Food Establishment Inspection Report Score: 100 Establishment Name: BROWN AND DOUGLAS REC CENTER Establishment ID: 3034090013 Location Address: 4725 INDIANA AVE Date: 10 / 18 / 2019 Status Code: A City: WINSTON SALEM State: NC Time In: $11 : 20 \overset{\otimes}{\circ} ^{am}$ Time Out: 12: 25⊗ am County: 34 Forsyth Zip: 27105 Total Time: 1 hr 5 minutes EXPERIMENT IN SELF RELIANCE Permittee: Category #: IV Telephone: (336) 661-4987 FDA Establishment Type: Fast Food Restaurant Wastewater System: ⊠Municipal/Community ☐ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 | | | | | | 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification .2653 No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🔲 **Utensils and Equipment** .2653, .2654, .2663 Proper reheating procedures for hot holding 3 1.5 0 Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 -3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🔲 21 🗆 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 210 49 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| 🔀 | 🗆 | 🗆 Garbage & refuse properly disposed; facilities maintained 52 🗆 🗷 1 0.5 🗶 🗆 🗆 Chemical .2653, .2657



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Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



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1 0.5 0

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Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

Total Deductions:

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1 0.5 0

210 - -

				<u>Establishr</u>	ment Inspect	tion Report	
Establishment Name: BROWN AND DOUGLAS REC CENTER				Establishment ID: 3034090013			
Location Address: 4725 INDIANA AVE City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27105 Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: EXPERIMENT IN SELF RELIANCE Telephone: (336) 661-4987 Temperature			☐ Inspection ☐ Re-Inspection ☐ Date: 10/18/2019 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: IV Email 1: Email 2: Email 3: Observations				
			•				
Item Hot water	Location 2 comp sink	Temp Item 121	J Temperature Location		1 Degrees or I	Location	Temp
Chlorine sani.	Spray bottle - ppm	100			<u> </u>		
Meatloaf	Serving line	141					
Broc/cauli. Rice	Serving line	144 159					
Ambient	Serving line Upright cooler	36					
, and cit	Oprigrit Coolei						
		Ohao	rvations and C	Porroctivo /	\ otiono		
Vi	olations cited in this r				s stated in sections 8	-405.11 of the food c	ode.
52 5-501.1			•		nulation of dust, di		
Lock Text		First		Last			
Person in Char	ge (Print & Sign):	Yveline First	Buford	Last	10	15/2	
Regulatory Aut	hority (Print & Sign):CHRISTY	WHITLEY		Christy	Whitleyk	<u> 146</u>
	REHS ID	2610 - Whitley	ν, Christy		Verification Requir	red Date:/	_/
	ontact Phone Number	· · — · · — — ·	vices ● Division of Publ DHHS is an equal opp 2	lic Health ● Enviro portunity employer. nt Inspection Report,		• Food Protection Pro	ogram

Establishment Name: BROWN AND DOUGLAS REC CENTER Establishment ID: 3034090013

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.







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