| Food Establishment Inspection | Report | S | core: <u>96</u> | | | | |
|---|--------------|--|--|--|--|--|--|
| Establishment Name: TRINITY GLEN Establishment ID: 3034160043 | | | | | | | |
| Location Address: 849 WATERWORKS RD | | | | | | | |
| City: WINSTON SALEM State: NC Date: 08/16/2017 Status Code: A | | | | | | | |
| Zip: 27101 County: 34 Forsyth | <u> </u> | Time In: $\underline{\emptyset 9}$: $\underline{\emptyset 0} \overline{\bigcirc}_{pm}^{\otimes am}$ Time Out: $\underline{\emptyset 1}$: | $\emptyset \emptyset \otimes_{\infty}^{\bigcirc am}$ | | | | |
| Permittee: LUTHERAN HOME WINSTON SALEM INC | | Total Time: 4 hrs 0 minutes | O p | | | | |
| Femiliee | | Category #: I | | | | | |
| Telephone: (336) 595-2166 | | FDA Establishment Type: Mursing Home | | | | | |
| Wastewater System: Municipal/Community | • | No. of Risk Factor/Intervention Violations: | 3 | | | | |
| Water Supply: Municipal/Community On- | Site Supply | No. of Repeat Risk Factor/Intervention Vic | | | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | IN OUT N/A N/O Compliance Status | OUT CDI R VR | | | | |
| Supervision .2652 | | Safe Food and Water .2653, .2655, .2658 | | | | | |
| 1 Image: Constraint on the second secon | | 28 🗙 🗌 Pasteurized eggs used where required | | | | | |
| 2 Management, employees knowledge; | 31.50 | 29 X U Water and ice from approved source | | | | | |
| 2 Image: Second state in the second | | 30 Variance obtained for specialized processing methods | | | | | |
| Good Hygienic Practices .2652, .2653 | | Food Temperature Control .2653, .2654 31 X Proper cooling methods used; adequate equipment for temperature control | | | | | |
| 4 🔀 🗌 Proper eating, tasting, drinking, or tobacco use | 210 | equipment for temperature control | | | | | |
| 5 🔀 🗌 No discharge from eyes, nose or mouth | 10.50 | 32 🛛 🗌 🔲 Plant food properly cooked for hot holding | | | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 33 🛛 🗆 🖂 Approved thawing methods used | | | | | |
| 6 🔀 🗌 Hands clean & properly washed | 420 | 34 🛛 🗆 Thermometers provided & accurate | | | | | |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 31.50 | Food Identification .2653 35 X I Food properly labeled: original container | 21000 | | | | |
| 8 🗆 🔀 Handwashing sinks supplied & accessible | 21 🗙 🗙 🗆 🗆 | Prevention of Food Contamination .2652, .2653, .2654, .2656, .20 | | | | | |
| Approved Source .2653, .2655 | | 36 🛛 🗌 Insects & rodents not present; no unauthorized animals | 210 | | | | |
| 9 🛛 🗌 Food obtained from approved source | 210000 | 27 Contamination prevented during food | 21× | | | | |
| 10 X Image: Food received at proper temperature | 210 | 37 Preparation, storage & display 38 Personal cleanliness | | | | | |
| 11 Image: Second state | 210 | 39 ⊠ □ Wiping cloths: properly used & stored | | | | | |
| 12 Required records available: shellstock tags, parasite destruction | 21000 | 40 X U Washing fruits & vegetables | | | | | |
| Protection from Contamination .2653, .2654 | | Proper Use of Utensils .2653, .2654 | | | | | |
| 13 C X - Food separated & protected | 3×0×□□ | 41 🛛 🗌 In-use utensils: properly stored | 10.50 | | | | |
| 14 X Food-contact surfaces: cleaned & sanitized | 31.50 | 42 🖾 🗆 Utensils, equipment & linens: properly stored, dried & handled | | | | | |
| 15 Image: Description of returned, previously served, reconditioned, & unsafe food | 210 | A2 ▼ □ Single-use & single-service articles: properly | | | | | |
| Potentially Hazardous Food Time/Temperature .2653 | 31.50000 | | | | | | |
| 16 X Image: Description of the second se | | 44 X Gloves used properly Utensils and Equipment .2653, .2654, .2663 | | | | | |
| 17 C Proper reheating procedures for hot holding | 31.50 | Equipment, food & non-food contact surfaces | | | | | |
| 18 Image: Constraint of the second secon | 31.50 | constructed, & used | | | | | |
| 19 Image: Second state | 31.50 | 46 🖾 🗆 Warewashing facilities: installed, maintained, & used; test strips | 10.50 | | | | |
| 20 🛛 🗆 🖸 Proper cold holding temperatures | 31.50 | 47 🛛 🗆 Non-food contact surfaces clean | | | | | |
| 21 D Proper date marking & disposition | 3×0×□□ | Physical Facilities .2654, .2655, .2656 | | | | | |
| 22 C K K K K K K K K K K K K K K K K K K | 21000 | 48 🛛 🗌 Hot & cold water available; adequate pressure | | | | | |
| Consumer Advisory .2653 | | 49 🗌 🔀 Plumbing installed; proper backflow devices | 21 X | | | | |
| 23 Image: Consumer advisory provided for raw or undercooked foods Highly Susceptible Populations .2653 | | 50 🛛 🗌 Sewage & waste water properly disposed | | | | | |
| 24 Pasteurized foods used; prohibited foods not | 31.50 | 51 Image: Constructed and the second sec | 1 0.5 0 🗆 🗆 | | | | |
| 24 D offered Chemical .2653, .2657 | | 52 Image: Second seco | 10.50 | | | | |
| 25 🗆 🗖 🖄 Food additives: approved & properly used | | 53 🗆 🔀 Physical facilities installed, maintained & clean | | | | | |
| 26 🔀 🗌 🔲 Toxic substances properly identified stored, & used | 210 | 54 🛛 🗆 Meets ventilation & lighting requirements; designated areas used | 10.50 | | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | | | | | | |
| 27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210 | Total Deductions |). ⁻ | | | | |

applys

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. CR Off

Comment Addendum to Food Establishment Inspection Report

Establishment Name: TRINITY GLEN

| Establishment ID: | 3034160043 |
|-------------------|------------|
| | |

| Location Ad | dress: 849 WATERWO | RKS RD |
|---------------|--------------------------|------------------------|
| City: WINSTO | ON SALEM | State: NC |
| County: 34 | | Zip: |
| Wastewater Sy | ystem: 🛛 Municipal/Commi | unity 🗌 On-Site System |
| | 🗙 Municipal/Comm | |
| Permittee: | LUTHERAN HOME WIN | STON SALEM INC |
| Telephone: | (336) 595-2166 | |

Date: 08/16/2017 X Inspection Re-Inspection

Comment Addendum Attached?

Status Code: A

Category #: 1

Email 1: cmccoy@lutheranhomewinstonsalem.net

Email 2:

Email 3:

| Temperature Observations | | | | | | | | |
|--------------------------|--------------------------|------------|-------------------|--------------------------------|-------------|------|----------|------|
| ltem juice | Location pod 4 fridge | Temp 39 | ltem hot water | Location 3 compartment sink | Temp 152 | Item | Location | Temp |
| air temp | pod 3 fridge | 36 | quat sanitizer | prep line | 200 | | | |
| cabbage | cook temp | 197 | hot water | dish machine | 164 | | | |
| potatoes | cook temp | 195 | butter | pod 1 fridge | 41 | | | |
| greens | walk in cooler | 41 | pimento | pod 2 fridge | 42 | | | |
| lettuce | walk in cooler | 43 | mashed | hot holding cabinet | 168 | | | |
| hamburger | walk in cooler | 40 | servsafe | Tina Wicks 7/31/22 | 0 | | | |
| quat sanitizer | cook line | 200 | | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

5-205.11 Using a Handwashing Sink-Operation and Maintenance - PF 0 points. Employee observed using pod 1 hand sink to 8 dump beverage from cup. Hand sinks shall not be used as dump sinks. They must remain clear, clean and available for hand washing only. CDI. PIC cleaned hand sink. Spoke with PIC about hand sink availability.

- 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P Raw eggs in all pods stored abouve juices 13 and other ready to eat items. Raw bacon stored over fully cooked sausage in walk in cooler. Raw foods shall be stored under ready to eat foods to avoid contamination. CDI. Items rearranged to reflect proper order of storage.
- 21 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking - PF Hamburger steak and ham in walk in cooler not date marked. Potentially hazardous food shall be properly marked to indicate the discard date. CDI. Hamburger steak dated, ham discarded.

| Person in Charge (Print & Sign): | Tina | First | Wicks | Last | Tina Witz |
|-------------------------------------|---------------|------------------|------------|--|--|
| Regulatory Authority (Print & Sign) | Amanda : | First | Taylor | Last | Alla |
| REHS ID | : 2543 - | - Taylor, Amand | а | | _ Verification Required Date: / / |
| REHS Contact Phone Number | : (<u>33</u> | <u>6)703-313</u> | 86 | | |
| North Carolina Department | of Health & | DHHS is 3 | an equal o | blic Health Enviror pportunity employer. ent Inspection Report | nmental Health Section • Food Protection Program |

Spell

Comment Addendum to Food Establishment Inspection Report

Establishment Name: TRINITY GLEN

Establishment ID: 3034160043

| Obser | va | tior | າຣ | and | Corre | ective | Actions |
|-------|----|------|----|-----|-------|--------|---------|
| | | | | | | | |

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- Spell
- 37 3-305.11 Food Storage-Preventing Contamination from the Premises C 0 points. Several boxes of food stored on floor in dry storage and walk in cooler. Delivery had just come in and food was in process of being put away. Always store food 6 inches above the floor.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C Repeat violation. Have welds in 3 compartment sink repaired so that they are smooth and easily cleanable. Have rack in kitchen holding clean dishes resurfaced so that it is smooth and easily cleanable. Reair or replace both rusty spray wands in dish machine room.
- 49 5-205.15 System Maintained in Good Repair P 0 points. Repair minor drip at prep sink faucet. Plumbing system shall be in good repair.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C 0 points. Repair cracked tile near main kitchen handsink. Rplace burnt out bulbs under hood(changed out during inspection). Repair warped laminate in countertop of pod 4. Reseal dirty drainboard where it meets wall in dish room, as current sealant is becoming moldy. 6-501.12 Cleaning, Frequency and Restrictions C Clean floor of employee restroom.





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