| Food Establishment Inspection Report Score: <u>97.5</u> | | | | | |
|---|--|---|-----------------|--|--|
| Establishment Name: LJVM STAND 131 Establishment ID: 3034020788 | | | | | |
| Location Address: 2825 UNIVERSITY PKWY | | Inspection Re-Inspection | | | |
| City: WINSTON SALEM | State: NC | Date: 01 / 11 / 2017 Status Code: A | | | |
| Zip: 27105 County: 34 Forsyth | Time In: $\underline{\emptyset 9}$: $\underline{\emptyset \emptyset \bigotimes^{am}_{pm}}$ Time Out: $\underline{1 \emptyset}$: $\underline{\emptyset \emptyset \bigotimes^{am}_{pm}}$ | | | | |
| Permittee: WAKE FOREST UNIVERSITY | | Total Time: 1 hr 0 minutes | | | |
| Telephone: (336) 896-9809 | | Category #: _II | | | |
| | Wastewater System: Municipal/Community On-Site System | | | | |
| Water Supply: XMunicipal/Community On- | - | No. of Risk Factor/Intervention Violations: | | | |
| Water Supply: Ximunicipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: | | | | | |
| Foodborne Illness Risk Factors and Public Health In | | Good Retail Practices | | | |
| Risk factors: Contributing factors that increase the chance of developing food Public Health Interventions: Control measures to prevent foodborne illness of | | Good Retail Practices: Preventative measures to control the addition of pathoge and physical objects into foods. | ens, chemicals, | | |
| IN OUT NA N/O Compliance Status | OUT CDI R VR | IN OUT N/A N/O Compliance Status | OUT CDI R VR | | |
| Supervision .2652 | | Safe Food and Water .2653, .2655, .2658 | | | |
| □ | | | 10.50 | | |
| Employee Health .2652 2 X Image: Imag | 31.50 | | | | |
| 2 Image: Constraint of the second s | | 30 C Xariance obtained for specialized processing methods | 10.50 | | |
| Good Hygienic Practices .2652, .2653 | | Food Temperature Control .2653, .2654 | | | |
| 4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use | 210 | equipment for temperature control | | | |
| 5 🛛 🗌 No discharge from eyes, nose or mouth | 1050 | | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | | | | |
| 6 🛛 🗌 Hands clean & properly washed | 420 🗆 🗆 🗆 | | | | |
| 7 Image: Constraint of the second | 31.50 | Food Identification .2653 35 X - Food properly labeled: original container | | | |
| 8 🛛 🗆 Handwashing sinks supplied & accessible | | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657 | | | |
| Approved Source .2653, .2655 | | 36 🛛 🗆 Insects & rodents not present; no unauthorized 🔤 | 210 🗆 🗆 🗆 | | |
| 9 X Food obtained from approved source | | | 210000 | | |
| 10 Image: Second se | | | 10.50 | | |
| 11 X Food in good condition, safe & unadulterated 11 X Required records available: shellstock tags, | | | 10.50 | | |
| | 210 | | 10.500 | | |
| Protection from Contamination .2653, .2654 13 X C C Food separated & protected | 31.50 | Proper Use of Utensils .2653, .2654 | | | |
| 14 X Food-contact surfaces: cleaned & sanitized | | 41 🛛 🗌 In-use utensils: properly stored | 1 0.5 0 🗆 🗆 🗆 | | |
| Proper disposition of returned, previously served. | | 42 🛛 🗆 Utensils, equipment & linens: properly stored, dried & handled | 10.50 | | |
| Is Image: Constraint of the second seco | | 43 🛛 🗆 Single-use & single-service articles: properly stored & used | 10.500 | | |
| 16 🛛 🗆 | 31.50 | 44 🛛 🗆 Gloves used properly | 10.50 | | |
| 17 🛛 🗆 🗆 Proper reheating procedures for hot holding | 31.50 | Utensils and Equipment .2653, .2654, .2663 | | | |
| 18 Proper cooling time & temperatures | 31.50 | 45 A Key | | | |
| 19 🗆 🔀 🔲 Proper hot holding temperatures | 3808 | Wareweathing facilities, installed maintained 9 | | | |
| 20 🔀 🗌 🔲 Proper cold holding temperatures | 31.50 | | | | |
| 21 🛛 🗆 🗆 Proper date marking & disposition | 31.50 | Physical Facilities .2654, .2655, .2656 | | | |
| Time as a public health control: procedures & | | 48 🛛 🗆 Hot & cold water available; adequate pressure | 21000 | | |
| Consumer Advisory .2653 | | 49 🛛 🗆 Plumbing installed; proper backflow devices | 21000 | | |
| 23 Consumer advisory provided for raw or undercooked foods | 1 0.5 0 🗆 🗆 | 50 🛛 🗆 Sewage & waste water properly disposed | 21000 | | |
| Highly Susceptible Populations .2653 | | 51 🛛 🗆 🕂 Toilet facilities: properly constructed, supplied & cleaned | 10.500 | | |
| 24 Image: Pasteurized foods used; prohibited foods not offered Chemical .2653, .2657 | | Garbage & refuse properly disposed: facilities | | | |
| 25 Contentical 2003, 2007 | | | | | |
| 26 🛛 🗌 Toxic substances properly identified stored, & used | 210 | Mosta vantilation & lighting requirements: | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | | | | |
| 27 D K Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210 | Total Deductions: | 2.5 | | |
| North Carolina Department of Health & Human Servi | | ublic Health • Environmental Health Section • Food Protection Program | R | | |

Comment Addendum to Food Establishment Inspection Report

| Establishment Name: | LJVM STAND 131 |
|---------------------|----------------|
| | |

Establishment ID: 3034020788

| Location Address: 2825 UNIVERSITY PKWY | | | | |
|---|-----------------------|------------------------|--|--|
| City: WINST | ON SALEM | State: NC | | |
| County: 34 Forsyth | | Zip:_ ²⁷¹⁰⁵ | | |
| Wastewater System: 🛛 Municipal/Community 🗌 On-Site System | | | | |
| Water Supply: | X Municipal/Community | On-Site System | | |
| Permittee: | WAKE FOREST UNIVERSIT | Y | | |
| Tolonhono | (336) 896-9809 | | | |

| X Inspection Re-Inspe | ction | Date: 01/11/2017 |
|----------------------------|-------|------------------|
| Comment Addendum Attached? | | Status Code: A |

Ш Category #:

Spell

Email 1: kamal.otunba@ovationsfs.com

| Email | c . |
|---------|------------|
| CIIIdii | ۷. |

| Email | 3. |
|-------|----|
| Email | 3: |

lelephone: (336) 896-9809

| Temperature Observations | | | | | | | | |
|--------------------------|-----------------------|------------|------------------|-----------------------------------|-----------|------|----------|------|
| Item lettuce | Location prep unit | Temp 40 | ltem servsafe | Location Clifton Duhon 3/18/21 | Temp 0 | Item | Location | Temp |
| tomato | prep unit | 40 | | | | | | |
| burgers | cook temp | 201 | | | | | | |
| hot dogs | stovetop | 165 | | | | | | |
| chili | stovetop | 167 | | | | | | |
| quat sanitizer | 3 compartment sink | 300 | | | | | | |
| hot water | 3 compartment sink | 139 | | | | | | |
| hot dogs | cold drawer | 38 | | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P Fries under 19 heat lamp 120 degrees. Heat lamp had non working bulb. CDI. Fries dropped in hot oil and reheated to 203 and sold within 30 minutes.

4-501.11 Good Repair and Proper Adjustment-Equipment - C 0 points. Replace non working bulb in freezer unit. 45

.:. 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C Clean insides of all 47 refrigeration units. Clean stainless steel shelves above 3 compartment sink. Clean hood vents over grill, Clean mold from ice guard on ice maker.

| Person in Charge (Print & Sign): | <i>First</i> Clifton | Last Duhon | Cliff | | |
|---|-------------------------|-------------------------------|-------|--|--|
| Regulatory Authority (Print & Sign) | <i>First</i> Amanda | Last Taylor | | | |
| REHS ID | : 2543 - Taylor, | Verification Required Date:// | | | |
| REHS Contact Phone Number: (*336) 703 - 3136 | | | | | |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 2 of Food Establishment Inspection Report, 3/2013 | | | | | |

Comment Addendum to Food Establishment Inspection Report

Establishment Name: LJVM STAND 131

Establishment ID: 3034020788

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

53 6-501.12 Cleaning, Frequency and Restrictions - C Repeat violation. Clean floor drains under 3 compartment sink.





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√ Spell Establishment Name: LJVM STAND 131

Establishment ID: 3034020788

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