| Food Establishment Inspection   | Report                    | Sc  | ore: <u>90.5</u>                  |  |  |
|---|---------------------------|---|-----------------------------------|--|--|
| Establishment Name: BREAKFASTIME FAMILY HOUS  | SE #6                     | Establishment ID: 3034012463  |                                   |  |  |
| Location Address: 2630 LEWISVILLE-CLEMMONS RD   |                           | ☐ Re-Inspection   |                                   |  |  |
| City: CLEMMONS State: NC Date: <u>11/15/2018</u> Status Code: A   |                           |   |                                   |  |  |
| Zip: $27012$ County: $34$ Forsyth       Time In: $11:15^{\circ}_{\circ}$ pm       Time Out: $\emptyset 2:30^{\circ}_{\circ}$ pm   |                           |   |                                   |  |  |
| Permittee: KOTRONAKI, LLC Total Time: <u>3 hrs 15 minutes</u>   |                           |   |                                   |  |  |
| Telephone:         (336) 448-0022         Category #:         IV  |                           |   |                                   |  |  |
| Wastewater System: Municipal/Community On-Site System   |                           |   |                                   |  |  |
| •   | -                         | No. of Risk Factor/Intervention Violations:   |                                   |  |  |
| Water Supply: Municipal/Community On-   | Site Supply               | No. of Repeat Risk Factor/Intervention Viol   | ations: <u>4</u>                  |  |  |
| Foodborne Illness Risk Factors and Public Health Interventions<br>Risk factors: Contributing factors that increase the chance of developing foodborne illness.<br>Public Health Interventions: Control measures to prevent foodborne illness or injury.<br>Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals<br>and physical objects into foods.   |                           |   |                                   |  |  |
| IN OUT N/A N/O Compliance Status  | OUT CDI R VR              | IN OUT N/A N/O Compliance Status  | OUT CDI R VR                      |  |  |
| Supervision .2652   |                           | Safe Food and Water .2653, .2658  |                                   |  |  |
| Image: Image          |                           | 28 A Pasteurized eggs used where required   |                                   |  |  |
| 2 Management, employees knowledge;  | 3 <b>X</b> O <b>X</b> X 🗆 | 29 X U Water and ice from approved source   | 210                               |  |  |
| 2     Image: responsibilities & reporting       3     3       Proper use of reporting, restriction & exclusion  |                           | 30 Variance obtained for specialized processing methods   |                                   |  |  |
| Good Hygienic Practices .2652, .2653  |                           | Food Temperature Control     .2653, .2654       21     Proper cooling methods used; adequate  |                                   |  |  |
| 4   | 21 🗙 🗆 🗆 🗆                | equipment for temperature control   |                                   |  |  |
| 5 🛛 🗌 No discharge from eyes, nose or mouth   |                           | 32 🛛 🗌 🔲 Plant food properly cooked for hot holding   |                                   |  |  |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656  |                           | 33 🛛 🗆 🗠 Approved thawing methods used  |                                   |  |  |
| 6 🛛 🗆 Hands clean & properly washed   | 420 🗆 🗆 🗆                 | 34 🛛 🗌 Thermometers provided & accurate   | 1050                              |  |  |
| 7 D X D D No bare hand contact with RTE foods or pre-   | 3 <b>X</b> 0 X 🗆 🗆        | Food Identification         .2653           35         X         Food properly labeled: original container  |                                   |  |  |
| 8 🛛 🗌 Handwashing sinks supplied & accessible   | 210                       | 35         Image: Food properly labeled: original container           Prevention of Food Contamination         .2652, .2653, .2654, .2656, .265   |                                   |  |  |
| Approved Source .2653, .2655  |                           | 16 Insects & rodents not present; no unauthorized   |                                   |  |  |
| 9 🛛 🗌 Food obtained from approved source  | 210 🗆 🗆 🗆                 | 27 X Contamination prevented during food  |                                   |  |  |
| 10  Food received at proper temperature   | 210                       | proparation, storage & display  | + $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ |  |  |
| 11 🛛 🗌 Food in good condition, safe & unadulterated   | 210                       | 38 🛛 🗌 Personal cleanliness   |                                   |  |  |
| 12  Required records available: shellstock tags, parasite destruction   | 210                       | 39   X   Wiping cloths: properly used & stored  |                                   |  |  |
| Protection from Contamination .2653, .2654  |                           | 40 X . Washing fruits & vegetables  |                                   |  |  |
| 13 🗆 🛛 🕞 Food separated & protected   | 3 🗙 0 🗙 🗙 🗆               | Proper Use of Utensils         .2653, .2654           41         Image: Constraint of the state of the stat | 10.50                             |  |  |
| 14   Image: Second and Second an | 3 <b>X</b> O <b>X X</b> 🗆 | 42     X     Utensils, equipment & linens: properly stored, dried & handled   |                                   |  |  |
| 15     Image: Second state s    | 210                       |   |                                   |  |  |
| Potentially Hazardous Food Time/Temperature .2653   |                           | 43 🖾 🗆 stored & used  |                                   |  |  |
| 16 🛛 🗌 🔲 Proper cooking time & temperatures   | 31.50                     | 44 X Gloves used properly   |                                   |  |  |
| 17  Proper reheating procedures for hot holding   | 31.50                     | Utensils and Equipment .2653, .2654, .2663  |                                   |  |  |
| 18   Image: Second state     19   | 3150                      | 45 A approved, cleanable, properly designed, constructed, & used  |                                   |  |  |
| 19 🛛 🗆 🗆 Proper hot holding temperatures  | 31.50                     | 46 🛛 🗆 Warewashing facilities: installed, maintained, & used; test strips   | 1050 🗆 🗆 🗆                        |  |  |
| 20 🗆 🔀 🗔 Proper cold holding temperatures   | 3 <b>X</b> O <b>X</b> X 🗆 | 47 🔲 🔀 Non-food contact surfaces clean  | 103 🕱 🗆 🗆 🗆                       |  |  |
| 21 🗆 🔀 🗔 Proper date marking & disposition  | 315 🗶 🗖 🗆                 | Physical Facilities .2654, .2655, .2656   |                                   |  |  |
| 22  Time as a public health control: procedures & records   | 210                       | 48 🛛 🗌 Hot & cold water available; adequate pressure  | 210 🗆 🗆 🗆                         |  |  |
| Consumer Advisory .2653   |                           | 49 🛛 🗌 Plumbing installed; proper backflow devices  | 21000                             |  |  |
| 23 Consumer advisory provided for raw or undercooked foods  |                           | 50 🛛 🗆 Sewage & waste water properly disposed   |                                   |  |  |
| Highly Susceptible Populations .2653  |                           | 51 🛛 🗆 🔤 Toilet facilities: properly constructed, supplied & cleaned  | 10.50                             |  |  |
|   | 3 1.5 0                   | 52 🛛 🗌 Garbage & refuse properly disposed; facilities maintained  |                                   |  |  |
| Chemical         .2653, .2657           25  |                           | 53 X   Physical facilities installed, maintained & clean  |                                   |  |  |
| 26 X     Image: Construction       26 X     Image: Construction       26 X     Image: Construction  |                           | Meets ventilation & lighting requirements;  |                                   |  |  |
| Conformance with Approved Procedures  |                           | 34   □   designated areas used  |                                   |  |  |
| 27     Image: Second Figure 2007, 2007, 2007, 2007       27     Image: Second Figure 2007, 2007, 2007, 2007       27     Image: Second Figure 2007, 2007       28     Image: Second Figure 2007, 2007       29     Image: Second Figure 2007       2007     Image: Second Figure 2007  | 210                       | Total Deductions:   | 9.5                               |  |  |

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. 4 Page 1 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



| Comment Addendum to Food Establishment Inspection Report   |  |  |  |  |
|--|--|--|--|--|
| stablishment Name: BREAKFASTIME FAMILY HOUSE #6  | Establishment ID: 3034012463   |  |  |  |
| Location Address:       2630 LEWISVILLE-CLEMMONS RD.         City:       CLEMMONS         State:       NC         County:       34 Forsyth         Zip:       27012         Wastewater System:       Municipal/Community         On-Site System         Water Supply:       Municipal/Community         On-Site System         Permittee:       KOTRONAKI, LLC         Telephone:       (336) 448-0022 | ☑ Inspection       ☐ Re-Inspection       Date: 11/15/2018         Comment Addendum Attached?       ☐       Status Code: A         Water sample taken?       ☐ Yes       No       Category #: IV         Email 1:       alexikazakos811@hotmail.com         Email 2:       Email 3: |  |  |  |
| Temperature Observations   |  |  |  |  |
| Effective January 1, 2019 Cold Holding will change to 41 degrees   |  |  |  |  |

| ltem<br>Servsafe | Location<br>L. Gutierrez 10/6/2021 | Temp<br>00 | ltem<br>pork chop | Location<br>final cook | Temp<br>171 | ltem<br>milk  | Location<br>waitress reach-in | Temp<br>43 |
|------------------|------------------------------------|------------|-------------------|------------------------|-------------|---------------|-------------------------------|------------|
| hot water        | 3-compartment sink                 | 136        | sweet potato      | right steam well       | 153         | tomatoes      | grill reach-in                | 43         |
| hot water        | dishwasher                         | 161        | chix rice soup    | final cook             | 171         | broccoli soup | hot cabinet                   | 151        |
| quat sani        | 3-comp sink (ppm)                  | 150        | chicken salad     | make unit              | 51          | gravy         | hot cabinet                   | 160        |
| quat sani        | bucket (ppm)                       | 150        | ham               | make unit              | 52          | hashbrowns    | walk-in cooler                | 41         |
| hashbrown        | final cook                         | 161        | turkey            | make unit              | 51          | turkey        | walk-in cooler                | 38         |
| grits            | left steam well                    | 147        | cut melon         | salad make unit        | 38          | feta          | left make unit                | 43         |
| sausage          | left steam well                    | 156        | potato salad      | salad make unit        | 36          | pico de gallo | left make unit                | 43         |

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 2 2-201.11 (A), (B), (C), & (E) Responsibility of Permit Holder, Person in Charge, and Conditional Employees - P - REPEAT - The person in charge was not aware of the 5 major foodborne illnesses and symptoms, and there is no written employee health policy on the premise. Food employees shall be aware of the 5 major illnesses and symptoms and excluded from work if any illnesses or symptoms are present. CDI: Education and employee health polict provided to post and for employees to study.
- 2-401.11 Eating, Drinking, or Using Tobacco C An employee was observed eating from a plate of food on a prep table in the 4 kitchen, and another employee was observed drinking from an open top water bottle while cutting vegetables. an EMPLOYEE shall eat, drink, or use any form of tobacco only in designated areas where the contamination of exposed FOOD; clean EQUIPMENT, UTENSILS, and LINENS; unwrapped SINGLE-SERVICE and SINGLE-USE ARTICLES; or other items needing protection can not result. 0 pts.
- 7 3-301.11 Preventing Contamination from Hands - P,PF - Upon entering establishment, an employee was observed preparing a plate of eggs and pancakes and contacting the food with bare hands. FOOD EMPLOYEES may not contact exposed, READY-TO-EAT FOOD with their bare hands and shall use suitable UTENSILS such as deli tissue, spatulas, tongs, SINGLE-USE gloves, or dispensing EQUIPMENT. CDI: Food voluntarily discarded.

| Lock                                |  |  |  |  |
|-------------------------------------|--|--|--|--|
| Text                                |  |  |  |  |
| $\bigcirc$                          |  |  |  |  |
| $\sim$                              | First                                    | Last   |  |  |
| Dereon in Charge (Drint & Sign)     | Luis                                     | Gutierrez  | Xam hugh   |  |
| Person in Charge (Print & Sign):    |  |  | ( WWW MARKED   |  |
|                                     | First                                    | Last   |  |  |
| Regulatory Authority (Print & Sigr  | n). <sup>Michael</sup>                   | Frazier REHSI  | M Fr AF HST.   |  |
| Regulatory Authority (Filler & Sign | ц <b>.</b>                               |  | - Franker ()   |  |
|                                     |  |  |  |  |
| REHS II                             | D: 2737 - Frazier, Mi                    | chael  | Verification Required Date: / /                      |  |
|                                     |  |  |  |  |
| REHS Contact Phone Numbe            | er: ( <u>336</u> ) <u>703</u> - <u>3</u> | 3387   |  |  |
| North Carolina Departmen            |  | <ul> <li>Division of Public Health</li> <li>Env<br/>HS is an equal opportunity employed</li> </ul> | rironmental Health Section • Food Protection Program |  |
|                                     | 4<br>Page 2 of                           | Food Establishment Inspection Repo   | ort, 3/2013  |  |

Establishment ID: 3034012463

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

**√** Spell

| 13 | 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation - P - REPEAT - In the raw meat drawers                  |
|----|--|
|    | under the grill, ground beef patties were being stored above whole intact pork fillets, and in the walk-in cooler, pooled shell eggs |
|    | were being stored over grilled onions and precooked potatoes. Raw animal meats shall be separated in equipment by cook               |
|    | temperature, and so that the contamination of ready-to-eat foods cannot occur. CDI: Patties were moved to lower drawer, and          |
|    | eggs were placed on correct shelving.  |

- 14 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P REPEAT Approximately 25 metal pans were found with sticker residue remaining on them. 2 metal pans, 2 spoons, and the commercial slicer blade were soiled with food residue. Food contact surfaces shall be clean to sight and touch. CDI: Items were sent to be cleaned.
- 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P -REPEAT - Sliced ham (52F), sliced turkey (51F), and chicken salad (51F), in the far right make unit across from the deep fryers were measured greater than 45F. Potentially hazardous foods in cold holding shall be maintained at a temperature less than 45F. CDI: Ham and turkey were voluntarily discarded, and the chicken salad was sent to be cooled.
- 21 3-501.18 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Disposition P Potato salad marked for preparation on 11/8 was found in the walk-in cooler. Food shall be discarded once the time/temperature parameters for date marking have been exceeded. CDI: Potato salad was voluntarily discarded. 0 pts.
- 31 3-501.15 Cooling Methods PF After cooking, chicken and rice soup was placed in the walk-in freezer in large plastic containers with plastic lids on. Cooling shall be accomplished by placing the food in small, thin portions, uncovered if otherwise protected from overhead contamination, and in containers that facilitate heat transfer through the container walls (metal). CDI: Soup was placed in smaller metal pans. 0 pts.
- 35 3-302.12 Food Storage Containers Identified with Common Name of Food C A container of chicken base and a bin of flour were lacking labels. Except for containers holding FOOD that can be readily and unmistakably recognized such as dry pasta, working containers holding FOOD or FOOD ingredients that are removed from their original packages for use in the FOOD ESTABLISHMENT, such as cooking oils, flour, herbs, potato flakes, salt, spices, and sugar shall be identified with the common name of the FOOD. 0 pts.
- 36 6-202.13 Insect Control Devices, Design and Installation C Since the last inspection, 2 fly control light traps have been installed in the establishment. One is above a food prep table in the kitchen, and the other is above a table used for single-service storage at the bar area. Insect control devices shall be installed so that the devices are not located over a food preparation area and dead insects and insect fragments are prevented from being impelled onto or falling on exposed FOOD; clean EQUIPMENT, UTENSILS, and LINENS; and unwrapped SINGLESERVICE and SINGLE-USE ARTICLES. 0 pts.





Establishment ID: 3034012463

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

39 3-304.14 Wiping Cloths, Use Limitation - C - REPEAT - 2 wet wiping cloths were being stored on food prep surfaces. Once wet, wiping cloths shall be stored in a container of approved sanitizer at the proper concentration.

- 42 4-901.11 Equipment and Utensils, Air-Drying Required C All metal holding pans in the establishment were found stacked wet. After cleaning and sanitizing, equipment and utensils shall be air-dried or used after adequate draining.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C REPEAT There is a large amount of ice accumulation present around the door to the walk-in freezer. The ice scoop had a large crack in it. Equipment shall be maintained in good repair.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C The inside walls of the microwave were soiled with food debris. NONFOOD-CONTACT SURFACES of EQUIPMENT shall be kept free of an accumulation of dust, dirt, FOOD residue, and other debris. 0 pts.





Soell

Establishment ID: <u>3034012463</u>

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment ID: <u>3034012463</u>

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

