<u> </u>	-ood Establishment Inspection Report Score: 95.5																
Establishment Name: 109 CHICKEN							Establishment ID: 3034020617										
	ocation Address: 3324 THOMASVILLE RD								Stablishment ib:								
City: WINSTON SALEM State: NC								Date: Ø 6 / 2 1 / 2 Ø 1 8 Status Code: A									
Zip: 27107 County: 34 Forsyth								Time In: $10:000$ am $0000$ Time Out: $12:1500$ am $0000$									
-									Total Time: 2 hrs 15 minutes								
									Category #: III								
Telephone: (336) 829-7786									FF	Δ	Fs	tablishment Type: Fast Food Restaurant			_		
<b>Wastewater System:</b> $oxtimes$ Municipal/Community $oxdot$ On-Site Syst							ster	n				Risk Factor/Intervention Violations:	2				
Water Supply: ⊠Municipal/Community ☐ On-Site Supply								No. of Repeat Risk Factor/Intervention Violations:									
Foodborne Illness Risk Factors and Public Health Interventions							Good Retail Practices										
					buting factors that increase the chance of developing food ventions: Control measures to prevent foodborne illness			'	Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.								
	IN (	DUT	N/A	N/O	Compliance Status	OUT CDI	R VR		IN OUT N/A N/O Compliance Status OUT CDI R VR								R VR
$\overline{}$	uper	$\overline{}$			.2652 PIC Present; Demonstration-Certification by			_	Safe Food and Water .2653, .2655, .2658								
		X			accredited program and perform duties			╌			X		Pasteurized eggs used where required		0.5 0	1-1	
$\overline{}$	nplo	yee	e He	alth	.2652 Management employees knowledge:		710	29	X				Water and ice from approved source	2	1 0		
$\rightarrow$	×	井			Management, employees knowledge; responsibilities & reporting	3 1.5 0		30			×		Variance obtained for specialized processing methods	1	0.5 0		
			•		Proper use of reporting, restriction & exclusion	3 1.5 0			$\overline{}$	Tem	per	$\overline{}$	e Control .2653, .2654				
$\overline{}$	⊠•   	-	jien	IC Pr	Proper eating, tasting, drinking, or tobacco use	210 🗆 [	70	31	X				Proper cooling methods used; adequate equipment for temperature control	1	0.5		
$\rightarrow$	-	=			1 0, 0,			32	X				Plant food properly cooked for hot holding	1	0.5 0		
_	<b>X</b>	tin	a Co	onto	No discharge from eyes, nose or mouth mination by Hands .2652, .2653, .2655, .2656	1 0.5 0		33	X				Approved thawing methods used	1	0.5		
$\overline{}$			y ci	Jillai	Hands clean & properly washed	420 [	70	34	X				Thermometers provided & accurate	1	0.5 0		
$\rightarrow$	-			П	No bare hand contact with RTE foods or pre-	3150 - [		F	ood	lden	tific	atio	n .2653				
$\rightarrow$	-	=	Ш	ш	approved alternate procedure properly followed			35		X			Food properly labeled: original container	2	1 🗴		
			I C o	urce	Handwashing sinks supplied & accessible .2653, .2655	210		P	reve		n of	Foo	d Contamination .2652, .2653, .2654, .2656, .2657				
$\overline{}$	$\overline{}$	veu	1 30	urce	Food obtained from approved source	210 -		36		X			Insects & rodents not present; no unauthorized animals	2	X		
-				×	Food received at proper temperature	210 -		37	X				Contamination prevented during food preparation, storage & display	2	1 0		
$\rightarrow$	-+				Food in good condition, safe & unadulterated	<del></del>		38	X				Personal cleanliness	1	0.5 0		
11		_			Required records available: shellstock tags,	210 -	#	39	X				Wiping cloths: properly used & stored	1	0.5 0		
12			X		parasite destruction	210 🗆		40	X				Washing fruits & vegetables	1	0.5 0		
13	$\overline{}$	$\overline{}$			Food separated & protected	3 🗷 0 🗶 [		P	rope	er Us	e of	f Ute	nsils .2653, .2654				
-	-+	_				31.50		41	X				In-use utensils: properly stored	1	0.5 0		
14	-+	=			Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served		╬	42	X				Utensils, equipment & linens: properly stored, dried & handled	1	0.5 0		
15		الدنا	v Ha	2000	reconditioned, & unsafe food dous Food TIme/Temperature .2653	, 210 .		43	×				Single-use & single-service articles: properly	1	0.5 0		
$\neg$	X	lali	у па		Proper cooking time & temperatures	3 1.5 0		<b>!</b>	×				stored & used Gloves used properly	1	0.5 ()		
17		_		☒	Proper reheating procedures for hot holding	31.50					nd I	Eaui	pment .2653, .2654, .2663		0.9 0	1	
$\dashv$		=				3 1.5 0			×				Equipment, food & non-food contact surfaces approved, cleanable, properly designed,	2	1 0		
18 19					Proper cooling time & temperatures  Proper hot holding temperatures	3 1.5 0		╢					constructed, & used Warewashing facilities: installed, maintained, &		0.5 0		
+	×	$\exists$		П	Proper cold holding temperatures	3 1.5 0	$\exists \Box$	1⊢	X				used; test strips  Non-food contact surfaces clean	1	0.5 0		
21		_	×		Proper date marking & disposition	3150		1-			aci	lities			0.5		
21		=			Time as a public health control: procedures &		╬		X			IIIIO	Hot & cold water available; adequate pressure	2	1 0		
22 C	nnsı	me	X r Δα	lviso	records	210		11—	×				Plumbing installed; proper backflow devices	2	1 (		
23		$\neg$	×	10130	Consumer advisory provided for raw or	10.50		1 —	×				Sewage & waste water properly disposed	2	1 0		
Н	ighly			ptibl	undercooked foods le Populations .2653			i⊢		_	Н		Toilet facilities: properly constructed, supplied	П			
24		$\neg$	X		Pasteurized foods used; prohibited foods not offered	3 1.5 0		-	×		Ш		& cleaned Garbage & refuse properly disposed; facilities	1	0.5 0		
C	hemi	cal			.2653, .2657			52	×				maintained	1	0.5 0		
25			X		Food additives: approved & properly used	10.50		53		×			Physical facilities installed, maintained & clean	1	0.5		
26	X				Toxic substances properly identified stored, & used	210 -		54	×				Meets ventilation & lighting requirements; designated areas used	1	0.5 0		
С	onfo			with	n Approved Procedures .2653, .2654, .2658								•	4.	5		
27			X		Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210 [							Total Deductions:	.			



27 🗆 🗆 🗷



	<u>Comment</u>	<u>Adde</u>	<u>ndum to</u>	<u>Food</u>	<u>Establishm</u>	<u>ient Ins</u>	spection I	Report_				
Establishme	nt Name: 109 CHICKEN				Establishment ID: 3034020617							
City: WINST County: 34 Wastewater S Water Supply	Forsyth  System: Municipal/Commu	ınity 🗌 O	Zip: 27107 n-Site System	te: NC	☑ Inspectio Comment Add Water sample Email 1: ym: Email 2:	dendum Attataken?	ached?   Yes  No	de: <u>A</u> #: <u>III</u>				
Telephone	(336) 829-7786				Email 3:							
			Tempe	rature	Observations	<u> </u>						
	Effective	Janua	rv 1. 2019	Cold	Holding will	change	e to 41 dec	rees				
Item hot water	Location utensil sink	Temp 137	The second second	Location	•	Temp Ite	-	ocation	Temp			
Cl sanitizer	spray bottle	50	,			- i m						
Cl sanitizer	utensil sink	200	,									
chicken wing	cook to	206										
wedges	cook to	210	,			- i m						
chicken qtr	cook to	206	,									
\ <u>/</u>	iolations cited in this report				Corrective Ad		ections 9 40E 11	of the food on	do.			
He rece	2 Certified Food Protecently took the course an pproved exam shall be	d the exa	am but has no	t receive	ed a score. A cert							
stored o	1 Packaged and Unpace on the edge of the raw contle had raw chicken do with the PIC	chicken c	ontainer in th	e reach i	n cooler. Raw me	eats shall	be stored belo	w ready to e	at foods. The			
	2 Food Storage Contai ers of food shall be labe					- 2 contair	ners of breader	r were not la	beled. Working			
Lock Text												
Person in Char	ge (Print & Sign): Sali	Fir.	st	Wade	Last	Ę	· ·	<del>-     / 1/20</del>				
Regulatory Au	thority (Print & Sign): <sup>Ang</sup>	Fir.	st	Pinyan	Last	On	yúd:	Dayar	u los			

REHS ID: 1690 - Pinyan, Angie

Verification Required Date: <u>Ø 7</u> / <u>Ø 1</u> / <u>2 Ø 1 8</u>

REHS Contact Phone Number: (336) 703 - 2618

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: 109 CHICKEN Establishment ID: 3034020617

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 6-501.111 Controlling Pests PF- Several small ants were present at the utensil sink today. The premises shall be free of insects and other pests. Contact your pest control operator. VR-Verification required for compliance by 7/1/18. Contact Angie Pinyan at 703-2618 or pinyantat@forsyth.cc with documentation of pest control visit and treatment.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods -C-Seal small holes in the FRP in the kitchen. Maintain physical facilities in good repair. \* FLoors in the restroom have been replaced. Walls have been resurfaced and painted and cove base has been installed.





Establishment Name: 109 CHICKEN Establishment ID: 3034020617

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: 109 CHICKEN Establishment ID: 3034020617

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: 109 CHICKEN	Establishment ID: 3034020617
---------------------------------	------------------------------

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



