8-405.11 of the food code.						
least of and set	one employee who has ervice shall be a certifie the shall be a certifie the shall be a certified	superviso ed food pro - Sole food washing h	ory and mana otection mana d employee cl nands. Emplo	gement resp ger. nanged from yees shall w	certified food protection manager present at time of inspection. At consibility and the authority to direct and control food preparation in thawing raw pork chops to removing chicken tenders from hot rash hands when changing from working with raw to ready-to-eat						
19 3-501. tender	 16 (A)(1) Potentially H	azardous display ca	Food (Time/Tabinet. Potent	emperature	Control for Safety Food), Hot and Cold Holding - P - Chicken ous foods in hot holding shall be maintained at a temperature of the control of						
Lock Text		Fir	rst	l :	ast — 1 , _						
Person in Charge (Print & Sign): Shenoda Shafeek First				Shafeek	Shapel						
Regulatory Au	uthority (Print & Sign): ^M		ા	Frazier REH	AEHSI ISI						
	REHS ID:_	2737 - Fr	azier, Micha	el	Verification Required Date://						

REHS Contact Phone Number: (336) 703 - 3382

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

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Comment Addendum to Food Establishment Inspection Report								
Estal	stablishment Name: TWO BROTHERS KITCHEN	Establishment ID: 3034020752						
	Observations and Correc Violations cited in this report must be corrected within the time frames belo							
33	33 3-501.13 Thawing - C - Raw pork chops being thawed unsubmerged running water, the food shall be completely submerged and water sha							
36	36 6-501.112 Removing Dead or Trapped Birds, Insects, Rodents and of containing water heater. Dead or trapped birds, insects, rodents, and PREMISES at a frequency that prevents their accumulation, decomposition.	other pests shall be removed from control devices and the						
45	 4-501.11 Good Repair and Proper Adjustment-Equipment - C - REPE Equipment shall be maintained in good repair. 	AT - Duct tape wrapped around handle of potato wedger.						
47	47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Co	ontact Surfaces, and Utensils - C - REPEAT - Additional						

4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C - REPEAT - Additional cleaning needed around door to hot holding display unit. Non-food contact surfaces and utensils shall be clean to sight and touch.

6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods - C - REPEAT - Rubber baseboard coming off of wall behind upright freezer. Physical facilities shall be maintained in good repair.





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Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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