Food Establishment Inspection Report

Establishment Name: COSTCO #361 FOOD COURT

Location Address: 1085 HANES MALL BLVD

Score: 99.5

Establishment ID: 3034011396

Inspection Re-Inspection

City: WINSTON SALEM State: NC Date: 09/13/2018 Status Code: A Zip: 27103 County: 34 Forsyth Time In:  $03:35 \times 9$  Time Out:  $04:55 \times 9$  pm

Permittee: COSTCO WHOLESALE Total Time: 1 hr 20 minutes

Telephone: (336) 970-2303

Category #: II

FDA Establishment Type: Full-Service Restaurant

Wastewater System: Municipal/Community On-Site System

No. of Risk Factor/Intervention Violations: 0

### No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 $\times$ Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 |17| □ 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷 $\boxtimes$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips |19| 🛛 | 🗆 | 🗆 | 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🔲 21 🔀 Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure |22| 🔀 | 🖂 | 🖂 2 1 0 49 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used 26 🗵 🗆 Toxic substances properly identified stored, & used 54 1 0.5 0 Conformance with Approved Procedures .2653, .2654, .2658 **Total Deductions:** Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan |27| 🗆 | 🗆 | 🔀 210 - -





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,	City: WINSTON SALEM State: NC				Comment Addendum Attached? Status Code: A				
County: 34			_ Zip: 27103		Water samp	ole taken?	Yes X No	Category #:	
Wastewater System:   Municipal/Community □ On-Site System  Water Supply:   Municipal/Community □ On-Site System  Permittee: COSTCO WHOLESALE					Email 1: Email 2:				
	(336) 970-2303				Email 3:				
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	Effoctiv	o lonu	<u> </u>				nge to 41 deg	arooo	
ltem supreme pizza	Location	Temp 205		Location 3-comp sink	unig wi	Temp 122	•	Location	Temp
mozzerella	make unit	35	quat (ppm)	3-comp sink		200			
sausage	make unit	33	FSP	Ray Kiwoski s	9-14-21	00			
chicken	make unit	43							
turkey	make unit	41							
cold cuts	walk-in cooler	41							
salad	reach-in cooler	42							
hotdogs	steam well	171							
good re  47  4-602.1 behind	1 Good Repair and F pair. 0pts 3 Nonfood Contact S th pepsi beverage ma 2 Cleaning, Frequen shelving and floors u	urfaces - (achines. N	C- Detail clean lonfood contac	ning is needed at surfaces sha	d in reach- all be mair	in freeze ntained c	r and upright coo lean. 0pts rs inside of walk-	ler gasket. Build	dup observed
	ge (Print & Sign): F hority (Print & Sign):	AY Fi	rst rst	Las KIWOSKI Las SANDERS		1. St.		La Cal	- CH1
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REHS Co	ontact Phone Number:	( <u>336</u> )	<u># Ø 3</u> - <u>3 1 4</u>	<u>14</u>	= .		W 0 11 -		

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### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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