Food Establishment Inspection Report Score: 100 Establishment Name: FOOD LION DELI #1353 Establishment ID: 3034020491 Location Address: 4615 YADKINVILLE RD Date: 02/14/2019 Status Code: A City: PFAFFTOWN State: NC Time In: $\underline{\emptyset} \ \underline{\lambda} : \underline{\emptyset} \ \underline{\emptyset} \overset{\bigcirc}{\otimes} \underset{\text{pm}}{\text{am}}$ Time Out: <u>Ø 3</u> : <u>4 5 ⊗ am</u> County: 34 Forsyth Zip: 27040 Total Time: 1 hr 45 minutes FOOD LION LLC Permittee: Category #: III Telephone: (336) 922-6992 FDA Establishment Type: Deli Department Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 □□□□XPlant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17| 🔲 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 15 0 - -Proper cold holding temperatures 47 🛛 🗀 Non-food contact surfaces clean 1 0.5 0 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗆 🗷 1 0.5 🗶 🗆 🗆 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

				Food Es	<u>stablish</u>	ment l	<u>Inspection</u>	Report		
Establishment Name: FOOD LION DELI #1353						Establishment ID: 3034020491				
Location Additional City: PFAFF County: 34		/ILLE RD	State: NC Zip: 27040			☑ Inspection ☐ Re-Inspection Date: 02/14/2019 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: III				
Wastewater System: Municipal/Commun Water Supply: Municipal/Commun Permittee: FOOD LION LLC Telephone: (336) 922-6992			inity On-Site System On-Site System			Email 1: Email 2: Email 3:				
relephone	(330) 922-0992		Tompo	roturo O	Email 3:	<u> </u>				
	Effortis.			erature O			40 da			
Item turkey	Location display case	e Janu Temp 38		Location 3-comp dis		Temp 200	nge to 41 de	Location	Temp	
ambient air	retail cooler	39	quat (ppm)	mop sink dispenser		300				
fried tender	hot hold	137	ServSafe	Calan Moo	se 8-16-23	0				
rotisserie	final cook	177	_							
rotisserie	retail case	39					-			
chicken tender		40								
chicken hot water	walk-in cooler 3-compartment sink	38 111								
	5-compartment sink		N 4:		41	۸ - ۱:			1	
V	iolations cited in this repo		Observatior corrected within					1 of the food code		
floor. T	1 Floors, Walls and C he handwashing sink ble. 0 pts.									
	ge (Print & Sign). thority (Print & Sign): ^{Ai}	alan <i>Fil</i> ndrew	rst	Moose	ast ast	C	alas Librar Zi	1. MU	04	
REHS ID: 2544 - Lee, Andrew						Verifica	ation Required Da	te:/		
REHS C	ontact Phone Number:	(<u>336</u>)	7 Ø 3 - 3 1 d	28	Hoolth • Envir	ronmontal U	ealth Section . • Fac	ad Drataction Dragge		

luman Services ● Division of Public Health ● Environmental Health Section ● DHHS is an equal opportunity employer.

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Establishment Name: FOOD LION DELI #1353 Establishment ID: 3034020491

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.







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