Food Establishment Inspection Report Score: 92 Establishment Name: MUNCH BOX Establishment ID: 3034020682 Location Address: 2101 PETERS CREEK PARKWAY SUITE 25 Date: 09 / 10 / 2019 Status Code: A City: WINSTON SALEM State: NC Time In: $11 : 55 \bigcirc_{\text{pm}}^{\text{\& am}}$ Time Out: Ø 1 : 2 Ø ⊗ pm County: 34 Forsyth Zip: 27127 Total Time: 1 hr 25 minutes MUNCH BOX LLC Permittee: Category #: IV Telephone: (336) 842-3760 FDA Establishment Type: Full-Service Restaurant Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 3 No. of Repeat Risk Factor/Intervention Violations: 1 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 🗆 🗆 🗷 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 31 🗷 🗆 1 0.5 0 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification .2653 No bare hand contact with RTE foods or pre-7 🛛 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 Approved Source .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 37 🗆 🗷 preparation, storage & display 10 Food received at proper temperature 38 🗆 🗷 Personal cleanliness 105 🗶 🗆 🗆 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 3150 - -13 Food separated & protected 41 🗖 🗆 1 0.5 0 In-use utensils: properly stored 14 🗆 X Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🔀 🗀 Proper disposition of returned, previously served 15 🖂 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🗆 **Utensils and Equipment** .2653, .2654, .2663 \mathbf{X} 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷 \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🗆 🗷 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 21 🗆 $|\mathbf{Z}|$ ☐ Proper date marking & disposition 3 1.5 🗶 🔀 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure |22| 🗆 | 🗆 | 🔀 2 1 0 49 🔀 2110 - | -Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 🗶 🗆 🗆 51 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657



25 | | | | | |

26 □ | 🖾 | □

|27| 🗆 | 🗆 | 🔀

Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



1 0.5 0

Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

Total Deductions:

53 🗆 🗷

54

1 0.5 0

210 - -

	Comme	nt Addendun	n to Food E	<u>stablish</u>	ment Inspection	ı Report	
Establishm	nent Name: MUNCH E				nment ID: 3034020682		
Location Address: 2101 PETERS CREEK PARK City: WINSTON SALEM County: 34 Forsyth Z Wastewater System: ☑ Municipal/Community ☐ On-t Water Supply: ☑ Municipal/Community ☐ On-t Permittee: MUNCH BOX LLC		Zip: 27	State: NC Zip: 27127 On-Site System		☐ Inspection ☐ Re-Inspection ☐ Date: 09/10/2019 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: IV Email 1: munchboxllc@yahoo.com		
				Email 2:			
Telephor	ne: (336) 842-3760			Email 3:			
		Te	mperature C	bservatio	ns		
	(Cold Holding 1	emperature	is now 4	1 Degrees or less		
Item 12-1-21	Location Felicia Johnson	Temp Item 0	Location		Temp Item	Location Temp	
hot dogs	make unit	41					
beef	walk in	38					
lettuce	walk in	40					
sanitizer	ppm-bottle	50			,		
sani water	3 comp	129					
water	3 comp	145					
Read dater	ly-To-Eat Potentially H marked. Container of	lazardous Food (Tin hot dogs in make ur	ne/Temperature iit with date of 8-	Control for S 28. Ready to	afety Food), Disposition o eat, potentially hazard	Date Marking - PF//3-501.18 n - P- BBQ in walk in not ous foods shall be datemarked	
26 7-20° be st	er than 7 days at 41F of 1.11 Separation-Stora ored so they can not o	or less. CDI- Items d ge - P- Roach bait s contaminate food, ec	iscarded. tation on prep ta juipment, utensil	ble beside m s, linens, and	ake unit with foods. Poi	ed. Food shall not be kept sonous or toxic materials shall locating the chemicals in such	
Lock Text		Final		last	a 4 N	<i>1</i>	
Person in Ch	narge (Print & Sign):	<i>First</i> Felicia	Johnson	Last	$\neq \mathcal{L}$	<u>'</u>	
	Authority (Print & Sign)	First Nora	Sykes L	Last	1		
	REHS ID:	2664 - Sykes, No	ora		Verification Required D	ate: / /	

REHS Contact Phone Number: (336) 703 - 3161

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of _____ Food Establishment Inspection Report, 3/2013



Establishment Name: _MUNCH BOX Establishment ID: 3034020682

$\overline{}$	L		4!	۸ - ۱:
()	bservations	and C	orrective	ACTIONS

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 3-307.11 Miscellaneous Sources of Contamination C -REPEAT-Personal food items and food items for establishment are commingled on shelves and in coolers. Food shall be protected from contamination. Continue to separate personal food items from food items used for consumers. Consider cleaning out items that are unused and using one shelf for establishment and one for personal food items.
- 2-402.11 Effectiveness-Hair Restraints C- Food employee without hair restraint. Food employees shall wear effective hair 38 restraints.
- 4-501.11 Good Repair and Proper Adjustment-Equipment C-REPEAT-Two door refrigerator is not working. Oven portion of stove 45 is not working, per manager. Equipment shall be in good repair. Repair, remove, or replace.
- 4-501.14 Warewashing Equipment, Cleaning Frequency C- REPEAT-Sanitizer vat of 3 comp sink soiled. The compartments of 46 sinks, used for washing and rinsing EQUIPMENT, UTENSILS; and drainboards shall be cleaned: Before use; Throughout the day at a frequency necessary to prevent recontamination of EQUIPMENT and UTENSILS and to ensure that the EQUIPMENT performs its intended function; and If used, at least every 24 hours.
- 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C-REPEAT-Clean: ledge, 47 inside, outside, and gaskets of make unit; all prep tables, roll up cage. Nonfood contact surfaces shall be maintained clean.
- 51 6-501.18 Cleaning of Plumbing Fixtures - C- Hand sink in front of kitchen area heavily soiled. Maintain plumbing fixtures clean.

6-501.114 Maintaining Premises, Unnecessary Items and Litter - C- REPEAT-A lot of personal items in establishment. Grocery 53 cart full of items, accumulation of various items throughout. Some unused equipment in establishment. The premesis shall be free of items that are unnecessary to the operation or maintenance of the establishment such as equipment that is nonfunctional or no longer used, and litter. Remove all items unnecessary to the operation of the establishment.// 6-501.12 Cleaning, Frequency and

Restrictions - C- Clean floor near stove.





Establishment Name: MUNCH BOX Establishment ID: 3034020682

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MUNCH BOX Establishment ID: 3034020682

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MUNCH BOX Establishment ID: 3034020682

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



