| <u> </u> | <u>)u</u> | | <u>.S</u> | <u>labiisnment inspection</u> | I K | e | <u> </u> |) [| <u>l</u> | | | | | | Score: <u>97.5</u> | | | | | | |
|--|--|----------|---------------------------|---|------------------|-----------------------------|----------------|------------|----------|--|--|---|--|-----------------------------|--|----------|--|--|--|--|--|
| Establishment Name: FOREST HEIGHTS | | | | | | stablishment ID: 3034160027 | | | | | | | | | | | | | | | |
| Location Address: 2500 POLO RIDGE CT | | | | | | | | | | | | | | | | | | | | | |
| City: WINSTON SALEM | | | | | State: NC | | | | | | | D | ate | e: | : 11/16/2018 Status Code: A | | | | | | |
| Zip: 27106 County: 34 Forsyth | | | | | | | | | | | | | | | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | | | |
| FOTAB OLU ALITY CARE INC | | | | | | | | | | | | | Total Time: 2 hrs 30 minutes | | | | | | | | |
| | | | | | | | | | | | | Category #: IV | | | | | | | | | |
| Telephone: (336) 722-7118 | | | | | | | | | | | FDA Establishment Type: Nursing Home | | | | | | | | | | |
| Wastewater System: ⊠Municipal/Community | | | | | ☐ On-Site Syster | | | | | No. of Risk Factor/Intervention Violations: 4 | | | | | | | | | | | |
| Water Supply: ⊠Municipal/Community ☐ On | | | | | | n-Site Supply | | | | | No. of Repeat Risk Factor/Intervention Violations: 1 | | | | | | | | | | |
| Foodborno Illnoop Pick Footors and Dublic Hoolth In | | | | | | | | | | | | | | | Cood Datail Durations | = | | | | | |
| Foodborne Illness Risk Factors and Public Health In Risk factors: Contributing factors that increase the chance of developing food | | | | | | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, | | | | | | | | | | | |
| Public Health Interventions: Control measures to prevent foodborne illness of | | | | | r injury | - | | | | and physical objects into foods. | | | | | | | | | | | |
| \perp | IN OUT N/A N/O Compliance Status | | | OUT CDI R VR | | | | | | | _ | N/A | _ | | VR | | | | | | |
| $\overline{}$ | Supervision .2652 PIC Present; Demonstration-Certification by accredited program and perform duties | | | | | | | | | | Т | $\overline{}$ | $\overline{}$ | d Water .2653, .2655, .2658 | _ | | | | | | |
| Empl | _ | | alth | PIC Present; Demonstration-Certification by accredited program and perform duties .2652 | 2 | 0 | Ш | | Ш | _ | | | X | | Pasteurized eggs used where required 1 03 0 - | | | | | | |
| 2 🗵 | ∪ye. | 5 110 | aitti | Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 | П | | П | - | | | | | Water and ice from approved source 2100 Variance obtained for specialized processing | 1 | | | | | |
| 3 🗵 | | | | Proper use of reporting, restriction & exclusion | 3 1.5 | 0 | | | | 30 | | | | _ | methods UUUUU |] [| | | | | |
| | | gien | ic Practices .2652, .2653 | | | | | | | $\overline{}$ | Ter | ature Control .2653, .2654 Proper cooling methods used; adequate | Ŧ | | | | | | | | |
| 4 🛭 | | <i>,</i> | | Proper eating, tasting, drinking, or tobacco use | 2 1 | 0 | | | | | | | _ | + | equipment for temperature control | | | | | | |
| 5 🗵 | | | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | | | | 32 | + | | + | + | Plant food properly cooked for hot holding | 1 | | | | | |
| \vdash | ntin | g Co | onta | mination by Hands .2652, .2653, .2655, .2656 | | | | | | - | | _ | | L | Approved thawing methods used |] [| | | | | |
| 6 | | | | Hands clean & properly washed | 4 2 | 0 | | | | | × | _ | | L | Thermometers provided & accurate |] [| | | | | |
| 7 🗵 | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | | | Т | | _ | ca | ation .2653 | F | | | | | |
| 8 🗆 | X | | | Handwashing sinks supplied & accessible | 21 | X | X | | | |) Prove | _ | | f E | Food Contamination .2652, .2653, .2654, .2656, .2657 | <u> </u> | | | | | |
| Appr | ove | l So | urce | .2653, .2655 | | | | | | | i 🖂 | - | 0 110 | | Insects & rodents not present; no unauthorized | T | | | | | |
| 9 🛮 | | | | Food obtained from approved source | 21 | 0 | | | | - | + | | | | Contamination provented during food | 1 | | | | | |
| 10 🗆 | | | X | Food received at proper temperature | 21 | 0 | | | | \vdash | × | | | | preparation, storage & display | 1 | | | | | |
| 11 🗵 | | | | Food in good condition, safe & unadulterated | 21 | 0 | | | | - | X | | | | Personal cleanliness | _ | | | | | |
| 12 🗆 | | X | | Required records available: shellstock tags, parasite destruction | 21 | 0 | | | | 39 | + | X | | | Wiping cloths: properly used & stored | 1 | | | | | |
| Prote | ctio | n fro | om (| Contamination .2653, .2654 | | | | | | | | | | Washing fruits & vegetables | | | | | | | |
| 13 🗷 | | | | Food separated & protected | 3 1.5 | 0 | | | | | rope | _ | _ | of L | In-use utensils: properly stored | 1 | | | | | |
| 14 🗆 | X | | | Food-contact surfaces: cleaned & sanitized | 3 1.5 | X | $ \mathbf{x} $ | X | | - | + | | | + | Litanaila, aquinment & linena; preparly stared | 1 | | | | | |
| 15 🛚 | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 21 | 0 | | | | - | | | | - | dried & handled | 1 | | | | | |
| Poter | ntial | ly Ha | azar | dous Food TIme/Temperature .2653 | | | | | | 43 | | | | | Single-use & single-service articles: properly stored & used |] [| | | | | |
| 16 🗵 | | | | Proper cooking time & temperatures | 3 1.5 | 0 | | | | 44 | × | | | | Gloves used properly |] [| | | | | |
| 17 🛮 | | | | Proper reheating procedures for hot holding | 3 1.5 | 0 | | | | U | <u>Jtens</u> | sils | and | Ec | Equipment .2653, .2654, .2663 | - | | | | | |
| 18 🗆 | X | | | Proper cooling time & temperatures | 3 1.5 | X | X | | | 45 | i 🗆 | X | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used |] [| | | | | |
| 19 🗷 | | | | Proper hot holding temperatures | 3 1.5 | 0 | | | | 46 | | | | | Warewashing facilities: installed, maintained, & used; test strips | īE | | | | | |
| 20 🗷 | | | | Proper cold holding temperatures | 3 1.5 | 0 | | | | \vdash | X | \vdash | | | Non-food contact surfaces clean | ╁ | | | | | |
| 21 🗆 | X | | | Proper date marking & disposition | 3 🔀 | 0 | X | | | \vdash | | ical | Fac | ilit | lities .2654, .2655, .2656 | | | | | | |
| 22 🗆 | П | X | П | Time as a public health control: procedures & | 2 1 | 0 | П | | П | 48 | 8 🗵 | | |] | Hot & cold water available; adequate pressure | J 🗀 | | | | | |
| Cons | ume | | dvis | records .2653 | | 1 | | | | 49 | | X | | | Plumbing installed; proper backflow devices | ıL | | | | | |
| 23 🗆 | | X | | Consumer advisory provided for raw or undercooked foods | 1 0.5 | 0 | | | | 50 | | | | | Sewage & waste water properly disposed | ı | | | | | |
| Highl | y Sı | | ptib | le Populations .2653 | | | | | | - | × | | \Box | | Toilet facilities: properly constructed, supplied | ╁ | | | | | |
| 24 🗆 | | × | | Pasteurized foods used; prohibited foods not offered | 3 1.5 | 0 | | | | 52 | + | × | | \dagger | Garbage & refuse properly disposed; facilities | # | | | | | |
| Chen | nica | | | .2653, .2657 | | | | | | - | + | _ | + | + | maintained USB Control | 1 | | | | | |
| 25 🗆 | <u>⊔</u> | × | | Food additives: approved & properly used | 1 0.5 | 0 | 빌 | | | 53 | + | X | - | + | Physical facilities installed, maintained & clean X 0 0 X | 1 | | | | | |
| 26 🔀 | | | | Toxic substances properly identified stored, & used | 2 1 | 0 | | | Ш | 54 | X | | | | Meets ventilation & lighting requirements; designated areas used | JE | | | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 27 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 211 | | | | | | | | | | Total Deductions: 2.5 | | | | | | |
| Ľ′ 🖳 | Ш | A | | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 2 1 | ILUI | | Ш | \Box | | | | | | | | | | | | |





| | Comment | Adde | endum to F | Food Es | <u>tablishmen</u> | it Insp | ection | Report | | | | | |
|--------------------------------------|---|-------------------|---|---------------------------|--------------------------------------|--------------|--------------|-------------------|---------|--|--|--|--|
| Establishm | ent Name: FOREST HEIG | | | | Establishment | - | | | | | | | |
| | Address: 2500 POLO RIDG STON SALEM | e: NC | ☐ Inspection ☐ Re-Inspection ☐ Date: 11/16/2018 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: IV | | | | | | | | | | |
| Wastewate Water Supp Permittee | r System: ⊠ Municipal/Commu Dly: ⊠ Municipal/Commu g: _5 STAR QULALITY CARE | nity 🗌 (| | | Email 1: DROSEBORO@5SQC.COM Email 2: | | | | | | | | |
| Telephon | e: (336) 722-7118 | | | | Email 3: | | | | | | | | |
| | | _ | | | servations | | | | | | | | |
| Item Servsafe | Location T. Norwood 12/20/18 | | | | _ | np Item | • | grees Location | Temp | | | | |
| hot water | 3-compartment sink | 124 | fried fish | final cook | 191 | | | | | | | | |
| cl2 sani | bucket (ppm) | 0 | mash pot | hot cabinet | 161 | | | | | | | | |
| cl2 sani | dish machine (ppm) | 50 | grits | hot cabinet | 151 | | | | | | | | |
| ham | upright cooler | 40 | mac n chz | walk-in cool | | | | | | | | | |
| tuna salad | upright cooler | 40 | BBQ ——————————————————————————————————— | walk-in cool | | | | | | | | | |
| slaw | cooling @ 1042 | 62 | lasagna | walk-in cool | er 38 | | | | | | | | |
| slaw | cooling @ 1112 | 53 | | | | | | | | | | | |
| | Violations cited in this report | | | _ | rrective Actio | | ons 8-405 11 | of the food | code | | | | |
| 14 4-601 opene | s of drying hands. CDI: Pa .11 (A) Equipment, Food- er blade was visibly soiled er was sent to be cleaned. | Contac | t Surfaces, Nor contact surface | nfood-Conta | ent and utensils | | | | | | | | |
| meas | .14 Cooling - P - A tub of ured at 82F. Potentially ha c. CDI: Mashed potatoes v | azardou | is foods shall b | e cooled fro | | | | | | | | | |
| Lock Text | | Ei | ret | l a | not | <i>つ /</i> | ~ | 1 | | | | | |
| Person in Ch | narge (Print & Sign): Keith | 1 | | La Gandolfo | _ | THE | At - | | | | | | |
| Regulatory A | authority (Print & Sign): ^{Mich} | <i>⊢li</i> ael | rst | <i>La</i> Frazier REHS | | M | | Za B | ENSI | | | | |
| | REHS ID: 27 | '37 - Fı | razier, Michae | I | Ver | ification R | equired Date | e:/ | / | | | | |
| | Contact Phone Number: (_North Carolina Department of Hea |) | | sion of Public F | Health ● Environment | al Health Se | ection • Foo | d Protection F | Program | | | | |

NOPH

Establishment Name: FOREST HEIGHTS Establishment ID: 3034160027

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 3-501.18 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Disposition P Macaroni and cheese (11/8), Pork BBQ (11/8) and Lasagna (11/9) were found in the walk-in cooler beyond the 7 day maximum for cold holding. Potentially hazardous foods shall be date marked to indicate date of prep, disposition, or consumption, not to exceed 7 days at 41F or below. The day of prep shall be counted as day 1. CDI: All items voluntarily discarded.
- 35 3-302.12 Food Storage Containers Identified with Common Name of Food C A large container of flour was lacking a label. Except for containers holding FOOD that can be readily and unmistakably recognized such as dry pasta, working containers holding FOOD or FOOD ingredients that are removed from their original packages for use in the FOOD ESTABLISHMENT, such as cooking oils, flour, herbs, potato flakes, salt, spices, and sugar shall be identified with the common name of the FOOD. 0 pts.
- 39 3-304.14 Wiping Cloths, Use Limitation C A bucket of sanitizer for holding wiping cloths failed to register any amount of quaternary ammonium sanitizer via REHSI test strip. Once wet, wiping cloths shall be maintained in a sanitizer at a concentration specified under 4-501.114. 0 pts.
- 4-501.11 Good Repair and Proper Adjustment-Equipment C The shelving inside the upright cooler at the cook line is badly chipped and in need of replacement/resurfacing. Equipment shall be maintained in good repair. // 4-205.10 Food Equipment, Certification and Classification C Milk crates were being used to store food in the dry storage room. FOOD EQUIPMENT shall be used in accordance with the manufacturer's intended use and certified or classified for sanitation by an American National Standards Institute (ANSI)-accredited certification program. If the EQUIPMENT is not certified or classified for sanitation, the EQUIPMENT shall meet Parts 4-1 and 4-2 of the Food Code as amended by this Rule. 0 pts.
- 5-205.15 (B) System maintained in good repair C The handwashing sink beside the cook line has a leak and is unable to be completely turned off. A plumbing system shall be maintained in good repair. 0 pts.
- 52 5-501.114 Using Drain Plugs C The drain plug on the dumpster is broken and exposing the inside of the dumpster. Drains in receptacles and waste handling units for REFUSE, recyclables, and returnables shall have drain plugs in place. 0 pts.
- 6-501.12 Cleaning, Frequency and Restrictions C REPEAT Floor cleaning is needed under the fryers at the cook line, and under the food prep table in the middle section of the kitchen. Physical facilities shall be maintained clean. // 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C There is a large crack in the baseboard tile in the canwash room. Physical facilities shall be maintained in good repair.





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