| F   | 00                                  | bd         | Ε         | st     | ablishment Inspection   | Re        | ep         | 00   | rt                           |                                 |  |       |        |         |  | Score: <u>97.5</u>    |
|---|-------------------------------------|------------|-----------|--------|---|-----------|------------|--|------------------------------|---------------------------------|--|-------|--------|---------|--|-----------------------|
| Establishment Name: SEA-PRODUCTS Establishment ID: 3034020137 |                                     |            |           |        |   |           |            |  |                              |                                 |  |       |        |         |  |                       |
|   | Location Address: 463 WESTEND BLVD. |            |           |        |   |           |            |  |                              | ⊠ Inspection<br>☐ Re-Inspection |  |       |        |         |  |                       |
| City: WINSTON-SALEM State: NC                                 |                                     |            |           |        |   |           |            | Date: Ø 3 / 1 3 / 2 Ø 1 8 Status Code: A   |                              |                                 |  |       |        |         |  |                       |
| Zip: <u>27101</u> County: <u>34 Forsyth</u>                   |                                     |            |           |        |   |           |            | Time In: $\underline{12}:\underline{10} \otimes_{pm}^{am}$ Time Out: $\underline{03}:\underline{20} \otimes_{pm}^{am}$ |                              |                                 |  |       |        |         |  |                       |
|   | Permittee: GEORGE STREBLOW          |            |           |        |   |           |            |  | Total Time: 3 hrs 10 minutes |                                 |  |       |        |         |  |                       |
|   |                                     |            |           | -      |   |           |            |  |                              |                                 | Category #: IV                             |       |        |         |  |                       |
|   | -                                   |            |           |        | 336) 722-7107   |           |            |  |                              |                                 | EDA Establishment Type: Seafood Department |       |        |         |  |                       |
|   |                                     |            |           |        | System: 🛛 Municipal/Community [   |           |            |  | -                            | ste                             | m  | N     | 0. (   | of F    | Risk Factor/Intervention Violations  | ; 2                   |
| W   | ate                                 | r S        | Sup       | ply    | r: ⊠Municipal/Community □On-  | Site      | Sι         | upp  | bly                          |                                 |  |       |        |         | Repeat Risk Factor/Intervention V  |                       |
| 1   | lisk                                | facto      | ors: (    | Contri | ness Risk Factors and Public Health Int<br>buting factors that increase the chance of developing foodl<br>ventions: Control measures to prevent foodborne illness o | oorne ill | Ines       |  | ;                            |                                 | Goo  | od Re | tail I | Pract   | Good Retail Practices<br>tices: Preventative measures to control the addition of p<br>and physical objects into foods. | pathogens, chemicals, |
|   | IN                                  | OUT        | N/A       | N/O    | Compliance Status   | OUT       | Г          | CDI  | R VF                         | 2                               | IN   | OUT   | N/A    | N/O     | Compliance Status  | OUT CDI R VR          |
|   | upe                                 | rvis       | ion       |        | .2652<br>PIC Present; Demonstration-Certification by  |           |            |  |                              |                                 | 1  | Foo   | 1      | d W     | ater .2653, .2655, .2658   |                       |
| 1   | $\mathbf{X}$                        |            |           | . 111. | accredited program and perform duties   | 2         | 0          |  |                              |                                 |  | -     | ×      |         | Pasteurized eggs used where required   |                       |
|   | .mpi<br>🔀                           |            | e He      | aith   | .2652<br>Management, employees knowledge;   | 3 1.5     |            |  |                              | 29                              |  | -     |        |         | Water and ice from approved source   | 21000                 |
| 3   | ×                                   |            |           |        | responsibilities & reporting<br>Proper use of reporting, restriction & exclusion  |           | 0          |  |                              | 30                              |  |       | ×      |         | Variance obtained for specialized processing methods   |                       |
|   |                                     |            | nien      | ic Pr  | ractices .2652, .2653   | 3 [1.3    |            |  |                              |                                 | -  | 1     | nper   | atur    | e Control .2653, .2654<br>Proper cooling methods used; adequate  |                       |
|   | X                                   |            | gicn      |        | Proper eating, tasting, drinking, or tobacco use  | 21        | 0          |  |                              | 1 ⊢                             |  | -     |        |         | equipment for temperature control  |                       |
| -   | X                                   |            |           |        | No discharge from eyes, nose or mouth   | 1 0.5     |            |  |                              | 11⊢                             | 2  | -     | X      |         | Plant food properly cooked for hot holding   | 1 0.5 0 🗆 🗆 🗆         |
|   |                                     | ntin       | ig Co     | onta   | mination by Hands   |           |            |  |                              | 3                               | 3 🛛  |       |        |         | Approved thawing methods used  |                       |
| 6   | X                                   |            |           |        | Hands clean & properly washed   | 42        | 0          |  |                              | 34                              | X  |       |        |         | Thermometers provided & accurate   |                       |
| 7   | X                                   |            |           |        | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed   | 3 1.5     | 0          |  |                              |                                 | 1  | Ide   | ntifio | catio   |  |                       |
| 8   | X                                   |            |           |        | Handwashing sinks supplied & accessible   | 21        | 0          |  |                              | 비는                              |  | _     |        | E For   | Food properly labeled: original container  |                       |
| 1   | ppr                                 | ove        | d So      | urce   | .2653, .2655  |           |            |  |                              |                                 |  | T     |        | FU      | od Contamination .2652, .2653, .2654, .2656, .<br>Insects & rodents not present; no unauthorized                       |                       |
| 9   | X                                   |            |           |        | Food obtained from approved source  | 21        | 0          |  |                              | ] ⊢                             |  | -     |        |         | animals<br>Contamination prevented during food   |                       |
| 10  |                                     |            |           | X      | Food received at proper temperature   | 21        | 0          |  |                              | ]                               | -  | -     |        |         | preparation, storage & display   |                       |
| 11  | X                                   |            |           |        | Food in good condition, safe & unadulterated  | 21        | 0          |  |                              |                                 |  | -     |        |         | Personal cleanliness   |                       |
| 12  | X                                   |            |           |        | Required records available: shellstock tags, parasite destruction   | 21        | 0          |  |                              |                                 |  | -     |        |         | Wiping cloths: properly used & stored  |                       |
| F   |                                     |            |           |        | ontamination .2653, .2654   |           |            |  |                              |                                 |  |       |        | f    +/ | Washing fruits & vegetables  |                       |
| 13  | X                                   |            |           |        | Food separated & protected  | 3 1.5     | 0          |  |                              | 4                               |  |       | se o   | T Ute   | ensils .2653, .2654<br>In-use utensils: properly stored  |                       |
| 14  |                                     | X          |           |        | Food-contact surfaces: cleaned & sanitized  | 3 1.5     | ×          | ×  |                              | 1 ⊢                             |  | -     |        |         | Utensils, equipment & linens: properly stored,<br>dried & handled  |                       |
| 15  | X                                   |            |           |        | Proper disposition of returned, previously served, reconditioned, & unsafe food   | 21        | 0          |  |                              | -  -                            | -  | -     |        |         | dried & handled<br>Single-use & single-service articles: properly  |                       |
| F   | oter                                | ntial      | ly Ha     |        | dous Food Time/Temperature .2653  |           |            |  |                              | 43                              | -  | ×     |        |         | stored & used  | 10.5 🕱 🗆 🗙 🗆          |
| 16  |                                     |            |           | X      | Proper cooking time & temperatures  |           | 0          |  |                              |                                 |  |       |        |         | Gloves used properly   |                       |
| 17  |                                     |            | X         |        | Proper reheating procedures for hot holding   | 3 1.5     | 0          |  |                              | 46                              | Τ  | Τ     | and    | Equ     | ipment .2653, .2654, .2663<br>Equipment, food & non-food contact surfaces  |                       |
| 18  | X                                   |            |           |        | Proper cooling time & temperatures  | 3 1.5     | 0          |  |                              | ] 4!                            | 5  | X     |        |         | approved, cleanable, properly designed,<br>constructed, & used   | 21 🛛 🗆 🗆 🗆            |
| 19  |                                     |            | X         |        | Proper hot holding temperatures   | 3 1.5     | 0          |  |                              | ] 40                            | 5  | X     |        |         | Warewashing facilities: installed, maintained, & used; test strips   |                       |
| 20  | X                                   |            |           |        | Proper cold holding temperatures  | 3 1.5     | 0          |  |                              | 47                              |  |       |        |         | Non-food contact surfaces clean  |                       |
| 21  | X                                   |            |           |        | Proper date marking & disposition   | 3 1.5     | 0          |  |                              |                                 |  | ical  |        | litie   | s .2654, .2655, .2656  |                       |
| 22  |                                     |            | X         |        | Time as a public health control: procedures & records   | 21        | 0          |  |                              | 48                              | 3 🛛  |       |        |         | Hot & cold water available; adequate pressure  | 21000                 |
| (   |                                     | ume        | er Ac     | lvisc  | ory .2653   |           |            |  |                              | 49                              | <b>9</b> 🗆                                 | X     |        |         | Plumbing installed; proper backflow devices  |                       |
| 23  | _                                   |            |           |        | Consumer advisory provided for raw or<br>undercooked foods  | 1 0.5     | 0          |  |                              | 5                               |  |       |        |         | Sewage & waste water properly disposed   |                       |
|   | lighl                               | y Si       | isce<br>X | ptibl  | Pasteurized foods used; prohibited foods not  |           |            |  |                              | 5                               |  |       |        |         | Toilet facilities: properly constructed, supplied & cleaned  | 10.50                 |
| 24  | L<br>hen                            | L<br>lical |           |        | offered .2653, .2657  | 3 1.5     | LU]        |  |                              | 52                              |  |       |        |         | Garbage & refuse properly disposed; facilities maintained  | 10.50                 |
|   |                                     |            |           |        | Food additives: approved & properly used  | 1 0.5     | 0          |  |                              | ] 53                            | -  | X     |        |         | Physical facilities installed, maintained & clean  |                       |
| 26  |                                     |            |           |        | Toxic substances properly identified stored, & used   | 21        |            |  |                              | 1 54                            | +  |       | -      |         | Meets ventilation & lighting requirements;   |                       |
|   | _                                   | orma       | ance      | wit    | n Approved Procedures   |           | <u>الت</u> |  |                              | ╢                               | ·] 🖵                                       |       |        |         | designated areas used  |                       |
| 27  |                                     | X          |           |        | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 2 🗙       | 0          | X  | ×                            |                                 |  |       |        |         | Total Deduction  | ns: <sup>2.5</sup>    |

## this

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North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. CR Off

|  | Comment  | Addendum to Food I             | Establishment Inspection  | Report   |      |  |  |  |
|--|--|--------------------------------|---|--|------|--|--|--|
| Establish  | ment Name: SEA-PRODU   | CTS                            | Establishment ID: 3034020137  |  |      |  |  |  |
| City: <u>W</u><br>County:<br>Wastewa<br>Water Su | n Address: <u>463 WESTEND</u><br>INSTON-SALEM<br><u>34 Forsyth</u><br>Iter System: X Municipal/Comm<br>Ipply: X Municipal/Comm<br>ee: _GEORGE STREBLOW | State: <u>NC</u><br>Zip: 27101 | Inspection □ Re-Inspection Comment Addendum Attached? □ Email 1: <sup>seaproducts463@bellsouth.nex Email 2:</sup> | Status Code: <u>A</u><br>Category #: <u>IV</u> |      |  |  |  |
| Telepho  | one: (336) 722-7107  |                                | Email 3:  |  |      |  |  |  |
|  |  | Temperature (                  | Observations  |  |      |  |  |  |
|  | Effective  | January 1, 2019 Cold I         | Holding will change to 41 de  | grees  |      |  |  |  |
| Item   | Location   | Temp Item Location             | Temp Item   | Location                                       | Temp |  |  |  |

| NRFSP         | George Streblow 1-7-20 |     | nem | Looution | Temp | liem | Looution | remp |
|---------------|------------------------|-----|-----|----------|------|------|----------|------|
| Hot water     | 2 compartment sink     | 140 |     |          |      |      |          |      |
| Chlorine sani | Spray bottle - ppm     | 50  |     |          |      |      |          |      |
| Shrimp        | Prep                   | 80  |     |          |      |      |          |      |
| Pasta         | Cooling - 1 12:15      | 62  |     |          |      |      |          |      |
| Pasta         | Cooling - 2 12:35      | 55  |     |          |      |      |          |      |
|               |                        |     |     |          |      |      |          |      |

## **Observations and Corrective Actions** Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

14 4-702.11 Before Use After Cleaning - P Ensure employees are using a sanitize step after washing and rinsing equipment and utensils. Food employee stated only using Kirkland dish soap for equipment and utensils at two-compartment sink. UTENSILS and FOOD-CONTACT SURFACES of EQUIPMENT shall be SANITIZED before use after cleaning. CDI: Conversation with person-in-charge regarding use of sanitizer, and submersion of equipment and utensils. 0 pts

Soell

- 3-502.11 Variance Requirement PF REPEAT: White peach chutney is "canned" in house (made two years prior according to 27 person-in-charge) by placing food in mason jars with lid and creates vacuum seal, were observed being stored on shelving in retail case. A food establishment shall obtain a variance from the regulatory authority as specified in NC Food Code 8-103.10 and under 8-103.11 before (A) smoking food as a method of food preservation rather than as a method of flavor enhancement; (B) curing food; (C) using food additives or adding components, such as, vinegar as a method of food preservation or to render a food so that it is not potentially hazardous; (D) packaging food using a reduced oxygen packaging method; (E) operating molluscan shellfish live support system display tank; (F) custom processing animals for personal use; (G) preparing food by another method requiring a variance; or (H) sprouting seeds/beans. CDI: Person-in-charge removed jars of white peach chutney during inspection.
- 37 3-307.11 Miscellaneous Sources of Contamination - C Parsley observed in upright cooler, being stored in a grocery bag. Use food grade bags for storage of food and ingredients. Food shall be protected from miscellaneous sources of contamination. 0 pts

| Lock  |  |                                  |                                |  |  |  |  |  |
|---|--|----------------------------------|--------------------------------|--|--|--|--|--|
| Text  |  |                                  |                                |  |  |  |  |  |
| $\bigcirc$  | <b>-</b> 1                             | 1 1                              | M 1 1 00                       |  |  |  |  |  |
| Person in Charge (Print & Sign):  | <i>First</i><br>George                 | <i>Last</i><br>Streblow          | YD.J. Strebber                 |  |  |  |  |  |
|   |  |                                  |                                |  |  |  |  |  |
| Regulatory Authority (Print & Sigr  | <i>First</i><br>۱): <sup>Christy</sup> | <i>Last</i><br>Whitley           | Christy Whitley FETG)          |  |  |  |  |  |
| REHS II   | D: 2610 - Whitley Chr                  | isty                             | Verification Required Date: // |  |  |  |  |  |
| REHS Contact Phone Numbe  | er: (336)7Ø3-3                         | 157                              |                                |  |  |  |  |  |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program |  |                                  |                                |  |  |  |  |  |
|   | Page 2 of                              | Food Establishment Inspection Re | port, 3/2013                   |  |  |  |  |  |

## Comment Addendum to Food Establishment Inspection Report

Establishment Name: SEA-PRODUCTS

Establishment ID: 3034020137

| Observations and Corrective Actions   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

43 4-502.13 Single-Service and Single-Use Articles-Use Limitations - C REPEAT: Seafood containers and lids, being used to store crab/salmon/scallop cakes in upright-freezer. Purchase food grade re-usable containers and lids for for storage. SINGLE-SERVICE and SINGLE-USE ARTICLES may not be reused. - Person-in-charge purchased containers during inspection. 0 pts

- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C Exterior of stove is chipping paint/finish, exposing rust. Repaint stove using food-grade equipment paint. Equipment and utensils shall maintained cleanable and in good repair. 0 pts
- 46 4-301.12 Manual Warewashing, Sink Compartment Requirements C REPEAT: Two compartment sink present in kitchen, that is used for wash, rinse and sanitizing equipment and utensils. Before a two compartment sink is used, the establishment shall apply for and have a variance approved by the state; obtain and use a detergent-sanitizer solution; OR use a hot water immersion step as specified under 4-603.16 (C).

\*Variance request paperwork provided to person-in-charge.\*

- 49 5-202.13 Backflow Prevention, Air Gap P Drain pipe under two compartment sink submerged into floor sink. Raise drain pipe to provide a sufficient air gap between the end of the drain pipe and the flood rim of the floor sink. 0 pts
- 6-101.11 Surface Characteristics-Indoor Areas C Handwashing sink and retail cases, where food employees hand over prepared items to customers over top of counter with wooden plank foors with gaps between, no cove base, and wooden walls. / Single-service items (containers and lids) used in food stand being stored in a rooms with unfinished exposed floors, walls, and ceilings. Move single-service and re-usable items for foot stand into finished areas, or finish area. Materials for indoor floor, wall, and ceiling surfaces under conditions of normal use shall be: SMOOTH, durable, and EASILY CLEANABLE for areas where FOOD ESTABLISHMENT operations are conducted. 0 pts
- 6-303.11 Intensity-Lighting C REPEAT: Lighting intensity measuring 33-40 foot candles at stove in kitchen and 2-5 at toilet and handwashing sink in restroom. Increase lighting intensity to meet at least 50 foot candles in areas of food preparation, and at least 20 foot candles at plumbing fixtures.



Spell

Establishment Name: SEA-PRODUCTS

Establishment ID: 3034020137

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



**√** Spell Establishment Name: SEA-PRODUCTS

Establishment ID: 3034020137

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Spell

Establishment Name: SEA-PRODUCTS

Establishment ID: 3034020137

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

