Food Establishment Inspection Report Score: 97 Establishment Name: FOOD LION #1508 PRODUCE Establishment ID: 3034020813 Location Address: 1415 S. HAWTHORNE ROAD Date: 08 / 17 / 2018 Status Code: A City: WINSTON SALEM State: NC Time In: $10 : 00 \times \text{am}$ Time Out: 12: 36⊗ pm County: 34 Forsyth Zip: 27103 Total Time: 2 hrs 36 minutes FOOD LION, LLC Permittee: Category #: II Telephone: (336) 723-4613 FDA Establishment Type: Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ 1 0.5 0 🗆 🗆 Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗆 🗷 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 1.5 0 approved alternate procedure properly followed 35 🗵 🗆 Food properly labeled: original container 210 - -8 X Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🔲 **Utensils and Equipment** .2653, .2654, .2663 3150 - -Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \times 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 - - -Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 21 🛛 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 □ 🗖 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🗆 🗷 **X** 0.5 0 \square **X** Chemical .2653, .2657 maintained 25 | | | | | | 53 🗷 10.50 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

	Commen	t Adder	ndum to	Food Es	<u>stablishme</u>	ent Inspection	Report	
Establishment Name: FOOD LION #1508 PRODUCE					Establishment ID: 3034020813			
Location Address: 1415 S. HAWTHORNE ROAD City: WINSTON SALEM State: NC				rate: NC	☑ Inspection ☐ Re-Inspection Date: 08/17/2018 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: II			
County: 34 Forsyth Zip: 27103								
Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System					Email 1: S1508SM@RETAIL.FOODLION.COM			
Permittee: FOOD LION, LLC					Email 2:			
Telephone: (336) 723-4613					Email 3:			
			Temp	erature Ol	oservations			
	Effectiv	e Janua	ry 1, 201	9 Cold Ho	olding will o	change to 41 de	grees	
Item FSP	Location Keon Banner 9-25-19	Temp I	tem	Location	٦	Temp Item	Location	Temp
Hot water	3 comp sink (highest)	102						
Quat (ppm)	3 comp sink	200						
Ambient	Walk-in cooler	42						
Cut melon	Retail display	40						
Hot water	HS at men's restroom	72						
Hot water	HS in women's restroon	n 74						
Hot water	Handsink in produce	88						
restroc tempe	12 Handwashing Sinks om (72F); women's res rature of at least 100F rs at sandersq@foryst	troom (74F through a r); produce nixing valve	room (88F). or combinat	A hand sink sh ion faucet. Veri	all be equipped to pro fication required on 8-	vide water at a -27-18. Contact	Shaneria
tempel tempel 4-203 and sta replace minus	12 Food Temperature rature measuring device ratures as specified un and the second sec	ce shall be posted the control of th	orovided an or 3.// ces, Ambier ocoler me ooler. Ambi range. Ver	d readily acc nt Air and Wa asures -40F. ent air and w rification requ	essible for use ter-Accuracy - Ambient air to ater temperatu iired by 8-27-18	in ensuring attainmen PF- Temperature gaug walk-in cooler measur re measuring devices 3. Contact Shaneria Sa	it and maintenar ge to walk-in co red 42F by REH shall be accurat anders at	nce of food oler is broker ISI. Repair or
	13 Nonfood Contact Si the walk-in cooler. Nor						<i>ı</i> alk-in cooler an	ıd light shield
Lock Text								
Person in Cha	rge (Print & Sign): Kl	Firs		BRANNER	ast 	XKO	DLL	
Regulatory Au	uthority (Print & Sign): ^{SI}	<i>Fir</i> s HANERIA	t	SANDERS	ast _	Fulls	2 RE	J.S/

REHS ID: 2683 - Shaneria Sanders

Verification Required Date: <u>Ø 8</u> / <u>2 7</u> / <u>2 Ø 1 8</u>

REHS Contact Phone Number: (336)703 - 3144

(CPH)

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Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 5-205.15 (B) System maintained in good repair C- Floor drain to 3-compartment sink is slow to drain. Evaluate drain for repair. Plumbing systems shall be in good repair. Opts
- 52 5-501.115 Maintaining Refuse Areas and Enclosures C- REPEAT- Cardboard box covered with food and debri observed around dumspter is attracting dozens of flies and other pest. Maintain area and enclosure around dumpster clean.// 5-501.113 Covering
 - Receptacles C- Top door lids to dumpster is partially closing. Contact dumpster supplier for replacement of door lids. Receptacles shall be maintained covered. 1pt





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