| H                                     | <u> </u>                  | <u>)d</u> | Ł               | <u>St</u> | ablishment Inspection   | <u> </u> | e          | pc     | <u>rt</u>                  |                              |   |                       |               |              |               | Sc  | ore:  | (      | <u>)5.</u> | .5       | _  |
|---------------------------------------|---------------------------|-----------|-----------------|-----------|---|----------|------------|--------|----------------------------|------------------------------|---|-----------------------|---------------|--------------|---------------|---|-------|--------|------------|----------|----|
| Establishment Name: WAFFLE HOUSE 1020 |                           |           |                 |           |   |          |            |        |                            | Establishment ID: 3034012025 |   |                       |               |              |               |   |       |        |            |          |    |
| Location Address: 513 JONESTOWN RD    |                           |           |                 |           |   |          |            |        | Inspection ☐ Re-Inspection |                              |   |                       |               |              |               |   |       |        |            |          |    |
| Ci                                    | ŀv·                       | WI        | NS <sup>-</sup> | ΓΟΝ       | I SALEM   | Sta      | ıtΔ        | . 1    | ١C                         |                              |   |                       | Da            | ate:         |               |   |       |        |            |          |    |
|                                       | ):<br>:                   |           |                 |           |   | Ota      | iic        | • –    |                            |                              |   |                       |               |              |               | : <u>∅                                   </u>   | 6 6   | a      | m          |          |    |
|                                       |                           |           |                 | ٠,        | County: 34 Forsyth<br>WAFFLE HOUSE INC.   |          |            |        |                            |                              |   | —                     | To            | tal          | Ti            | me: 1 hr 50 minutes   |       | νP     | 1111       |          |    |
|                                       | rm                        |           |                 | _         |   |          |            |        |                            |                              |   |                       |               |              |               |   |       |        |            |          |    |
| Te                                    | Геlephone: (336) 760-4417 |           |                 |           |   |          |            |        |                            |                              | Category #: II  FDA Establishment Type: Full-Service Restaurant |                       |               |              |               |   |       |        |            |          |    |
| W                                     | ast                       | ew        | ate             | er S      | System: 🛛 Municipal/Community [   | _0       | n-         | Site   | e Sy                       | /st                          | em  |                       |               |              |               | Risk Factor/Intervention Violations:  | 3     |        |            |          | _  |
| W                                     | ate                       | r S       | up              | رام       | r: ⊠Municipal/Community □On-  | Site     | S          | up     | ply                        |                              |   |                       |               |              |               | Repeat Risk Factor/Intervention Violations  |       |        | 1          |          |    |
|                                       |                           |           |                 |           | ness Risk Factors and Public Health Int   |          |            |        |                            |                              |   |                       | 140           | <i>J</i> . C | '1 1          | Good Retail Practices   | 11101 | 13.    | _          |          | =  |
| F                                     | Risk f                    | acto      | rs: C           | Contri    | buting factors that increase the chance of developing foodb                                   | orne i   | illne      |        |                            |                              | G   | ood                   | Ret           | ail P        | ract          | ices: Preventative measures to control the addition of patho<br>and physical objects into foods.        | gens, | che    | mica       | als,     |    |
|                                       | IN                        | OUT       | N/A             | N/O       | Compliance Status   | OU       | JT         | CDI    | R V                        | 'R                           | ı   | N O                   | UT            | N/A          | N/O           | Compliance Status   | OU    | T      | CDI        | R        | VR |
| S                                     | upe                       | rvisi     | on              |           | .2652   |          |            |        |                            |                              | Sat   | fe Fo                 | ood           | and          | l Wa          | ater .2653, .2655, .2658  |       |        |            |          |    |
| 1                                     | X                         |           |                 |           | PIC Present; Demonstration-Certification by accredited program and perform duties             | 2        | 0          |        |                            | ][                           | 28 [  |                       |               | ×            |               | Pasteurized eggs used where required  | 1 0.  | 50     |            |          | E  |
|                                       | mpl                       |           | e He            | alth      | .2652   |          | _          |        |                            |                              | 29  | X [                   |               |              |               | Water and ice from approved source  | 2 1   | 0      |            |          | Е  |
| 2                                     | X                         |           |                 |           | Management, employees knowledge; responsibilities & reporting                                 | 3 1.     | 5 0        |        |                            | ]                            | 30 [  |                       | ٦Ì            | X            |               | Variance obtained for specialized processing methods  | 1 0.  | 50     |            |          | E  |
| 3                                     | X                         |           |                 |           | Proper use of reporting, restriction & exclusion  | 3 1.     | 5 0        |        |                            | ⊒li                          | Fo  | od T                  |               |              | _             | e Control .2653, .2654  |       |        |            |          |    |
|                                       |                           |           | gien            | ic Pr     | actices .2652, .2653  |          | _          |        |                            |                              | 31  | X [                   |               |              |               | Proper cooling methods used; adequate equipment for temperature control                                 | 1 0.  | 50     |            |          | Ē  |
| 4                                     | ×                         |           |                 |           | Proper eating, tasting, drinking, or tobacco use  | 2 1      | 0          |        |                            | ᆲ                            | 32 [  | 7                     | ╗             | П            |               | Plant food properly cooked for hot holding  | 1 0.  | 50     | П          | П        | F  |
| 5                                     | X                         |           |                 |           | No discharge from eyes, nose or mouth   | 1 0.     | 5 0        |        |                            | Πŀ                           | 33 [  | <b>X</b> 1 [ <b>X</b> | 1             |              | $\Box$        | Approved thawing methods used   | 1 0.  | +      | -          | $\vdash$ | F  |
|                                       |                           |           | g Co            | onta      | mination by Hands .2652, .2653, .2655, .2656  |          |            |        |                            | L H                          | 34  | -                     | _             | -            |               | Thermometers provided & accurate  | 1 0.  | +      |            |          | Ē  |
| 6                                     | X                         |           |                 |           | Hands clean & properly washed   | 4 2      | 0          |        | Ш                          | ᅫ                            |   |                       | don           | tifica       | atio          | •   |       | المالة |            |          | L  |
| 7                                     | X                         |           |                 |           | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed | 3 1.     | 5 0        |        |                            | ᆲ                            | 35  | $\overline{}$         | 7             | line         |               | Food properly labeled: original container   | 2 1   | To     |            |          | F  |
| 8                                     |                           | X         |                 |           | Handwashing sinks supplied & accessible   | 2 🛪      | 10         |        |                            | ᆘ                            | _   |                       | tio           | n of         |               | od Contamination .2652, .2653, .2654, .2656, .265   |       |        |            |          |    |
|                                       |                           | ovec      | l So            | urce      | .2653, .2655  |          |            |        |                            |                              | 36  | $\overline{}$         |               |              |               | Insects & rodents not present; no unauthorized animals  | 2 1   | Ī      |            |          | E  |
| 9                                     | X                         |           |                 |           | Food obtained from approved source  | 2 1      | 0          |        |                            | ⊒l⊦                          |   | -                     | X             |              |               | Contamination prevented during food   | 2 🛪   | +      | $\vdash$   | X        | F  |
| 10                                    |                           |           |                 | X         | Food received at proper temperature   | 2 1      | 0          |        |                            | ⊒l⊦                          | 38  | -                     |               |              |               | preparation, storage & display  Personal cleanliness  | 1 0.  | +      | -          | $\vdash$ | Ē  |
| 11                                    | X                         |           |                 |           | Food in good condition, safe & unadulterated  | 2 1      | 0          |        |                            | _JI⊩                         | -   | +                     | _             |              |               |   | +     | +      | -          |          | E  |
| 12                                    |                           |           | X               |           | Required records available: shellstock tags, parasite destruction                             | 21       | 0          |        |                            | _II⊦                         | 39 [  | $\rightarrow$         | 4             | _            | -             | Wiping cloths: properly used & stored   | 1 0.5 | +      | -          |          | E  |
| F                                     | rote                      | ctio      | n fro           | m C       | Contamination .2653, .2654  |          |            |        |                            |                              | 40  |                       | Ц             |              |               | Washing fruits & vegetables   | 1 0.  | 50     |            | Ш        | L  |
| 13                                    | X                         |           |                 |           | Food separated & protected  | 3 1.     | 5 0        |        |                            | ᅫ                            |   | oper<br>X             |               | e of         | $\overline{}$ | In-use utensils: properly stored  | 1 0.  |        |            |          | F  |
| 14                                    |                           | X         |                 |           | Food-contact surfaces: cleaned & sanitized  | 3 🔀      | 0          |        | $\mathbf{X}$               | ╝                            | $\neg$  | -                     | $\overline{}$ |              |               | Utensils, equipment & linens: properly stored,  | +     | +      | -          | -        | E  |
| 15                                    | X                         |           |                 |           | Proper disposition of returned, previously served, reconditioned, & unsafe food               | 2 1      | 0          |        |                            | J,                           | 42 [  |                       | X             |              | $\rightarrow$ | dried & handled   | 1     | 3 0    | Ш          | Ш        | Ł  |
| F                                     | oter                      | ntial     | у На            | azaro     | dous Food Time/Temperature .2653  |          |            |        |                            |                              | 43  | X [                   | 4             |              |               | Single-use & single-service articles: properly stored & used  | 1 0.  | 5 0    |            |          | E  |
| 16                                    | X                         |           |                 |           | Proper cooking time & temperatures  | 3 1.     | 5 0        |        |                            |                              | 44  | <b>X</b>              |               |              |               | Gloves used properly  | 1 0.  | 50     |            |          | F  |
| 17                                    |                           |           |                 | X         | Proper reheating procedures for hot holding   | 3 1.     | 5 0        |        |                            | ][                           | Ute   | ensil                 | s a           | nd E         |               | pment .2653, .2654, .2663   |       | Ŧ      |            |          |    |
| 18                                    |                           |           |                 | X         | Proper cooling time & temperatures  | 3 1.     | 5 0        |        |                            |                              | 45  | X [                   |               |              |               | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 21    | 0      |            |          | E  |
| 19                                    | X                         |           |                 |           | Proper hot holding temperatures   | 3 1.     | 5 0        |        |                            | ]                            | 46  | <b>X</b>              | $\Box$        |              |               | Warewashing facilities: installed, maintained, & used; test strips                                      | 1 0.  | 5 0    |            |          | F  |
| 20                                    |                           | X         |                 |           | Proper cold holding temperatures  | 3 1.     | 5 <b>X</b> |        |                            | $\exists  [$                 | 47 [  |                       | X             |              |               | Non-food contact surfaces clean   | 1     | 30     |            |          | Ē  |
| 21                                    | X                         |           |                 |           | Proper date marking & disposition   | 3 1.     | 5 0        |        |                            | 31                           | Ph  | ysic                  | al F          | acili        | ities         | .2654, .2655, .2656   |       |        |            |          |    |
| 22                                    | X                         |           |                 |           | Time as a public health control: procedures & records   | 21       | 0          |        |                            | ٦L                           | 48  | <b>X</b>              |               |              |               | Hot & cold water available; adequate pressure   | 2 1   | 0      |            |          | E  |
| (                                     | ons                       | ume       | r Ac            | lvisc     |   |          |            |        |                            |                              | 49  | <b>X</b>              |               |              |               | Plumbing installed; proper backflow devices   | 2 1   | 0      |            |          | E  |
| 23                                    | X                         |           |                 |           | Consumer advisory provided for raw or undercooked foods                                       | 1 0.     | 5 0        |        |                            | ַן ַּ                        | 50  | X [                   |               |              |               | Sewage & waste water properly disposed  | 2 1   | 0      |            |          | Ē  |
| H                                     | lighl                     | _         |                 | ptibl     | e Populations .2653   |          | F          |        |                            |                              | 51  |                       |               |              |               | Toilet facilities: properly constructed, supplied   | 1 0.  | 50     |            |          | E  |
| 24                                    |                           |           | X               |           | Pasteurized foods used; prohibited foods not offered  | 3 1.     | 5 0        |        |                            | ╝                            | 52  | +                     | ╗             | $\dashv$     |               | & cleaned Garbage & refuse properly disposed; facilities  | 1 0.  | -      |            |          | Ē  |
|                                       | hem                       | =         |                 |           | .2653, .2657  |          |            |        |                            |                              | $\dashv$  | -+                    | 4             | -            |               | maintained  | +     | -      |            |          | Ë  |
| 25                                    |                           |           | X               |           | Food additives: approved & properly used  | 1 0.     |            |        |                            | <b>⊣</b> ⊦                   | 53  | +                     | 4             | $\dashv$     |               | Physical facilities installed, maintained & clean  Meets ventilation & lighting requirements:           | 1 0.  |        |            |          | L  |
| 26                                    | X                         | $\square$ | $\Box$          |           | Toxic substances properly identified stored, & used   | 2 1      | 0          | الاالا | $\sqcup  [$                | $\Box \Box$                  | 54 [  | $\mathbf{X}$          | [             |              |               | Meets ventilation & lighting requirements;  | 1 0.  | 5 0    | الــا ا    | ı∐l      | ıĹ |



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Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



**Total Deductions:** 

|                | Comme                                     | ent Adde     | ndum to        | Food E         | <u>stablish</u>                             | ment l   | nspection          | Report                      |             |  |  |  |
|----------------|---|--------------|----------------|----------------|---|----------|--------------------|-----------------------------|-------------|--|--|--|
| Establishmeı   | nt Name: WAFFLE                           | HOUSE 1020   |                |                | Establishment ID: 3034012025                |          |                    |                             |             |  |  |  |
| Location Ad    | ddress: 513 JONES                         | TOWN RD      |                |                | ☑Inspection ☐Re-Inspection Date: 07/08/2019 |          |                    |                             |             |  |  |  |
| City: WINST    | ON SALEM                                  |              | Sta            | ate: NC        | Comment Addendum Attached? Status Code: A   |          |                    |                             |             |  |  |  |
| County: 34     |   |              | Zip: 27103     |                |   |          | Yes No             | Category #:                 |             |  |  |  |
|                | System: 🛭 Municipal/C                     |              |                |                | Email 1:                                    |          |                    | <b>3</b> ,                  |             |  |  |  |
| Water Supply   | : ⊠ Municipal/C<br>WAFFLE HOUSE IN        | ommunity 🗌 ( | On-Site System |                | Email 2:                                    |          |                    |                             |             |  |  |  |
|                | (336) 760-4417                            | 10.          |                |                |   |          |                    |                             |             |  |  |  |
| r elepriorie.  | (000) 700-4417                            |              | Tomp           | oratura O      | Email 3:                                    |          |                    |                             |             |  |  |  |
|                |   |              |                |                | bservatio                                   |          | one or loce        |                             |             |  |  |  |
| Item           | Location                                  |              | ltem           | Location       | 15 110W 4                                   | Temp     | rees or less       | Location                    | Temp        |  |  |  |
| Sausage        | final cook                                | 172          | Grits          | hot holding    | )   | 171      |                    | 3. Tersigni 9-26-22         | 00          |  |  |  |
| Eggs           | final cook                                | 161          | Tomato         | make-unit      |   | 46       |                    |                             |             |  |  |  |
| Chili Mix      | final cook                                | 180          | Lettuce        | make-unit      |   | 171      |                    |                             |             |  |  |  |
| Bacon          | final cook                                | 172          | Diced Ham      | cold holdir    | g drawer                                    | 40       |                    |                             |             |  |  |  |
| Hashbrowns     | cook to                                   | 181          | Sausage        | walk-in co     | oler  | 23       |                    |                             |             |  |  |  |
| Country Ham    | 3-door cooler                             | 39           | Chili          | hot holding    | 3   | 168      |                    |                             |             |  |  |  |
| Burger Patty   | 3-door cooler                             | 40           | Hot Water      | 3-compart      | ment sink                                   | 126      |                    |                             |             |  |  |  |
| Chicken        | 3-door cooler                             | 39           | C. Sani        | dispenser      |   | 50       |                    |                             |             |  |  |  |
| 14 4-601.1     |   | Food-Contact | : Surfaces, No |                |   |          |                    | · P: The following it       |             |  |  |  |
|                | soiled in the clean on to sight and toucl |              |                |                |   |          |                    | kets. Food-contact<br>them. | items shall |  |  |  |
| followin       |   | above 41 F i | n the make-u   | nit: lettuce ( | 50 F) and to                                | matoes ( | 46 F). Potentially | t and Cold Holding          |             |  |  |  |
| Lock<br>Text   |   | Fii          | rst            | ı              | ast   |          | ) /                | ,                           |             |  |  |  |
| Person in Char | ge (Print & Sign):                        | Bernard      | J.             | Tersigni       |   | 12       | nu b               |                             |             |  |  |  |
|                |   | Fii          | rst            | L              | ast   |          | •                  |                             |             |  |  |  |
| Regulatory Aut | hority (Print & Sign                      |              |                | Murphy         |   | Vi       | to 11              | lurch /                     |             |  |  |  |

REHS ID: 2795 - Murphy, Victoria

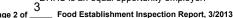
REHS Contact Phone Number: (336)703-3814

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_\_ Food Establishment Inspection Report, 3/2013

Verification Required Date:





Establishment Name: WAFFLE HOUSE 1020 Establishment ID: 3034012025

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 37 3-307.11 Miscellaneous Sources of Contamination -REPEAT- C: Employee drink stored over containers of open hash browns in the 3-door delfield cooler. Food shall be protected from contamination.
- 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C: Cleaned dish items were stored in heavily soiled drawers under the grill station. Cleaned equipment and utensils shall be stored where they are not exposed to splash, dust, or other contamination.
- 47 4-602.13 Nonfood Contact Surfaces-REPEAT C: Cleaning needed in the drawers below grill station and inside delfield coolers.

  Nonfood contact surfaces of equipment shall be cleaned at a frequency necessary to preclude accumulation of soil residues.



Establishment Name: WAFFLE HOUSE 1020 Establishment ID: 3034012025

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: WAFFLE HOUSE 1020 Establishment ID: 3034012025

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: WAFFLE HOUSE 1020 Establishment ID: 3034012025

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



