Food Establishment Inspection Report Score							
Establishment Name: GRANDMA RUBY'S COUNTRY	Establishment ID: 3034012162						
Location Address: 6110 UNIVERSITY PARKWAY		⊠ Inspection □ Re-Inspection					
City: WINSTON SALEM	State: NC	Date: $\emptyset 2 / 14 / 2\emptyset 19$ Status Code: A					
Zip: 27105 County: 34 Forsyth	01010.	Time In: $09:40^{\circ}$ gm Time Out: $11:45^{\circ}$ gm					
		Total Time: 2 hrs 5 minutes	<u> </u>				
		Category #: IV					
Telephone: (330) 377-9227							
Wastewater System: Municipal/Community On-Site System No. of Risk Factor/Intervention Violations: 5							
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 2							
Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices							
Risk factors: Contributing factors that increase the chance of developing foodb Public Health Interventions: Control measures to prevent foodborne illness of		Good Retail Practices: Preventative measures to control the addition of patho and physical objects into foods.	gens, chemicals,				
IN OUT N/A N/O Compliance Status	OUT CDI R VR	IN OUT N/A N/O Compliance Status	OUT CDI R VR				
Supervision .2652		Safe Food and Water .2653, .2655, .2658					
1         Image: Second strate         PIC Present; Demonstration-Certification by accredited program and perform duties	20000	28 🔲 🔲 🔀 Pasteurized eggs used where required	10.50				
Employee Health .2652		29 🔀 🗌 Water and ice from approved source	210000				
2 🛛 🗆 Management, employees knowledge; responsibilities & reporting	31.50	20 T T Variance obtained for specialized processing					
3 🛛 🗆 Proper use of reporting, restriction & exclusion	31.50	Food Temperature Control .2653, .2654					
Good Hygienic Practices .2652, .2653		Proper cooling methods used; adequate					
4	21 🗙 🗆 🗆 🗆	31       Image: Constraint of the second secon					
5 🛛 🗆 No discharge from eyes, nose or mouth							
Preventing Contamination by Hands .2652, .2653, .2655, .2656							
6 🛛 🗌 Hands clean & properly washed	420 🗆 🗆 🗆	34   Image: Second Se					
7       Image: Constraint of the second	31.50	Food Identification     .2653       35 🔀 🖂     Food properly labeled: original container	210000				
8 🛛 🗆 Handwashing sinks supplied & accessible	210	Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657					
Approved Source .2653, .2655		36 🛛 🗌 Insects & rodents not present; no unauthorized animals	210000				
9 🛛 🗌 Food obtained from approved source	210	27 🔽 🗆 Contamination prevented during food	210				
10 🛛 🗀 Food received at proper temperature	210	37     Image: Straight of Straightof Straight of Straight of Straight of Straight of Straight of Str					
11 🛛 🗌 Food in good condition, safe & unadulterated	210						
12 D Required records available: shellstock tags, parasite destruction	210	39 🛛 🗌 Wiping cloths: properly used & stored					
Protection from Contamination .2653, .2654		40 Washing fruits & vegetables					
13  Food separated & protected Food separated & protected	3×0×□□	Proper Use of Utensils         .2653, .2654           41 🛛 🗠         In-use utensils: properly stored	10.50				
14         Image: Second and Secon	3 <b>X</b> 0 <b>X X</b> 🗆						
15 X C Proper disposition of returned, previously served, reconditioned, & unsafe food	210	42 A Utensils, equipment & linens: properly stored, dried & handled	10.50				
Potentially Hazardous Food Time/Temperature .2653		43 🛛 🗆 Single-use & single-service articles: properly stored & used					
16 🛛 🗆 🗆 Proper cooking time & temperatures	31.50	44 🔀 🔲 Gloves used properly					
17	31.50	Utensils and Equipment .2653, .2654, .2663					
18  Proper cooling time & temperatures	31.50	45 🛛 🗌 approved, cleanable, properly designed, constructed, & used					
19 🖸 🔀 🔲 🖓 Proper hot holding temperatures	3 🗙 0 🗙 🗙 🗆	46         Image: Warewashing facilities: installed, maintained, & used; test strips	1050				
20  Proper cold holding temperatures	315 🗶 🗖 🗆	47 🔀 🔲 Non-food contact surfaces clean	1050 🗆 🗆 🗆				
21 🛛 🗆 🔲 Proper date marking & disposition	31.50	Physical Facilities .2654, .2655, .2656					
22  Time as a public health control: procedures & records	210 🗆 🗆 🗆	48 🛛 🗌 Hot & cold water available; adequate pressure	210				
Consumer Advisory .2653		49 🛛 🗌 Plumbing installed; proper backflow devices	210				
23 🛛 🗆 🗠 Consumer advisory provided for raw or undercooked foods		50 X         Sewage & waste water properly disposed	210000				
Highly Susceptible Populations .2653		51 🛛 🗆 🔹 Toilet facilities: properly constructed, supplied & cleaned	1050				
	31.50	Garbage & refuse properly disposed; facilities					
Chemical         .2653, .2657           25         Image: Chemical interview         Food additives: approved & properly used		32     A     Maintained       53     X     A     Physical facilities installed, maintained & clean					
26     Image: Conformance with Approved Procedures     2653     2654     2659		54 🛛 🗆 Meets venulation & lighting requirements; designated areas used					
Conformance with Approved Procedures       .2653, .2654, .2658         27       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210	Total Deductions:	4.5				

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North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Comment Addendum to Food I	Establishment Inspection Report				
Establishment Name: GRANDMA RUBY'S COUNTRY COOKIN	Establishment ID: 3034012162				
Location Address:       6110 UNIVERSITY PARKWAY         City:       WINSTON SALEM       State: NC         County:       34 Forsyth       Zip: 27105         Wastewater System:       Municipal/Community       On-Site System         Water Supply:       X Municipal/Community       On-Site System	☑ Inspection       □ Re-Inspection       Date: 02/14/2019         Comment Addendum Attached?       □       Status Code: A         Water sample taken?       □ Yes       ℕ O       Category #: IV         Email 1:       rubybaugus@msn.com				
Permittee: <u>GRANDMA RUBY'S LLC</u> Telephone: <u>(336) 377-9227</u>	Email 2: Email 3:				
Temperature (					
Effective January 1, 2019 Cold I           Item         Location         Temp         Item         Location           servsafe         V. Jones 4/28/2020         00         eggs         ice bath	· · · · · · · · · · · · · · · · · · ·				

Servoure	1. 001100 4/20/2020	00	0990		46		
hot water	3-compartment sink	132	sausage	steam well	107		
quat sani	3-comp sink (ppm)	200	chili	steam well	151		
ribeye	delivery	41	grits	steam well	161		
egg	final cook	151	lettuce	reach-in cooler	40		
hot dogs	cold drawer	49	pasta	walk-in cooler	38		
ham	cold drawer	49	pumpkin pie	walk-in cooler	39		
turkey	cold drawer	49					

## **Observations and Corrective Actions** Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

4 2-401.11 Eating, Drinking, or Using Tobacco - C - An employee was observed drinking from an open cup in the kitchen. A box of doughnuts belonging to employees was being stored on a food prep surface, and was later moved to a shelf above food items. Employees shall eat, drink, or use any form of tobacco only in designated area to prevent cross contamination. 0 pts.

Spell

- 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P In the cold drawers under the grill, raw 13 chicken was being stored over ground beef. In the walk-in cooler raw ground sausage was being stored over raw shell eggs. Raw animal foods shall be protected from cross-contamination by arranging food in equipment so that contamination cannot occur. CDI: PIC corrected stacking order in both cases. 1.5 pts.
- 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P REPEAT 2 metal holding pans 14 were contaminated with food debris. Back guard of ice machine had a black accumulation. Food contact surfaces shall be clean to sight and touch. Equipment such as ice machines shall be cleaned at a frequency necessary to preclude accumulation of mold. CDI: PIC sent items to 3-compartment sink to be cleaned. 1.5 pts.

Lock Text							
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Person in Charge (Print & Sign):	Vera		Jones		Dual	eno	
Regulatory Authority (Print & Sign):	Michael	First	Frazier I	Last REHSI	Mà	Fred	ZEHSI
REHS ID:	2737 -	- Frazier, Micha	el		Verification Required	are: I I	
REHS Contact Phone Number:	(336	6)7Ø3-33	82				
North Carolina Department o	of Health &			ublic Health   Envir pportunity employer		Food Protection Program	n ROPH
1110		Bage 2 of Foo	d Establishn	nent Inspection Report	t. 3/2013		

Food Establishment Inspection Report, 3/2013 Page 2 of \_

Establishment ID: 3034012162

	Observations and Corrective Actions								
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10									

19 3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P - REPEAT -Sausage patties and links in steam well measured from 100-107F. Potentially hazardous foods in hot holding shall be held at a temperature of 135F or greater. CDI: PIC sent items to be reheated. 1.5 pts.

3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P - In the cold drawers under the grill, hot dogs (49F), ham (49F), and turkey (49F) all measured greater than 41F. Raw shell eggs being kept in an ice bath at the grill measured 48F. Potentially hazardous foods in cold holding shall be held at a temperature of 41F or less. 0 pts.





Spell

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