| Food Establishment Inspection Report | | | | | | | | | | Score: <u>98</u> | | | |
|---|--------------|-----|------|-----|----------|---|--|--------|-------|---|--------------|--|--|
| Establishment Name: FOOD LION 1508 | | | | | | | | Ε | | | | | |
| Location Address: 1415 S HAWTHORNE RD | | | | | | Establishment ID: 3034020503 | | | | | | | |
| City: WINSTON SALEM State: NC | | | | | | Date: 1 2 / Ø 8 / 2017 Status Code: A | | | | | | | |
| • | | | | | | Time In: 10 : 25 \bigcirc pm Time Out: 11 : 50 \bigcirc Pm Time Out: 11 : | | | | | | | |
| | | | | | | Total Time: 1 hr 25 minutes | | | | | | | |
| | | | | | | | | | | ry #: III | | | |
| Telephone: (336) 723-4317 | | | | | | | | | | stablishment Type: Deli Department | | | |
| Wastewater System: Municipal/Community | _On | -Si | te S | Sys | ter | No. of Risk Factor/Intervention Violations: 1 | | | | | | | |
| Water Supply: Municipal/Community On-Site Supply | | | | | | | No. of Repeat Risk Factor/Intervention Violations: | | | | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | | | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | | | | _ | IN | | | _ | | OUT CDI R VR | | |
| Supervision .2652 1 Image: Constraint on the supervision of the supervis | 2 | | | | | afe F | | l and | dW | | | | |
| Image: Constraint of the second sec | | | | | 28 | | | | | Pasteurized eggs used where required | | | |
| 2 Management, employees knowledge; | 3 1.5 | 0 | | | | | | _ | | Water and ice from approved source Variance obtained for specialized processing | | | |
| 2 Image: Second state st | 3 1.5 | | | F | 30 | | | × | | methods | | | |
| Good Hygienic Practices .2652, .2653 | اتنابعا | | -1 | | | ood | Tem | pera | atur | e Control .2653, .2654 Proper cooling methods used; adequate | | | |
| 4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use | 21 | 0 | | | - | | _ | - | _ | equipment for temperature control | | | |
| 5 🛛 🗌 No discharge from eyes, nose or mouth | 1 0.5 | 0 | | | | | | | | Plant food properly cooked for hot holding | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | | | | <u> </u> | | | | | Approved thawing methods used | | | |
| 6 🛛 🗆 Hands clean & properly washed | 42 | 0 | | | | × | | | | Thermometers provided & accurate | | | |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | | bod | _ | ntific | atic | | | | |
| 8 A Kandwashing sinks supplied & accessible | 21 | ×× | | | | | ntio | n of | For | Food properly labeled: original container od Contamination .2652, .2653, .2654, .2656, | 210 | | |
| Approved Source .2653, .2655 | | | _ | | 36 | | | | 100 | Insects & rodents not present; no unauthorized | | | |
| 9 🛛 🗆 Food obtained from approved source | 21 | 0 | | | | | | _ | | animals Contamination prevented during food | | | |
| 10 Food received at proper temperature | 21 | 0 | | | _ | × | _ | _ | | preparation, storage & display | | | |
| 11 🛛 🗌 Food in good condition, safe & unadulterated | 21 | 0 | | | _ | | | _ | | Personal cleanliness | | | |
| 12 Required records available: shellstock tags, parasite destruction | 21 | | | | - | | | _ | | Wiping cloths: properly used & stored | | | |
| Protection from Contamination .2653, .2654 | | | - | | | 40 ⊠ □ Washing fruits & vegetables 1030 □ Proper Use of Utensils .2653, .2654 | | | | | | | |
| 13 🕅 🗆 🗆 Food separated & protected | 3 1.5 | | | | | | rus | se or | T Ute | ensils .2653, .2654 In-use utensils: properly stored | | | |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized | 3 1.5 | 0 | | | - | | _ | _ | | Utensils, equipment & linens: properly stored, | | | |
| 15 X Proper disposition of returned, previously served, reconditioned, & unsafe food | 21 | | | | | _ | | | | dried & handled Single-use & single-service articles: properly | | | |
| Potentially Hazardous Food Tlme/Temperature .2653 | | | 1 | | 43 | | × | | | stored & used | 10.5 🕱 🗆 🗆 🗆 | | |
| 16 🛛 🗆 🗆 Proper cooking time & temperatures | 3 1.5 | | | | _ | X | | | | Gloves used properly | 10.50 | | |
| 17 Proper reheating procedures for hot holding | 3 1.5 | 0 | | | U | | | ind E | Equ | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | | |
| 18 Proper cooling time & temperatures | 3 1.5 | | | | 45 | | × | | | approved, cleanable, properly designed, constructed, & used | 21 X | | |
| 19 Proper hot holding temperatures | 3 1.5 | 0 | | | 46 | X | | | | Warewashing facilities: installed, maintained, 8 used; test strips | · 10.50 | | |
| 20 🛛 🗀 🗀 Proper cold holding temperatures | 3 1.5 | 0 | | | 47 | | X | | | Non-food contact surfaces clean | | | |
| 21 🖄 🗌 🗍 Proper date marking & disposition | 3 1.5 | 0 | | | P | hysi | cal F | acil | litie | s .2654, .2655, .2656 | | | |
| 22 Time as a public health control: procedures & records | 21 | 0 | | | 48 | X | | | | Hot & cold water available; adequate pressure | 210 | | |
| Consumer Advisory .2653 | | | | | 49 | X | | | | Plumbing installed; proper backflow devices | 210 | | |
| 23 Consumer advisory provided for raw or undercooked foods | 1 0.5 | 0 | | | 50 | X | | | | Sewage & waste water properly disposed | | | |
| Highly Susceptible Populations .2653 | | _]_ | | | 51 | \mathbf{X} | | | | Toilet facilities: properly constructed, supplied & cleaned | | | |
| | 3 1.5 | | | | - | X | | | | Garbage & refuse properly disposed; facilities | | | |
| Chemical .2653, .2657 25 🛛 □ □ Food additives: approved & properly used | 1 0.5 | | | | 53 | | X | _ | | maintained Physical facilities installed, maintained & clean | | | |
| | | _ | | | | | _ | | | Meets ventilation & lighting requirements; | | | |
| 26 Image: Conformance with Approved Procedures .2653, .2654, .2658 | 21 | 0 | | | 54 | X | | | | designated areas used | | | |
| 27 Image: Second Figure 1 28 Second Figure 1 29 Image: Second Figure 1 20 Image: Second Figure 1 < | 21 | 0 | | | | | | | | Total Deductio | ns: 2 | | |

AMAS

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



Comment Addendum to Food Establishment Inspection Report

| Establishment Name: FOOD LION 1508 | Establishment ID: 3034020503 | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| Location Address: 1415 S HAWTHORNE RD City: WINSTON SALEM County: 34 Forsyth Zip: 27103 Wastewater System: X Municipal/Community | Inspection Re-Inspection Date: 12/08/2017 Comment Addendum Attached? Status Code: A Category #: III Email 1: \$1508cm@retail.foodlion.com | | | | | | | |
| Water Supply: Municipal/Community On-Site System Permittee: FOOD LION LLC | Email 1: | | | | | | | |
| Telephone:_(336) 723-4317 | Email 3: | | | | | | | |
| Temperature Observations | | | | | | | | |
| Effective January 1, 2019 Cold Holding will change to 41 degrees | | | | | | | | |

| Hot water3 comp sink126Buff ckn dipWalk-in cooler38Quat sani3 comp sink200WingsFinal197Quat saniSpray bottle200Rotisserie cknFinal189BolognaDeli case35 | NRFSP | William Allen 5-8-20 | 00 | Corned beef | Deli case | 45 | Item | Location | Temp |
|---|-----------|----------------------|-----|----------------|----------------|-----|------|----------|------|
| Quat saniSpray bottle200Rotisserie cknFinal189BolognaDeli case35TurkeyDeli case38HamDeli case38 | Hot water | 3 comp sink | 126 | Buff ckn dip | Walk-in cooler | 38 | | | |
| Bologna Deli case 35 Turkey Deli case 38 Ham Deli case 38 | Quat sani | 3 comp sink | 200 | Wings | Final | 197 | | | |
| Turkey Deli case 38 Ham Deli case 38 | Quat sani | Spray bottle | 200 | Rotisserie ckn | Final | 189 | | | |
| Ham Deli case 38 | Bologna | Deli case | 35 | | | | | | |
| | Turkey | Deli case | 38 | | | | | | |
| Cheese Deli case 41 | Ham | Deli case | 38 | | | | | | |
| | Cheese | Deli case | 41 | | | | | | |

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

6-301.14 Handwashing Signage - C Handwashing reminder signs missing in both men's and women's restrooms, AND at handwashing sinks in deli. A sign or poster that notifies FOOD EMPLOYEES to wash their hands shall be provided at all HANDWASHING SINKS used by FOOD EMPLOYEES and shall be clearly visible to FOOD EMPLOYEES. CDI: Handwashing signage provided to person in charge. 0 pts

- 36 6-501.112 Removing Dead or Trapped Birds, Insects, Rodents and other Pest C Dead roach observed on floor beside oven. Increase frequency of pulling out equipment during routine cleaning. Dead or trapped birds, insects, rodents, and other pests shall be removed from control devices and the PREMISES at a frequency that prevents their accumulation, decomposition, or the attraction of pests. 0 pts
- 43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C Single-use containers being stored under prep table observed with dried food. SINGLE-SERVICE and SINGLE-USE ARTICLES shall be stored and shall be kept in the original protective PACKAGE or stored by using other means that afford protection from contamination until used. 0 pts

| Lock Text | | | | | | | |
|---|----------|---------------------------------|-------------|-----------|--------------|---------------|--|
| | | | | | | | |
| | | First | A II | Last | | Λ_{I} | |
| Person in Charge (Print & Sign): | Nathan | | Allen | | 6 WIRe | | |
| Regulatory Authority (Print & Sign) | | First | WHITLE | Last Y | Christylilet | INA 351K) | |
| | | | | | | | |
| REHS ID | : 2610 - | _ Verification Required Date: _ | // | | | | |
| REHS Contact Phone Number | : (336 | 5)703-315 | 57 | | | | |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program | | | | | | | |
| Page 2 of Food Establishment Inspection Report, 3/2013 | | | | | | | |
| | | | | | | | |

Establishment ID: 3034020503

| | Observations and Corrective Actions | 1 |
|----|---|----|
| | Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | |
| 45 | 4-501 11 Good Repair and Proper Adjustment-Equipment - Clice build up on pipes from condenser in shared walk-in freezer (N | 10 |

45 4-501.11 Good Repair and Proper Adjustment-Equipment - C Ice build up on pipes from condenser in shared walk-in freezer. (No food stored underneath pipes). Repair. Equipment shall be maintained cleanable and in good repair. 0 pts

- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C REPEAT: Additional cleaning needed on prep table with cutting board, bakery prep table, and knife holder to remove food debris. Nonfood-contact surfaces shall be kept free of an accumulation of dust, dirt, food residue, and other debris.
- 53 6-501.12 Cleaning, Frequency and Restrictions C REPEAT: Additional floor cleaning needed under all equipment and 3 compartment sink. Increase frequency of pulling out equipment during routine cleaning. PHYSICAL FACILITIES shall be cleaned as often as necessary to keep them clean.





Spell

Establishment ID: 3034020503

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