Food Establishment Inspection Report Score: 100 Establishment Name: SHEETZ 568 Establishment ID: 3034012377 Location Address: 5230 BEAUCHAMP LANE Date: 01/10/2020 Status Code: A City: WINSTON SALEM State: NC Time In: $\underline{\emptyset} \ 9 : \underline{\emptyset} \ \underline{\emptyset} \ \underline{\otimes} \ \underset{pm}{\overset{\text{am}}{\otimes}}$ Time Out: 10: 30 am County: 34 Forsyth Zip: 27104 Total Time: 1 hr 30 minutes SHEETZ INC. Permittee: Category #: II Telephone: (336) 946-1409 FDA Establishment Type: Fast Food Restaurant Wastewater System:

✓ Municipal/Community

☐ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 ☐ X ☐ Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17| 🗀 | **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🗌 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 🗶 🗌 🗀 51 🗆 🔀 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗷 1 0.5 0 Chemical .2653, .2657



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Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



10.50

1 0.5 0

53 🗷

54

Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

Total Deductions:

1 0.5 0

210 - -

| | Commen | t Adde | endum to | <u> </u> | <u>stablishr</u> | nent I | <u>nspection</u> | n Report | |
|---|---------------------------------------|--|-------------------|----------------|---|------------------|--------------------------------|-------------------------|----------|
| Establishment Name: SHEETZ 568 | | | | | Establishment ID: 3034012377 | | | | |
| Location Address: 5230 BEAUCHAMP LANE | | | | | | | | | |
| City: WINSTON SALEM State: NC | | | | te: <u>NC</u> | Comment Addendum Attached? Status Code: A Water sample taken? Yes No Category #: II | | | | |
| County: 34 Forsyth Zip: 27104 | | | | | | | | | |
| Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System | | | | | Email 1: khostetl@sheetz.com | | | | |
| Permittee: SHEETZ INC. | | | | | Email 2: | | | | |
| Telephone:_(336) 946-1409 | | | | | Email 3: | | | | |
| - | | | Tempe | rature Ol | oservation | าร | | | |
| | Co | old Hol | dina Temp | erature | is now 4' | 1 Dear | ees or less | 6 | |
| ltem turkey | Location make-unit | Temp Item Location 41 chicken patty reach-in cooler | | | Temp 40 | Item ServSafe | Location Joseph Ward 6-8-22 | Temp 0 | |
| bologna | make-unit | 41 | lettuce | make-unit 2 | <u>)</u> | 40 | quat (ppm) | 3-compartment sink | 300 |
| egg | make-unit | 40 | tomato | make-unit 2 | | 39 | hot water | 3-compartment sink | 131 |
| ham | make-unit | 39 | pico | make-unit 2 | | 39 | chlorine (ppm) | dish machine | 100 |
| scr egg | make-unit | 38 | slaw | make-unit 2 | | 40 | | | |
| hot dog | roller grill 145 steak walk-in cooler | | ler | 37 | | | | | |
| meatball hot hold | | 139 | burgewr | walk-in cooler | | 36 | | | |
| cheese sauce | dispenser | 139 | egg | walk-in coo | ier | 33 | | | |
| 51 6-501.1 clean. (| 18 Cleaning of Plumbin) pts. | ng Fixture | s - C - Toilet ir | ı men's rest | room require | ed cleani | ng. Restroom | fixtures shall be maint | ained |
| | thority (Print & Sign): | | rst | Ward | ast ast | | Je | Mar Lie REN | ↓ |
| | REHS ID: | 2544 - Le | ee. Andrew | | | Vorifice | tion Doquirod D | ato: / / | |

REHS Contact Phone Number: (336)703-3128

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

DHHS is an equal opportunity employer.

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Establishment Name: SHEETZ 568 Establishment ID: 3034012377

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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