<u> FOC</u>	<u>a</u>	E	<u>.S</u>	<u>tabiisnment inspection</u>	Re	<del>)</del> p(	<u>)r</u>	Ţ						Sci	ore: _	<u>96.</u>	<u>5</u>	_
Establishment Name: STEAK ESCAPE									Establishment ID: 3034012196									
Location Address: 6246 TOWNCENTER DRIVE								Inspection ☐ Re-Inspection										
City: CLEMMONS State: NC								Date: Ø 8 / 18 / 2 Ø 1 7 Status Code: A										
Zip: 27012 County: 34 Forsyth								Time In: $\emptyset 1 : 45 \overset{\bigcirc}{\otimes} \text{ am}$ Time Out: $\underline{\emptyset 3} : 20 \overset{\bigcirc}{\otimes} \text{ pm}$										
MARKING								Total Time: 1 hr 35 minutes										
reillittee									Category #: II									
_	Telephone: (336) 712-8002									EDA Fotobliobmont Type: Fast Food Restaurant								
Wast	Wastewater System: ⊠Municipal/Community ☐ On-Site Sys								tem FDA Establishment Type: Fast Food Restaurant No. of Risk Factor/Intervention Violations: 2									
Water Supply: ⊠Municipal/Community ☐ On-Site Sup								/		No. of Repeat Risk Factor/Intervention Violation							_	_
Foodborne Illness Risk Factors and Public Health Interventions								Good Retail Practices										
Risk factors: Contributing factors that increase the chance of developing foodb Public Health Interventions: Control measures to prevent foodborne illness or									Good Retail Practices: Preventative measures to control the addition of pathogens, and physical objects into foods.									
IN	N OUT N/A N/O Compliance Status		OUT CDI R VR			VR		IN	OUT	N/A	N/O	Compliance Status	OUT	CDI	R	VR		
_	pervision .2652					Safe Food and Wa				d W	/ater .2653, .2655, .2658		-					
1 🗆				PIC Present; Demonstration-Certification by accredited program and perform duties	X	0	X		_			X		Pasteurized eggs used where required	1 0.5 (	+ +		
Empl		e He	alth	.2652			Т		29	×				Water and ice from approved source	210			
2 🗵				Management, employees knowledge; responsibilities & reporting			Ш	Ш	30			×		Variance obtained for specialized processing methods	1 0.5 (			
3 🗷		Proper use of reporting, restriction & exclusion 3		3 1.5 0			Foo		Tem	mperatur		re Control .2653, .2654						
		gien	ic Pi	ractices .2652, .2653			П		31	×				Proper cooling methods used; adequate equipment for temperature control	1 0.5 (			
4 🗵				Proper eating, tasting, drinking, or tobacco use	$\Box$				32				×	Plant food properly cooked for hot holding	1 0.5 (			
5 🗵		C		No discharge from eyes, nose or mouth	1 0.5	0 🗆	닏		33	×				Approved thawing methods used	1 0.5 (			
6 🗵		g Co	onta	mination by Hands .2652, .2653, .2655, .2656	42		П	П	34	X	П			Thermometers provided & accurate	1 0.5 (	計	$\Box$	$\overline{\Box}$
$\vdash$				Hands clean & properly washed  No bare hand contact with RTE foods or pre-	$\vdash$	_	$\vdash$	H		ood	lder	ntific	catio	,				
7 🗵		Ш	Ш	approved alternate procedure properly followed	3 1.5	_			35	×				Food properly labeled: original container	210			
8 🗵				Handwashing sinks supplied & accessible	21	0	Ш	Ш	Р	reve	ntio	n of	Fo	od Contamination .2652, .2653, .2654, .2656, .265	7			
Appro		150	urce	·			Г		36	×				Insects & rodents not present; no unauthorized animals	210			
H=				Food obtained from approved source	-	0			37	×				Contamination prevented during food preparation, storage & display	210	<u> </u>		
10 🗆			×	Food received at proper temperature	21		$\vdash$		38		X			Personal cleanliness	<b>X</b> 0.5 (		X	$\overline{\Box}$
11 🗵				Food in good condition, safe & unadulterated	21	+			39		×			Wiping cloths: properly used & stored	1 0.5	+	$\Box$	$\overline{\Box}$
12 🗆		X		Required records available: shellstock tags, parasite destruction	21	0			_	$\mathbf{X}$		П		Washing fruits & vegetables	1 0.5 (	+ +		<u>=</u>
	_	n fro	om (	Contamination .2653, .2654				Proper Use of Ute				f Ut						
H	X	Ш	Ш	Food separated & protected		XX	Ш	Ш		×				In-use utensils: properly stored	1 0.5 (			Ξ
14 🗵				Food-contact surfaces: cleaned & sanitized	3 1.5	0			42	×	П			Utensils, equipment & linens: properly stored,	1 0.5 (		$\Box$	_
15 🗵	reconditioned, & unsale lood		21	0				$\vdash$	$\mathbf{X}$			dried & handled Single-use & single-service articles: properly				=		
	tiall	y Ha		dous Food Time/Temperature .2653					43	$\vdash$				stored & used				_
16 🗆	Ш	Ш	×	Proper cooking time & temperatures			Ш	Ш	44		<u> </u>			Gloves used properly	1 0.5 (	<u> 111</u>	믜	<u> </u>
17 🗆			×	Proper reheating procedures for hot holding	3 1.5	0						ana	Equ	ipment .2653, .2654, .2663  Equipment, food & non-food contact surfaces approved, cleanable, properly designed,				_
18 🔀				Proper cooling time & temperatures	3 1.5	0			45	Ш	×			approved, cleanable, properly designed, constructed, & used	2 1 2			Ц
19 🗆			×	Proper hot holding temperatures	3 1.5	0 🗆			46	X				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 (			
20 🗷				Proper cold holding temperatures	3 1.5	0 🗆			47	X				Non-food contact surfaces clean	1 0.5 (	J 🗆		
21 🗷				Proper date marking & disposition	3 1.5	0 🗆			Р	hysi	cal I	Faci	litie	s .2654, .2655, .2656				
22 🗆		X		Time as a public health control: procedures & records	21	0 🗆			48	×				Hot & cold water available; adequate pressure	210			
Cons	ume	r Ac	dvis	ory .2653					49					Plumbing installed; proper backflow devices	210			
23 🗆		X		Consumer advisory provided for raw or undercooked foods	1 0.5	0 🗆			50	×				Sewage & waste water properly disposed	210			
	y Su		ptib	le Populations .2653  Pasteurized foods used; prohibited foods not					51	×				Toilet facilities: properly constructed, supplied & cleaned	1 0.5 (		ᆔ	
24 🔲		X		offered	3 1.5				52		П			Garbage & refuse properly disposed; facilities	1 0.5 (		$\Box$	$\overline{}$
Chem	iical			.2653, .2657	100					$\vdash$				Physical facilities installed, maintained & clean			귀	_
25 🗆		X		Food additives: approved & properly used						X				Physical facilities installed, maintained & clean  Meets ventilation & lighting requirements;			븨	_
26 🗵				Toxic substances properly identified stored, & used	21	0 🗆		Ш	54	X	Ш			designated areas used	1 0.5 (		ᆜ	<u>_</u>
27 🖂	orma —	ance	Wit	h Approved Procedures .2653, .2654, .2658  Compliance with variance, specialized process,	21			П						Total Deductions:	3.5			
["]				reduced oxygen packing criteria or HACCP plan	اللالك	ᄢᆜ	╚											





	Comment Ac	<u>lden</u> c	dum to F	ood Es	stablis	hmen <sup>.</sup>	t Inspectio	n Report				
Establishme	ent Name: STEAK ESCA	νPE			Establishment ID: 3034012196							
City: CLEN County: 3			Sta _ Zip:_ <sup>27012</sup>	te: NC	☑ Inspection ☐ Re-Inspection Date: 08/18/2017   Comment Addendum Attached? ☐ Status Code: A Category #: □							
Water Suppl Permittee:					Email 1: Email 2: Email 3:		7@aol.com					
			Tempe	rature O	bservatio	ons						
Item Chicken	Location Cooling, reach-in cooler	Temp 47	Item Chorine ppm	Location Bucket		Temp 0	Item I	Location	Temp			
Turkey	Walk-in cooler	40	Chorine ppm	3-compartr	nent sink	50						
Hame	Walk-in cooler	42	Tomatoes	Walk-in co	oler	40	-					
Fries	Make unit 2	44	Hot water	Handsink		111						
Tomatoes	Make unit	41	Steak	Make unit	3	41	-					
Lettuce	Reach-in cooler	42	Ham	Reach-in c	ooler 2	42						
Chicken	Reach-in cooler	42										
Hot water	3-compartment sink	137	_									
1 2-102. least c	Violations cited in this report  12 Certified Food Protectione employee with superaccredited program and	ction Ma visory a	nager - C - Re nd manageme	peat: The pent responsi	erson in ch bilities shal	narge was Il be a cer	not a certified fo	od protection m				
was st	11 Packaged and Unpa cored above a container nd to prevent cross-con	of potato	oes (with lid) in	the walk-ir	cooler. Ra	aw animal	products shall be					
	11 Effectiveness-Hair R employees shall wear ar							ille working in fo	ood areas.			
Person in Cha	arge (Print & Sign): Ma		rst	L Swope	ast	2	11.40 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<u> </u>				

Person in Charge (Print & Sign): Matt Swope

First Last
Regulatory Authority (Print & Sign): Grayson

Hodge

REHS ID: 2554 - Hodge, Grayson

\_ Verification Required Date: \_\_\_\_/ \_\_\_/ \_\_\_\_/

REHS Contact Phone Number: (336)703 - 3383





Establishment Name: STEAK ESCAPE Establishment ID: 3034012196

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 39 3-304.14 Wiping Cloths, Use Limitation C 0 pts One wet wiping cloth was stored on the cook line and the main sanitizer bucket measured below 50 ppm chlorine. Wet wiping cloths shall be stored in a sanitizer solution between uses. Sanitizer solutions shall be maintained between 50-200 ppm chlorine.
- 4-502.13 Single-Service and Single-Use Articles-Use Limitations C 4 single-service plastic containers were being used as scoops in dry good containers. Single-service items shall not be reused.//4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C 3 stacks of trays/single-service containers are stored with food-contact surfaces exposed. A stack of cups are stored unprotected on the counter. Single-service articles shall be stored where they are not exposed to splash, dust, or other contamination. Invert trays and other containers and store stacks of cups in their plastic sleeve or a dispenser.
- 4-501.11 Good Repair and Proper Adjustment-Equipment C 0 pts Remove ice build-up that is around the condenser in the walk-in freezer. Recondition or replace the green cutting board. Replace damaged/cracked plastic containers (2). Equipment and utensils shall be maintained in good repair.





Establishment Name: STEAK ESCAPE Establishment ID: 3034012196

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: STEAK ESCAPE Establishment ID: 3034012196

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: STEAK ESCAPE Establishment ID: 3034012196

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



