Food Establishment Inspection Report

Establishment Name: LITTLE RICHARD'S LEXINGTON BBQ
Location Address: 4885 COUNTRY CLUB RD

Establishment ID: 3034010551

□ Re-Inspection

Permittee: RICHARD BERRIER Total Time: 2 hrs 0 minutes

Category #: III

Telephone: (336) 760-1150

Wastewater System: Municipal/Community On-Site System

FDA Establishment Type: Full-Service Restaurant

| Wastewater System: ⊠Municipal/Community □ On-Site System  Water Supply: ⊠Municipal/Community □ On-Site Supply  No. of Risk Factor/Intervention Violations: 3  No. of Repeat Risk Factor/Intervention Violations: 1                                |                                                                                                |                    |      |      |                                                                                               |                                         |     |      |                                                                                                                                                       |                                                                            |                                       |            |       |                                                                                                         |          |     |      |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|------|------|-----------------------------------------------------------------------------------------------|-----------------------------------------|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------|------------|-------|---------------------------------------------------------------------------------------------------------|----------|-----|------|--------|
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. |                                                                                                |                    |      |      |                                                                                               |                                         |     |      | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. |                                                                            |                                       |            |       |                                                                                                         |          |     |      |        |
|                                                                                                                                                                                                                                                   | IN                                                                                             | OUT                | N/A  | N/O  |                                                                                               | OUT                                     | CDI | R    | VR                                                                                                                                                    | IN                                                                         | OUT                                   | N/A        | N/O   | Compliance Status                                                                                       | (        | DUT | CDI  | I R VR |
| S                                                                                                                                                                                                                                                 | Supervision .2652                                                                              |                    |      |      | Safe                                                                                          | Safe Food and Water .2653, .2655, .2658 |     |      |                                                                                                                                                       |                                                                            |                                       |            |       |                                                                                                         |          |     |      |        |
| 1                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | PIC Present; Demonstration-Certification by accredited program and perform duties             | 2                                       | 0   |      |                                                                                                                                                       | 28 🗆                                                                       |                                       | X          |       | Pasteurized eggs used where required                                                                    | 1        | 0.5 | 0 🗆  |        |
| П                                                                                                                                                                                                                                                 |                                                                                                | oye                | He   | alth |                                                                                               |                                         |     |      |                                                                                                                                                       | 29 🔀                                                                       |                                       |            |       | Water and ice from approved source                                                                      | 2        | 1   |      |        |
| 2                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | Management, employees knowledge; responsibilities & reporting                                 | 3 1.5                                   |     |      |                                                                                                                                                       | 30 🗆                                                                       |                                       | X          |       | Variance obtained for specialized processing methods                                                    | 1        | 0.5 | 0 0  |        |
| 3                                                                                                                                                                                                                                                 | Proper use of reporting, restriction & exclusion 3 1 0 0 Food Temperature Control .2653, .2654 |                    |      |      |                                                                                               |                                         |     |      |                                                                                                                                                       |                                                                            |                                       |            |       |                                                                                                         |          |     |      |        |
| G                                                                                                                                                                                                                                                 | 000                                                                                            | Ну                 | jien | ic P | Practices .2652, .2653                                                                        |                                         |     |      |                                                                                                                                                       | 31 🗆                                                                       | X                                     |            |       | Proper cooling methods used; adequate equipment for temperature control                                 | 1        | ×   |      |        |
| 4                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | Proper eating, tasting, drinking, or tobacco use                                              | 21                                      | 0   |      |                                                                                                                                                       | 32 🗆                                                                       | $\Box$                                |            | ×     | Plant food properly cooked for hot holding                                                              | 1        | 0.5 |      |        |
| 5                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | No discharge from eyes, nose or mouth                                                         | 1 0.5                                   | 0 🗆 |      |                                                                                                                                                       | 33 🗆                                                                       |                                       |            |       | Approved thawing methods used                                                                           | 1        | 0.5 |      |        |
| П                                                                                                                                                                                                                                                 |                                                                                                | ntin               | g Co | onta | amination by Hands .2652, .2653, .2655, .2656                                                 |                                         |     |      |                                                                                                                                                       |                                                                            |                                       |            |       |                                                                                                         | 1        |     |      |        |
| 6                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | Hands clean & properly washed                                                                 | 42                                      |     | Ш    | Ш                                                                                                                                                     |                                                                            | · · · · · · · · · · · · · · · · · · · |            |       |                                                                                                         | Ш        | 0.5 | 2  _ |        |
| 7                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed | 3 1.5                                   | 0 🗆 |      |                                                                                                                                                       | Food Identification .2653 35 ☑ □ Food properly labeled: original container |                                       |            |       |                                                                                                         | 2        | 1   |      |        |
| 8                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | Handwashing sinks supplied & accessible                                                       | 21                                      |     |      |                                                                                                                                                       | Prevention of Food Contamination .2652, .2653, .2654, .2656, .265          |                                       |            |       |                                                                                                         |          |     |      |        |
| Α                                                                                                                                                                                                                                                 | ppr                                                                                            | ovec               | So   | urce | e .2653, .2655                                                                                |                                         |     |      |                                                                                                                                                       | 36 🗆                                                                       | X                                     |            | 100   | Insects & rodents not present; no unauthorized                                                          | 2        | 1   |      |        |
| 9                                                                                                                                                                                                                                                 | X                                                                                              |                    |      |      | Food obtained from approved source                                                            | 21                                      | 0 🗆 |      |                                                                                                                                                       |                                                                            | ×                                     |            |       | animals  Contamination prevented during food                                                            | $\vdash$ | +   |      |        |
| 10                                                                                                                                                                                                                                                |                                                                                                |                    |      | X    | Food received at proper temperature                                                           | 21                                      | 0   |      |                                                                                                                                                       | 37 🗆                                                                       |                                       |            |       | preparation, storage & display                                                                          | F        | ×   |      |        |
| 11                                                                                                                                                                                                                                                | X                                                                                              |                    |      |      | Food in good condition, safe & unadulterated                                                  | 21                                      |     |      |                                                                                                                                                       | 38                                                                         | Ш                                     |            |       | Personal cleanliness                                                                                    | 1        | _   |      |        |
| 12                                                                                                                                                                                                                                                |                                                                                                |                    | X    |      | Required records available: shellstock tags, parasite destruction                             | 21                                      |     |      |                                                                                                                                                       | 39 🔀                                                                       |                                       |            |       | Wiping cloths: properly used & stored                                                                   | 1        | 0.5 |      |        |
| P                                                                                                                                                                                                                                                 | rote                                                                                           | ctio               |      | m (  | Contamination .2653, .2654                                                                    |                                         |     |      |                                                                                                                                                       | 40                                                                         |                                       |            |       | Washing fruits & vegetables                                                                             | 1        | 0.5 |      |        |
| 13                                                                                                                                                                                                                                                | X                                                                                              |                    |      |      | Food separated & protected                                                                    | 3 1.5                                   | 0 🗆 |      |                                                                                                                                                       |                                                                            | er Us                                 | se of      | f Ute | ensils .2653, .2654                                                                                     |          |     |      |        |
| 14                                                                                                                                                                                                                                                | X                                                                                              |                    |      |      | Food-contact surfaces: cleaned & sanitized                                                    | 3 1.5                                   | 0 🗆 | П    | П                                                                                                                                                     | 41 🔀                                                                       |                                       |            |       | In-use utensils: properly stored                                                                        | 1        | 0.5 |      |        |
| $\vdash$                                                                                                                                                                                                                                          | $\mathbf{X}$                                                                                   | $\Box$             |      |      | Proper disposition of returned, previously served,                                            | +++                                     | 0 0 | П    |                                                                                                                                                       | 42 🔀                                                                       |                                       |            |       | Utensils, equipment & linens: properly stored, dried & handled                                          | 1        | 0.5 |      |        |
| -                                                                                                                                                                                                                                                 |                                                                                                | ntiall             | у На | azar | reconditioned, & unsafe food<br>rdous Food Tlme/Temperature .2653                             | اصاصار                                  |     |      |                                                                                                                                                       | 43                                                                         |                                       |            |       | Single-use & single-service articles: properly stored & used                                            | 1        | 0.5 | 0 🗆  |        |
| 16                                                                                                                                                                                                                                                |                                                                                                |                    |      | ×    | Proper cooking time & temperatures                                                            | 3 1.5                                   | 0 🗆 |      |                                                                                                                                                       | 44 🔀                                                                       |                                       |            |       | Gloves used properly                                                                                    | 1        | 0.5 | 0 0  |        |
| 17                                                                                                                                                                                                                                                |                                                                                                |                    |      | X    | Proper reheating procedures for hot holding                                                   | 3 1.5                                   | 0 🗆 |      |                                                                                                                                                       | Uten                                                                       | sils a                                | and I      | Equ   | ipment .2653, .2654, .2663                                                                              |          |     |      |        |
| 18                                                                                                                                                                                                                                                |                                                                                                | X                  |      |      | Proper cooling time & temperatures                                                            | 3 1.5                                   | XX  |      |                                                                                                                                                       | 45                                                                         |                                       |            |       | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 2        | 1   |      |        |
| 19                                                                                                                                                                                                                                                | X                                                                                              |                    |      |      | Proper hot holding temperatures                                                               | 3 1.5                                   | 0   |      |                                                                                                                                                       | 46                                                                         |                                       |            |       | Warewashing facilities: installed, maintained, & used; test strips                                      | 1        | 0.5 |      |        |
| 20                                                                                                                                                                                                                                                | X                                                                                              |                    |      |      | Proper cold holding temperatures                                                              | 3 1.5                                   | 0   |      |                                                                                                                                                       | 47 🔀                                                                       |                                       |            |       | Non-food contact surfaces clean                                                                         | 1        | 0.5 | 0 🗆  |        |
| 21                                                                                                                                                                                                                                                |                                                                                                | X                  |      |      | Proper date marking & disposition                                                             | <b>X</b> 1.5                            | 0 🗙 | X    |                                                                                                                                                       | Phys                                                                       |                                       | Faci       | litie | s .2654, .2655, .2656                                                                                   |          |     |      |        |
| 22                                                                                                                                                                                                                                                |                                                                                                | X                  |      |      | Time as a public health control: procedures & records                                         | 2 🗶                                     | 0 🗙 |      |                                                                                                                                                       | 48                                                                         |                                       |            |       | Hot & cold water available; adequate pressure                                                           | 2        | 1   | 0 🗆  |        |
| С                                                                                                                                                                                                                                                 | ons                                                                                            | ume                | r Ac | lvis | ory .2653                                                                                     |                                         |     |      |                                                                                                                                                       | 49                                                                         |                                       |            |       | Plumbing installed; proper backflow devices                                                             | 2        | 1   | 0 🗆  |        |
| 23                                                                                                                                                                                                                                                |                                                                                                |                    | X    |      | Consumer advisory provided for raw or undercooked foods                                       | 1 0.5                                   | 0 🗆 |      |                                                                                                                                                       | 50 🗷                                                                       |                                       |            |       | Sewage & waste water properly disposed                                                                  | 2        | 1   | 0 🗆  |        |
| Н                                                                                                                                                                                                                                                 | igh                                                                                            | _                  |      | ptib | ble Populations .2653                                                                         |                                         |     |      |                                                                                                                                                       | 51 🔀                                                                       |                                       |            |       | Toilet facilities: properly constructed, supplied                                                       | 1        | 0.5 |      |        |
| 24                                                                                                                                                                                                                                                |                                                                                                |                    | X    |      | Pasteurized foods used; prohibited foods not offered                                          | 3 1.5                                   | 0 🗆 |      |                                                                                                                                                       |                                                                            |                                       |            |       | & cleaned Garbage & refuse properly disposed; facilities                                                | 1        | 0.5 |      |        |
| -                                                                                                                                                                                                                                                 | hen                                                                                            | mical .2653, .2657 |      |      |                                                                                               |                                         |     | 52 🗵 | -                                                                                                                                                     |                                                                            |                                       | maintained | F     | 0.5                                                                                                     |          |     |      |        |
| 25                                                                                                                                                                                                                                                |                                                                                                |                    | X    |      | Food additives: approved & properly used                                                      | 1 0.5                                   | 0   |      | 믜                                                                                                                                                     | 53                                                                         | +                                     |            |       | Physical facilities installed, maintained & clean                                                       | 1        | 0.5 | 7    |        |
| 26                                                                                                                                                                                                                                                | X                                                                                              |                    |      |      | Toxic substances properly identified stored, & used                                           | 21                                      | 0   |      |                                                                                                                                                       | 54                                                                         |                                       |            |       | Meets ventilation & lighting requirements; designated areas used                                        | 1        | 0.5 |      |        |
| П                                                                                                                                                                                                                                                 | onf                                                                                            |                    |      | wit  | th Approved Procedures .2653, .2654, .2658                                                    |                                         |     |      |                                                                                                                                                       |                                                                            |                                       |            |       | Total Deductions:                                                                                       | 5.       | 5   |      |        |
| 27                                                                                                                                                                                                                                                | П                                                                                              |                    | X    |      | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 21                                      |     | 비    | $\Box   $                                                                                                                                             |                                                                            |                                       |            |       | Total Deductions.                                                                                       |          |     |      |        |





|                                  |                               | Comment                                                                                                             | Adde                              | endum to                                          | Food Es                                    | stablishr                                       | ment l                | <u>Inspection</u>                    | Report                          |                                       |  |  |
|----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|--------------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|---------------------------------|---------------------------------------|--|--|
| Estab                            | olishme                       | nt Name: LITTLE RICH                                                                                                | ARD'S LE                          | XINGTON BBQ                                       |                                            | Establish                                       | ment ID               | ): <u>3034010551</u>                 | -                               |                                       |  |  |
| Loc                              | cation Ad                     | ddress: 4885 COUNTRY                                                                                                | CLUB R                            | D                                                 |                                            | X Inspect                                       | ion 🗌                 | Re-Inspection                        | Date: 02/2                      | 21/2018                               |  |  |
|                                  |                               | ON-SALEM                                                                                                            | te: <u>NC</u>                     | Comment Addendum Attached?  Status Code: A        |                                            |                                                 |                       |                                      |                                 |                                       |  |  |
| Co                               | unty: 34                      | Forsyth                                                                                                             |                                   | Category #:                                       |                                            |                                                 |                       |                                      |                                 |                                       |  |  |
|                                  | stewater S<br>er Supply       | System: Municipal/Comm                                                                                              |                                   | Email 1: rbeerier9@triad.rr.com                   |                                            |                                                 |                       |                                      |                                 |                                       |  |  |
|                                  |                               | : ⊠ Municipal/Comm RICHARD BERRIER                                                                                  | unity 📙 (                         | On-Site System                                    |                                            | Email 2:                                        |                       |                                      |                                 |                                       |  |  |
| Tel                              | ephone:                       | (336) 760-1150                                                                                                      |                                   |                                                   |                                            | Email 3:                                        |                       |                                      |                                 |                                       |  |  |
|                                  |                               |                                                                                                                     |                                   | Tempe                                             | rature Ol                                  | bservation                                      | าร                    |                                      |                                 |                                       |  |  |
|                                  |                               | Effective                                                                                                           | Janu                              |                                                   |                                            |                                                 |                       | nge to 41 de                         | arees                           |                                       |  |  |
| ltem<br>brunswick<br>baked beans |                               | Location<br>hot hold                                                                                                | Temp<br>156                       | Item<br>baked beans                               | Location<br>hot hold                       | g                                               | Temp<br>160           | _                                    | Location                        | Temp                                  |  |  |
|                                  |                               | hot hold                                                                                                            | 190                               | tomato                                            | make-unit                                  |                                                 | 40                    | -1                                   |                                 |                                       |  |  |
| pork shoulder                    |                               | hot hold unit                                                                                                       | 160                               | hot dog                                           | make-unit                                  |                                                 | 39                    |                                      |                                 |                                       |  |  |
| brunswick                        |                               | hot hold unit                                                                                                       | 155                               | cole slaw                                         | make-unit                                  |                                                 | 41                    |                                      |                                 |                                       |  |  |
| cole slaw                        |                               | walk-in cooler                                                                                                      | 40                                | bbq slaw                                          | make-unit                                  |                                                 | 39                    |                                      |                                 |                                       |  |  |
| brunswick                        |                               | cooling                                                                                                             | 54                                | hot water                                         | 3-compartn                                 |                                                 | 140                   | -                                    |                                 |                                       |  |  |
| chili                            |                               | hot hold                                                                                                            | 148                               | hot water                                         | sanitize cor                               | •                                               | 181                   | ·-                                   |                                 |                                       |  |  |
| hot do                           | og                            | hot hold                                                                                                            | 155                               | ServSafe                                          |                                            | rholt 10-16-22                                  |                       |                                      |                                 |                                       |  |  |
|                                  | Vi                            | iolations cited in this report                                                                                      |                                   | Observation corrected within                      |                                            |                                                 |                       |                                      | 1 of the food co                | ode.                                  |  |  |
| 21                               | 3-501.1<br>Pork sh<br>hours o | with bags of ice to rapi 7 Ready-To-Eat Poten oulder cooked on Mon r more in the establishi 41F or below, or discar | tially Ha<br>day not o<br>ment mu | zardous Food<br>date marked in<br>ıst be date mar | (Time/Temp<br>ı walk-in coo<br>ked. PH rea | oerature Cor<br>oler. All pote<br>ady-to-eat fo | ntially ha<br>ods mus | azardous ready-<br>st also be discar | to-eat foods t<br>ded 7 days fr | that are held 24<br>om preparation if |  |  |
| 22                               | time as                       | 9 Time as a Public Hea<br>a public health control<br>e board as well.                                               |                                   |                                                   |                                            |                                                 |                       |                                      |                                 |                                       |  |  |
| Lock<br>Text                     |                               |                                                                                                                     |                                   |                                                   |                                            |                                                 |                       |                                      |                                 |                                       |  |  |
| Dore:                            | n in Obe                      | eac (Drint 0 Cia-)                                                                                                  | Fi                                | rst                                               | La                                         | ast                                             | Λ                     |                                      | > 5                             | <b>7</b> 5                            |  |  |
| Perso                            | n in Chai                     | ge (Print & Sign):                                                                                                  | Ei                                | rst                                               | 1.                                         | ast                                             | ye                    | mon Cl                               | en                              |                                       |  |  |
| Regul                            | atory Aut                     | hority (Print & Sign): <sup>And</sup>                                                                               |                                   | 101                                               | Lee                                        | usi                                             | ZX                    | mon a                                | KEHS                            |                                       |  |  |
|                                  |                               | REHS ID: 2                                                                                                          | 2544 - Le                         | ee, Andrew                                        |                                            |                                                 | Verifica              | ation Required Dat                   | te: /                           | /                                     |  |  |
|                                  | REHS Co                       | ontact Phone Number: (                                                                                              | 336)                              | 703-312                                           | 8                                          |                                                 |                       | •                                    |                                 |                                       |  |  |
|                                  |                               | ·                                                                                                                   |                                   |                                                   | <del></del>                                |                                                 |                       |                                      |                                 | 1959                                  |  |  |

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

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Establishment Name: LITTLE RICHARD'S LEXINGTON BBQ Establishment ID: 3034010551

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 31 3-501.15 Cooling Methods PF Brunswick stew cooling in deep container in walk-in cooler and measured 54F. Potentially hazardous foods must be cooled in shallow pans. CDI Stew moved to freezer to continue cooling. Recommend establishment acquire ice paddles or more shallow pans for cooling foods.
- 36 6-501.111 Controlling Pests PF Several flies present in establishment. Pests shall be prohibited from the establishment. Flies are potentially entering establishment from back door. Back door is not fully self-closing. Manager states that door swells after it rains and does not fully close. Back door does have fly fan though. Contact pest control for potential fly solutions. 0 pts.
- 37 3-307.11 Miscellaneous Sources of Contamination C Pork skins stored in trash bag in walk-in cooler. Do not use trash bags to store food. Acquire food grade bags or use approved containers.





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