F	OC	d	E	S	tablishment Inspection	R	er	00	rt							Sco	ore: <u>9</u>	5.5	<u>5</u>		
Es	tak	lis	hn	ne	nt Name: ANGELA'S ALE HOUSE									E	st	ablishment ID: 3034012439					
Location Address: 210 NORTH MAIN SREET SUITE 152									⊠Inspection □ Re-Inspection												
City: KERNERSVILLE State: NC								Date: 11 / 13 / 2018 Status Code: A													
Zip: 27284 County: 34 Forsyth								Time In: $01:30\%$ am $0$ Time Out: $03:50\%$ am													
Permittee: ANGELA'S ALE HOUSE LLC									Total Time: 2 hrs 20 minutes												
					(336) 462-4885						Category #: IV										
	_						- 6	):1-	<u> </u>	4	FDA Establishment Type: Full-Service Restaurant										
					System: Municipal/Community				•	/St	No. of Risk Factor/Intervention Violations: 5										
W	ate	r S	up	pl	y: ⊠Municipal/Community □ On-	Site	Sı	upp	oly				N	o. (	of F	Repeat Risk Factor/Intervention Viola	tions:		_	_	
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.								Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.													
			N/A	N/C		OUT CDI R VR					_	IN OUT N/A N/O Compliance Status						CDI	R V	/R	
$\overline{}$	upe	VISI	on		.2652 PIC Present; Demonstration-Certification by	2	0			=	28	$\overline{}$	$\overline{}$	an	d W	ater .2653, .2655, .2658  Pasteurized eggs used where required	1 0.5 0		7	_	
ш	mpl		e He	alti	accredited program and perform duties .2652		۳				29	_		Δ			210	_	╬	_	
-	×		7		Management, employees knowledge; responsibilities & reporting	3 1.5	0			ᆔ	-	$\dashv$				Water and ice from approved source  Variance obtained for specialized processing			#	_	
Н	X				Proper use of reporting, restriction & exclusion	3 1.5	0	П		╗		/ □ □   Methods				methods	1 0.5 0		ᅶ	_	
$\vdash$			gieni	ic F	ractices .2652, .2653						31 🔀			iper	atur	Proper cooling methods used; adequate			7	_	
4	X				Proper eating, tasting, drinking, or tobacco use	21	0			ᅰ	32	_	님	$\overline{}$		equipment for temperature control  Plant food properly cooked for hot holding			#	_	
5	X				No discharge from eyes, nose or mouth	1 0.5	0			٦H	-	-					1 0.5 0	_	-	_	
Р	reve	ntin	g Co	ont	mination by Hands .2652, .2653, .2655, .2656						33	-		Ш	X	Approved thawing methods used	1 0.5 0	-	_	_	
6		X			Hands clean & properly washed	42	X	X		믜	34		Ш	1.0.		Thermometers provided & accurate	1 0.5 0		ᅶ	_	
7		×			No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 🔀	0	X		<u> </u>	35	od I	Ider	itific	catio	Food properly labeled: original container	2 1 0		7	_	
8												_									
$\neg$	ppro	vec	So	urc	.2653, .2655						$\neg$		X			Insects & rodents not present; no unauthorized animals	2 <b>X</b> 0		JE		
9	X				Food obtained from approved source	21	-			4	37	_	П			Contamination prevented during food	210	-	╦	_	
10				X	Food received at proper temperature	21	0			⊒I⊦	38	_	☒			preparation, storage & display  Personal cleanliness	1 0.5	-	$\rightarrow$	_	
11	X				Food in good condition, safe & unadulterated	21	0			_JI⊦	39	-				Wiping cloths: properly used & stored	1 0.5 0	+	+	_	
12			X		Required records available: shellstock tags, parasite destruction	21	0			-	$\rightarrow$	$\rightarrow$		_				+	+	_	
Protection from Contamination .2005, .2004							40 Dr		r He	200	f I Ita	Washing fruits & vegetables ensils .2653, .2654	1 0.5 0	Шι		_					
Н		×		L	Food separated & protected	3 1.5	Н	X	<u> </u>	ᅫ	41			SC 01		In-use utensils: properly stored	1 0.5 0			ī	
14	X				Food-contact surfaces: cleaned & sanitized	3 1.5				╝	42	_	П			Utensils, equipment & linens: properly stored,	1 0.5 0		7	$\overline{}$	
15		×		L	Proper disposition of returned, previously served, reconditioned, & unsafe food	2 🗶	0	X		ᆜᆘ	43	$\dashv$				dried & handled Single-use & single-service articles: properly stored & used	1 0.5 0			_	
$\neg$	$\overline{}$	tiall	y Ha	aza	dous Food Time/Temperature .2653	2015			-1-		$\rightarrow$	$\rightarrow$	믬						#	_	
16				L	Proper cooking time & temperatures	3 1.5	0			╣	44		ا ا	nd	Eau	Gloves used properly ipment .2653, .2654, .2663	1 0.5 0			_	
17				X	Proper reheating procedures for hot holding	3 1.5	H			╣				iiiu	Equ	Equipment, food & non-food contact surfaces			Ţ	_	
18	-	Ш		L	Proper cooling time & temperatures	3 1.5	0	Щ		4	45	X	Ц			approved, cleanable, properly designed, constructed, & used	210		#	 	
19				E	Proper hot holding temperatures	3 1.5	$\vdash$			4	46	X				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0		<u> </u>		
20	X				Proper cold holding temperatures		0			믜.	47	×				Non-food contact surfaces clean	1 0.5 0		ᅸ		
21	X			Е	Proper date marking & disposition	3 1.5	0			긔	$\neg$	nysid	$\equiv$		litie				<del></del>		
22			X		Time as a public health control: procedures & records	21	0			┸╿┞	48	-				Hot & cold water available; adequate pressure	210		#	_	
-	ons	ume	r Ac	sivb						<u> </u>	49	_				Plumbing installed; proper backflow devices	210		4		
23		<u>ا</u>		n+!!	Consumer advisory provided for raw or undercooked foods	1 0.5	0	ال	_ [	4	50	-				Sewage & waste water properly disposed	210		1	_	
24	iigni	y St □	Sce	μιΙΙ	Pasteurized foods used; prohibited foods not	3 1.5				7	51		×			Toilet facilities: properly constructed, supplied & cleaned	1 0.5		<u>]</u> [		
$\vdash$	hem	ical			.2653, .2657	الناح.	لكر	-1			52	×	$\Box$			Garbage & refuse properly disposed; facilities maintained	1 0.5 0		] c		
25			X		Food additives: approved & properly used	1 0.5	0			3	53	X				Physical facilities installed, maintained & clean	1 0.5 0		1	_ ]	
26	X				Toxic substances properly identified stored, & used	21	0			3	54	×				Meets ventilation & lighting requirements; designated areas used	1 0.5 0		JE	_	
C	onfo	rma	ance	wi	th Approved Procedures .2653, .2654, .2658												4.5				
27			X		Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21	0			]						Total Deductions:	7.5				





	Commer	nt Adde	ndum to	Food Es	tablishn	nent I	nspection	n Report						
Establishmer	nt Name: ANGELA'S	ALE HOUSE	Ē		Establishr	nent ID	: 3034012439							
City: KERNE County: 34	Forsyth		Stat	te: NC	☑ Inspection ☐ Re-Inspection Date: 11/13/2018   Comment Addendum Attached? ☐ Status Code: A   Water sample taken? ☐ Yes ☒ No Category #: IV									
Water Supply Permittee:	ANGELA'S ALE HOUS	munity 🗌 C			Email 1: <sup>aslaydon@angelasalehouse.com</sup> Email 2:									
Telephone:	(336) 462-4885				Email 3:									
			Tempe	rature Ob	servation	S								
ltem Angela	Effectiv Location 10/10/22	re Janua Temp 0		Cold Ho Location Make unit	lding wil		ige to 41 do Item Meatballs	egrees Location Walk in	Temp 40					
Hot water	3 comp sink	140	Lettuce	Make unit		36	Cole slaw	Walk-in	41					
Chlorine sani	3 comp sink	50	Mozz cheese	Make unit		39								
Chlorine sani	Dish machine	50	Egg salad	Make unit		33								
Chlorine sani.	Buckets	50	Cole slaw	Make unit		34								
Hamburger	Final cook	183	Cooked	Make unit		34								
Mac bites	Cooling 1:37PM	75	Mac bites	2 door coole	er	44								
Mac bites	Cooling 2:00PM	55	Corned beef	2 door coole	er	45								
7 3-301.1 hands.	o turn off water fauce  1 Preventing Contan FOOD EMPLOYEES ILS such as deli tissi	nination fro may not c	m Hands - P,F ontact expose	PF- Observe d, READY-1	d food empl	DD with	their bare hand	ds and shall us	e suitable					
handwa	1 Using a Handwash Ishing sink. A HAND Ied to wash utensils a	WÄSHING	SINK may not											
Lock Text		<b>-</b>		,			4	•						
Person in Char	ge (Print & Sign):	Fir ngela		La Slaydon		M	ryla	Slow	br_					
Regulatory Aut	hority (Print & Sign): <sup>E</sup>	<i>Fir</i> va	St	La Robert REHS		- En	noto	A 1851	\$					
	REHS ID:	2551 - Ro	obert, Eva			_ Verifica	ation Required Da	ate:/	/					

REHS Contact Phone Number: (336)703-3135

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

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Page 2 of \_\_\_\_\_\_ Food Establishment Inspection Report, 3/2013





Establishment Name: ANGELA'S ALE HOUSE	Establishment ID: 3034012439

$\cap$	bservations	and	Corra	ctiva	<b>Action</b>	0
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Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 13 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P- 0 pts. One pan of raw eggs stored above container of cut pineapples inside the make unit. FOOD shall be protected from cross contamination. CDI- Eggs were placed on the bottom shelf of the make unit.
- 3-701.11 Discarding or Reconditioning Unsafe, Adulterated, or Contaminated Food P- Observed box of molded tomatoes in the walk-in cooler. A FOOD that is unsafe, ADULTERATED, or not honestly presented as specified under § 3-101.11 shall be discarded or reconditioned according to an APPROVED procedure. CDI- Tomatoes were discarded.
- 36 6-501.111 Controlling Pests C- Ants observed crawling on the wall behind the spice shelving. The PREMISES shall be maintained free of insects, rodents, and other pests.
- 2-303.11 Prohibition-Jewelry C- 0 pts. Food employee observed wearing a bracelet. Except for a plain ring such as a wedding band, while preparing FOOD, FOOD EMPLOYEES may not wear jewelry including medical information jewelry on their arms and hands.// 2-402.11 Effectiveness-Hair Restraints C- Same food employee observed wearing a visor. Visors are not an effective hair restraint for food employees. FOOD EMPLOYEES shall wear hair restraints such as hats, hair coverings or nets, beard restraints, and clothing that covers body hair, that are designed and worn to effectively keep their hair from contacting exposed FOOD; clean EQUIPMENT, UTENSILS, and LINENS; and unwrapped SINGLE-SERVICE and SINGLE-USE ARTICLES.
- 6-501.18 Cleaning of Plumbing Fixtures C- 0 pts. Urine observed on the toilet seat in the restroom near the exit door. PLUMBING FIXTURES such as HANDWASHING SINKS, toilets, and urinals shall be cleaned as often as necessary to keep them clean.





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



